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| 0260        | C 21.5/4 A:1269/2003-4-15 | Patent and Trademark Office Notices, 1269 OG 89, April 15, 2003, *  |
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| 0431-C-04   | TD 4.8/2:8400.10/CH.17    | Air Transportation Operations Inspector's Handbook, 8400.10 CHG 17, February 11, 2003, *  |
| 0497        | HE 20.30:118/2            | Public Health Reports, Vol. 118, No. 2, March/April 2003  |
| 0572-B      | AE 2.106/3:9/P.1-199/2003 | Code of Federal Regulations, Title 9, Animals and Animal Products, Parts 1 to 199, Revised as of January 1, 2003, *   |
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| 0621-L      | I 19.127:101-02           | "Hot Water" in Lassen Volcanic National Park--Fumaroles, Steaming Ground, and Boiling Mudpots, USGS Fact Sheet 101-02, 2003   |
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| 0624-B      | I 19.42/4:02-4294         | Quality of Shallow Ground Water in Recently Developed Residential and Commercial Areas, etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4294, 2002   |
| 0624-B      | I 19.42/4:03-4025         | Sediment Deposition and Occurrence of Selected Nutrients, etc., U.S. Geological Survey, Water-Resources Investigations Report 03-4025, 2003   |
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| 0726-D | J 16.102:ST 1/2   | Staffing Analysis Workbook For Jails, Second Edition, March 2003  |
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| 0856-D | NAS 1.52:2001     | Aeronautics and Space Report of the President, Fiscal Year 2001, Activities, *  |
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