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| 0216-A-05 | FEM 1.2:F 11/2/2003 | top 10 Facts Every Consumer needs to know about the National Flood Insurance Program, May 2003 |
| 0250-E-02 | C 55.2:T 43/2003 | Reversing The Tide, Restoring our nation's coastal environment, 2003 |
| 0260 | C 21.5/4 A:1272/2003-7-1 | Patent and Trademark Office Notices, 1272 OG 3, July 1, 2003, * |
| 0284 | CC 1.12/3:18/12 | FCC Record, Vol. 18, No. 12, April 21 - April 25, 2003, * |
| 0327-F | D 101.22:27-50-361 | The Army Lawyer, Department of the Army Pamphlet 27-50-361, April/May 2003 |
| 0379-A | D 5.315:2003/26 | Notice To Mariners, No. 26, June 28, 2003 |
| 0572-B | AE 2.106/3:26/P.(S.1.641-1.850)/2003 | Code of Federal Regulations, Title 26, Internal Revenue, Part 1 (SS 1.641 to 1.850), Revised as of April 1, 2003, * |
| 0612 % | I 49.2:W 64/16/2003 | National Wildlife Refuge System, Arlington VA, May 2003 |
| 0624-B | I 19.42/4:03-4121 | Relation of Periphyton and Benthic Invertebrate Communities to Environmental Factors, etc., U.S. Geological Survey, Water-Resources Investigations Report 03-4121, 2003 |
| 0745-C-01 | L 35.8:N 93 | Guidelines for Nursing Homes, Ergonomics for the Prevention of Musculoskeletal Disorders, 2003 |
| 0934 | TD 5.2:H 62/3 | The United States Coast Guard Auxiliary, A History 1939-1999, * |
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