

**Depository Shipping List No. 2001-0111-P**

Box Number  
2001-093

Date February 8, 2001 Page 1 of 2

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please mail or fax a copy of this list indicating the item(s) that are missing by circling them.

ITEM NO.	CLASSIFICATION NO.	TITLE
		DISTRIBUTION IS BEING MADE ACCORDING TO THE 2001 ANNUAL UPDATE (i.e., RETURNED BY July 31, 2000).
0231-G-03	C 1.76:2760	Commerce Business Daily, Issue No. PSA-2760, January 9, 2001, *
	C 1.76:2761	Commerce Business Daily, Issue No. PSA-2761, January 10, 2001, *
	C 1.76:2762	Commerce Business Daily, Issue No. PSA-2762, January 11, 2001, *
0573-C	AE 2.102:66/9	Federal Register, Vol. 66, No. 9, January 12, 2001, *
0689-A-09	TD 2.314:6/11	Department of Transportation Federal Motor Carrier Safety Administration, Register, Vol. 6, No. 011, January 17, 2001, *
0854	PREX 2.2:EC 7	FY 2002 Economic Outlook, Highlights From FY 1994 to FY 2001, FY 2002 Baseline Projections, January 2001, *
0996-A	Y 1.1/7:107-2	107-1: House Document No. 107-2, Economic Report of The President, Transmitted to the Congress, January 2001, *
	Y 1.1/7:107-5	107-1: House Document No. 107-6
	Y 1.1/7:107-6	107-1: House Document No. 107-6
	Y 1.1/7:107-8	107-1: House Document No. 107-8
	Y 1.1/7:107-10	107-1: House Document No. 107-10
	Y 1.1/7:107-13	107-1: House Document No. 107-13
	Y 1.1/7:107-14	107-1: House Document No. 107-14
0997	Y 4.EC 7:EC 7/2000-12	Economic Indicators, December 2000, *
1008-C	Y 1.1/8:106-1040	106-2: House Report No. 106-1040
	Y 1.1/8:106-1045	106-2: House Report No. 106-1045
	Y 1.1/8:106-1048	106-2: House Report No. 106-1048
	Y 1.1/8:106-1053	106-2: House Report No. 106-1053
1015-A	Y 4.ED 8/1:106-120	106-2 Hearing: "A Review of Mine Safety & Health: The State of the Industry Today", Serial No. 106-120, September 14, 2000, *
	Y 4.ED 8/1:106-127	106-2 Hearing: The Importance of Literacy, Serial No. 106-127, September 26, 2000, *
1016-A	Y 4.G 74/7:C 83/8	106-2 Hearing: United States-Mexico Counternarcotics Efforts, Serial No. 106-155, February 29, 2000, *
1020-A	Y 4.J 89/1:106/134	106-2 Hearing: Rights of Crime Victims Constitutional Amendment, Serial No. 134, February 10, 2000, *
		Number of Titles: 27

**Mail Claims To:** U.S. GOVERNMENT PRINTING OFFICE LIBRARY  
PROGRAMS SERVICE (SLDM) PAPER CLAIMS  
WASHINGTON, D.C. 20401

+ Short - Rainchecks will be issued  
% Short - No rainchecks will be issued. Do not  
\* For Sale. See the GPO Sales Product Catalog at  
URL: [http://www.access.gpo.gov/su\\_docs/sale.html](http://www.access.gpo.gov/su_docs/sale.html)

**Or Fax Claims To: (202) 512-1429**

Signature of librarian authorized to make claim \_\_\_\_\_ LIB # \_\_\_\_\_

SL # 2001-0111-P Institution \_\_\_\_\_

**Depository Shipping List No.** 2001-0111-PBox Number  
2001-093Date February 8, 2001 Page 2 of 2

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please mail or fax a copy of this list indicating the item(s) that are missing by circling them.

ITEM NO.	CLASSIFICATION NO.	TITLE
1020-A	Y 4.J 89/1:106/137	106-2 Hearing: Fourth Amendment Issues Raised By The FBI's "Carnivore" Program, Serial No. 137, July 24, 2000, *
	Y 4.J 89/1:106/142	106-2 Hearing: Innocence Protection Act of 2000, Serial No. 142, June 20, 2000, *
1024-A-01	Y 4.T 68/2:106-59	106-1 Hearing: Rural Infrastructure Investment, (106-59), November 22, 1999, *
1032-C	Y 4.AG 8/3:S.HRG.106-756	106-2 Hearing: National Rural Development Council, S. Hrg. 106-756, March 8, 2000, *
1038-A	Y 4.F 49:S.HRG.106-665	106-2 Hearing: Personal Retirement Accounts, S. Hrg. 106-665, March 16, 1999, *

**Mail Claims To:** U.S. GOVERNMENT PRINTING OFFICE LIBRARY  
PROGRAMS SERVICE (SLDM) PAPER CLAIMS  
WASHINGTON, D.C. 20401

+ Short - Rainchecks will be issued  
% Short - No rainchecks will be issued. Do not  
\* For Sale. See the GPO Sales Product Catalog at  
URL: [http://www.access.gpo.gov/su\\_docs/sale.html](http://www.access.gpo.gov/su_docs/sale.html)

**Or Fax Claims To: (202) 512-1429**

Signature of librarian authorized to make claim \_\_\_\_\_ LIB # \_\_\_\_\_

SL # 2001-0111-P Institution \_\_\_\_\_