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%	FEM 1.108:L 46/STUD	Cooperative Leadership Issues in Wildland/Urban Interface Operations, Student Manual, August 2001
0314-G	D 1.76:2001/PT.1/SUPP.-2	Department of Defense Index of Specifications and Standards, Alphabetical Listing Part 1, DODISS Supplement, November 1, 2001
	D 1.76:2001/PT.2/SUPP.-2	Department of Defense Index of Specifications and Standards, Numerical Listing Part II, DODISS Supplement, November 1, 2001
	D 1.76:2001/PT.3/SUPP.-2	Department of Defense Index of Specifications and Standards, Federal Supply Class Listing (FSC) Part 3, DODISS Supplement, November 1, 2001
0422-M-01	D 301.82/7:K 84/6	The USAF in Korea Campaigns, Units and Stations 1950-1953, 2001, *
% 0447-A-26	HE 20.3852:C 49/SPAN	Informacion de Salud para las Personas de la Tercera Edad, Septiembre 2001, (SPANISH)
% 0507-G-40	HE 20.3184/2:13	Risks Associated with Smoking Cigarettes with Low Machine-Measured Yields of Tar and Nicotine, Monograph 13, November 2001
0554	GP 3.9:262	U.S. Government Subscriptions Catalog, Edition 262, Winter 2002, *
0580-B-05	GS 11.9/3:2002	The Consumer Action Handbook 2002 Edition, October 2001
0624	I 19.16:1620	Origin, Extent, and Thickness of Quaternary Geologic Units in the Willamette Valley, Oregon, U.S. Geological Survey, Professional Paper 1620, 2001
0624-B	I 19.42/4:01-4184	Occurrence and Distribution of Organochlorine Pesticides, etc., U.S. Geological Survey, Water-Resources Investigations Report 01-4184, National Water-Quality Assessment Program, 2001
	I 19.42/4:01-4202	Evaluation of Ground-Water/Surface-Water Relations, Chapman Creek, West-Central Ohio, by Means of Multiple Methods, U.S. Geological Survey, Water-Resources Investigations Report 01-4202, 2001
0660	I 27.2:W 29/47	Water Treatment Primer for Communities in Need, Report No. 68, September 2001
0718-G	J 32.21:2001/37	National Evaluation of the Title V Community Prevention Grants Program, OJJDP Fact Sheet, No. 37, November 2001
		Number of Titles: 22

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0803-B	LC 3.14:VA/INST./2001	Continuation Sheet for Form VA for Group Registration of Published Photographs, November 2001
0901-B	SBA 1.2:EX 7/6	SBA Export Financing for Small Businesses, October 2001
0950-D	T 17.6/3-4:35/46	Customs Bulletin and Decisions, Vol. 35, No. 46, November 14, 2001, *
0968-H-36	J 28.8/3:103-00/V.1	Guide for the Selection of Chemical and Biological Decontamination Equipment for Emergency First Responders, NIJ Guide 103-00, Vol. 1, October 2001
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