

**Shipping List Number: 2003-0231-P**

Box Number:

Date:

**July 14, 2003**

Page:

**1 of 2****2003-217**

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please fax a copy of this list indicating the item(s) that are missing by circling them.

<b>ITEM</b>	<b>CLASSIFICATION NO.</b>	<b>TITLE</b>
-------------	---------------------------	--------------

DISTRIBUTION IS BEING MADE ACCORDING TO THE 2003 ANNUAL UPDATE (i.e., returned by July 31, 2002)

0284	CC 1.12/3:18/14	FCC Record, Vol. 18, No. 14, April 30 - May 2, 2003, *
0294	PM 1.14/4:2003-17	Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2003-17, June 19, 2003, *
	PM 1.14/4:2003-18	Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2003-18, June 20, 2003, *
0327-G	D 101.22:27-100-175	Military Law Review, Pamphlet No. 27-100-175, March 2003, *
0325	D 101.2:R 22/2/2003/SUMM./TOOELE	Reach, Highlighting the U.S. Army's Chemical Demilitarization Program, Tooele, Summer 2003
0431-C-28	TD 4.60:03-15	Standard Instrument Approach Procedures, Departure Procedures/Takeoff Minimums, etc., Transmittal Letter 03-15, June 20, 2003
0455-G-11	ED 1.331/2:EDO-RC-03-1	Educational Resources Information Center Digest, EDO-RC-03-1, June 2003
0572-B	AE 2.106/3:22/P.1-299/2003	Code of Federal Regulations, Title 22, Foreign Relations, Parts 1 to 299, Revised as of April 1, 2003, *
0573-C	AE 2.106:68/133	Federal Register, Vol. 68, No. 133, July 11, 2003, *
0612	I 49.2:G 76/11/2003	Grassland Easement Program, Denver, CO, June 2003
	I 49.2:W 53/23/2003	Wetland Easement Program, Denver, CO, June 2003
0624-B	I 19.42/4:03-4003	Streambed Adjustment and Channel Widening In Eastern Nebraska, U.S. Geological Survey, Water-Resources Investigations Report 03-4003, 2003
	I 19.42/4:03-4094	Water-Quality Trend Analysis and Sampling Design for Streams in North Dakota, 1971-2000, U. S. Geological Survey, Water-Resources Investigations Report 03-4094, 2003
0770	L 2.6:126/5	Monthly Labor Review, Vol. 126, No. 5, May 2003, *

## Depository Shipping List

0934	TD 5.2:AR 7	The United States Coast Guard and The Salmagundi Art Club Proudly Present GOGAP 2003
0994-B	X 1.1/A:149/101	108-1 Congressional Record: Vol. 149, No. 101, July 10, 2003, *

Number of Titles: 16