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<b>ITEM</b>	<b>CLASSIFICATION NO.</b>	<b>TITLE</b>
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0102-B-09	A 57.38/9:0K 2	Soil Survey of Okeechobee County, Florida, Issued 2003
0260-C	C 21.5/4:1273/2	Official Gazette of the United States Patent and Trademark Office, Trademarks, Vol. 1273, No. 2, August 12, 2003, *
0344	D 114.2:EI 8/2	Dwight D. Eisenhower National Security Conference Compendium, 2002
0379-A	D 5.315:2003/32	Notice To Mariners, No. 32, August 9, 2003
0404	D 207.208/2: P 45/9	Military Requirements for Petty Officers Third and Second Class, etc., Nonresident Training Course, June 2001
0431-C-28	TD 4.60:03-18	Standard Instrument Approach Procedures, Transmittal Letter 03-18, August 1, 2003
0483-E-01	EP 4.2:W 89/2	Working Together So Everyone Can Breathe Better, April 2003
0507-P-02	HE 20.3559:111/10	Environmental Health Perspectives, Vol. 111, No. 10, August 2003, *
0559-A-01	GS 1.15/5:2003/4	Real Estate Sales List, August 2003
0572-B	AE 2.106/3:38/P.0-17/2003	Code of Federal Regulations, Title 38, Pensions, Bonuses, and Veterans' Relief, Parts 0 to 17, Revised as of July 1, 2003, *
0573-C	AE 2.106:68/161	Federal Register, Vol. 68, No. 161, August 20, 2003, *
0575	AE 2.110:108-46	Public Law No. 108-46, *
	AE 2.110:108-47	Public Law No. 108-47, *
	AE 2.110:108-48	Public Law No. 108-48, *
	AE 2.110:108-49	Public Law No. 108-49, *
	AE 2.110:108-50	Public Law No. 108-50, *
	AE 2.110:108-51	Public Law No. 108-51, *
	AE 2.110:108-52	Public Law No. 108-52, *

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	AE 2.110:108-53	Public Law No. 108-53, *
0582 %	HH 1.2:M 66/7	Minority-Serving Institutions of Higher Education, etc., January 2003
0624-B	I 19.42/4:03-4103	Arsenic in Illinois Ground Water--Community and Private Supplies, U.S. Geological Survey, Water- Resources Investigations Report 03-4103, July 2003
	I 19.42/4:03-4107	Peak-Flow Characteristics of Wyoming Streams, U.S. Geological Survey, Water-Resources Investigations Report 03-4107, 2003
0982-D-51	TD 8.2:EM 3/23	Emergency Medical Services Outcomes Evaluation, July 2003
1008-C	Y 1.1/5:108-116	108-1: Senate Report No. 108-116
	Y 1.1/5:108-117	108-1: Senate Report No. 108-117
	Y 1.1/8:108-242/PT.1	108-1: House Report No. 108-242, Part 1

Number of Titles: 26

\*\*\*\*\***Note**\*\*\*\*\*

ON THE ABOVE SHIPPING LIST, ITEM NO. 0334; CLASS; D 114.2:EI 8/2 IS IN ERROR, THE CORRECT ITEM NO. SHOULD READ 0344.