

## Shipping List Number: 2003-0031-P

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0191-B-07	C 55.409/2:2002-10-1	Dates of Latest Edition, NOS Nautical Charts and Misc. Maps, October 1, 2002
0216-A-03	FEM 1.108:EM 3/3	FEMA, Emergency Response To Terrorism Self-Study, June 1999
0250-E-03	C 55.52:13/1	Earth System Monitor, Vol. 13, No.1, September 2002
0290-K-09	MS 2.2:R 64/2001	The Role of The U.S. Office of Special Counsel, etc.
0334-B-01	D 103.116:2002/10	Monthly Bulletin of Lake Levels for The Great Lakes, October 2002
	D 103.116/2:149	Great Lakes Update, Vol. 149, October 4, 2002
0340	D 103.8:21/2002	Port of Baton Rouge and Lake Charles, Louisiana, Port Series No. 21, Revised 2002, *
0370-A-03	D 201.43:2002/3	Domain, Fall 2002
0421-E-05	D 301.76/5:T 48/2	Timeline, A Century of Air and Space Power , 1903-2003
0431-A-27	TD 4.8/5:140-7 M	Advisory Circular, FAA Certificated Repair Stations Directory, AC 140-7M, Revised 2002, *
0491-B-05	HE 20.6508:SM 7/2	You Can Quit Smoking, Consumer Guide, June 2000
0504-K-02	HE 20.7817:8/10	Emerging Infectious Diseases, Vol. 8, No. 10, October 2002
0572-B	AE 2.106/3:40/P.52(S.52.01-52.1018)/2002	Code of Federal Regulations, Title 40, Protection of Environment, Part 52 (SS52.01 to 1018), Revised as of July 1, 2002, *
0582	HH 1.2:R 27/5/2002	Relocation Assistance to Tenants Displaced from Their Homes, September 2002
	HH 1.2:R 27/6/2002	Relocation Assistance to Displaced Businesses, Nonprofit Organizations and Farms, September 2002
	HH 1.2:R 27/7/2002	Relocation Assistance to Displaced Homeowners, September 2002
0612-C	I 49.44/2:W 49	Wertheim, National Wildlife Refuge, White Oak Nature Trail Guide, Shirley, NY, August 2002
0621-L	I 19.127:021-02	The Atchafalaya Basin--River of Trees, USGS Fact Sheet 021-02, November 2001
	I 19.127:099-02	Using Maps in Genealogy, USGS Fact Sheet 099-02, September 2002
0648	I 29.2:C 49/8	Civil Rights in America: A Framework for Identifying Significant Sites, 2002
0717	J 1.2:C 49/11/2002	Civil Rights Division Activities and Programs, 2002
	J 1.2:V 66/13	Victim Advocacy and Witness Support

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<b>0803-B</b>	LC 3.14:CA/INST./2002	Form CA, Line-By-Line Instructions, (INSTRUCTIONS)
	LC 3.14:CON/2002	Form---/CON, Continuation Sheet For Application Forms, Revised July 2002
	LC 3.14:D 65/2002	Document Cover Sheet, Revised July 2002
<b>0857-R</b>	PREX 26.2:Z 7/2	In The Zone Living Drug Free For Junior Girl Scouts, 2002
<b>1051-H-20</b>	Y 3.N 88:31/0297	NRC Public Meetings, U.S. Nuclear Regulatory Commission, NUREG/BR-0297, August 2002

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