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| 0250-E-02 | C 55.2:AC 8               | Coastal North Carolina Activity Book                                                                                                             |
| 0260      | C 21.5/4 A:1272/2003-7-15 | Patent and Trademark Office Notices, 1272 OG 81, July 15, 2003, *                                                                                |
| 0260-C    | C 21.5/4:1272/3           | Official Gazette of the United States Patent and Trademark Office, Trademarks, Vol. 1272, No. 3, July 15, 2003, *                                |
| 0294      | PM 1.14/4:2003-19         | Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2003-19, July 8, 2003, *                                                  |
| 0321-B-01 | D 101.106/3:55/7          | Recruiter Journal, Vol. 55, Issue 7, July 2003                                                                                                   |
| 0431-C-04 | TD 4.8/2:8300.10/CH.16    | Airworthiness Inspector's Handbook, 8300.10 CHG 16, May 21, 2003, *                                                                              |
| 0497-D-01 | HE 20.402:M 46/KIT        | Community Education Kit, Medication Assisted Treatment for the 21st Century                                                                      |
| 0507-P-02 | HE 20.3559:111/8          | Environmental Health Perspectives, Annual Review, Vol. 111, No. 8, June 2003, *                                                                  |
| 0520-B-04 | HS 4.103:37/25/CORR       | Customs Bulletin and Decisions, Vol. 37, No. 25, June 18, 2003, (CORR), *                                                                        |
|           | HS 4.103:37/28            | Customs Bulletin and Decisions, Vol. 37, No. 28, July 9, 2003, *                                                                                 |
| 0573-C    | AE 2.106:68/143           | Federal Register, Vol. 68, No. 143, July 25, 2003, *                                                                                             |
| 0612      | I 49.2:L 89/5             | Lost Trail, National Wildlife Refuge, Authorized Public Uses 2003 - 2004, June 2003                                                              |
| 0619-G-08 | I 19.91:I-2765            | Geologic Map of the Salmon National Forest and Vicinity, East-Central Idaho, U.S. Geological Survey, Geologic Investigations Series I-2765, 2003 |

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|           | I 19.42/4:02-4279        | Simulation of Streamflow and Water Quality In The Brandywine Creek Subbasin of The Christina River Basin, etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4279, 2003                                                                                      |
| 0633      | I 53.7/2:H 92/ALASKA/MAP | Federal Subsistence Hunting, Glennallen Field Office, (ALASKA/MAP)                                                                                                                                                                                                               |
| 0646-N-03 | I 29.86/4:8/2003         | Cultural Landscape Report For Sagamore Hill National Historic Site, etc.; Cultural Landscape Publication No. 8, 2003                                                                                                                                                             |
| 0717-N-01 | J 26.32:C 67             | Bureau of Justice Assistance Bulletin, Cold Case Squads: Leaving No Stone Unturned, July 2003                                                                                                                                                                                    |
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| 0982-D-51 | TD 8.2:SA 1/48           | The Facts To Buckle Up America, Safety Belts and African Americans -- 2003 Report, Revised March 2003                                                                                                                                                                            |
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