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0002	A 1.58/A:2002-2/V.61/PT.2	Agriculture Decisions, Vol. 61, Part 2, July - December 2002
	A 1.58/A:2002-2/V.61/PT.3	Agriculture Decisions, Vol. 61, Part 3, July - December 2002
	A 1.58/A:2002-2/V.61/PT.4	Agriculture Decisions, Vol. 61, Part 4, July - December 2002
0077	A 67.2:C 33	21st Century Agriculture: A Critical Role for Science and Technology, June 2003
0137-B	C 3.266:2002	Federal Aid to States for Fiscal Year 2002, Issued May 2003, *
0156-M-30	C 3.223/23:2000 PHC-2-32	New Jersey: 2000 Summary Social, Economic, and Housing Characteristics, PHC-2-32, 2000 Census of Population and Housing, Issued May 2003, *
0483-G-02	HE 20.8322:59	Alcohol Alert, No. 59, April 2003
0497-D-46 %	HE 20.429:C 16	CYT Cannabis Youth Treatment Series, Volume 2, The Motivational Enhancement Therapy and Cognitive Behavioral Therapy Supplement: etc., Reprinted 2003
0520-B-04	HS 4.103:37/25	Customs Bulletin and Decisions, Vol. 37, No. 25, June 18, 2003, *
0558-A-05	GS 1.6/8-2:AMDT.97-2003-03	Changes to the (FTR) Federal Travel Regulation; 2003-03, Maximum Per Diem Rates, Amendments 97etc., May 15, 2003, April 1, 2003
0572-B	AE 2.106/3:27/P.1-199/2003	Code of Federal Regulations, Title 27, Alcohol, Tobacco Products and Firearms, Parts 1 to 199, Revised as of April 1, 2003, *
0573-C	AE 2.106:68/93	Federal Register, Vol. 68, No. 93, May 14, 2003, *
0573-C	AE 2.106:68/124	Federal Register, Vol. 68, No. 124, June 27, 2003, *
0624-B	I 19.42/4:03-4053	Simulation of Advective Flow under Steady-State and Transient Recharge Conditions, etc., U.S. Geological Survey, Water-Resources Investigations Report 03-4053, 2003
0651-A	I 29.8:G 76/5	Grand Teton, Leigh, String & Jenny Lakes, Bradley & Taggart Lakes, June 2003
0689-A-02	TD 2.302:C 19/3	49 CFR Part 178.340 and 178.341-1 contains general requirements for an MC - 306 cargo tank; etc.,

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	TD 2.302:C 19/4	49 CFR Part 178.340 and 178.343-1 contains general requirements for an MC - 312 cargo tank; etc.,
	TD 2.302:C 19/5	49 CFR Part 178.337 contains general requirements for an MC - 331 cargo tank; etc.,
0768-F	L 2.38/3:2003/3	CPI Detailed Report, Data for March 2003, *
0956-A	T 22.19/2:EX 3/2/TRANS.7.8.2/CH.49	Manual Transmittal, Exempt Organizations Technical Guidelines Handbook, IRM 7.8.2, Chapter 49, June 1, 2003, *
0956-J	T 22.2/15:6023/2003	Group Exemption Roster, Document 6023 (March 2003)
0994-B	X 1.1/A:149/95-96	108-1 Congressional Record: Vol. 149, Nos. 95-96, June 26, 2003, *
1051-H-20	Y 3.N 88:31/0288/REV.1	Nuclear Safety Intern program, Contribute to ensuring the health and safety of Our people, our nation, our environment., NUREG/BR-0288 Revision 1, August 2002
	Y 3.N 88:31/0300	NRCareers Your gateway to career opportunities, NUREG/BR-0300, August 2002
	Y 3.N 88:31/0302	Careers with the U.S. Nuclear Regulatory Commission, Ensuring the health and safety of our people, our nation, our environment., NUREG/BR-0302, August 2002
1089-V	Y 3.L 71:2 C 43/KINDER./2003	A Child Becomes a Reader, Kindergarten Through Grade 3, Spring 2003

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