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0156-M-32	C 3.223/23:2000 PHC-2-34/PT.1	New York: 2000, Summary Social, Economic, and Housing Characteristics, PHC-2-34, Part 1, 2000 Census of Population and Housing, Issued March 2003, *
0260	C 21.5/4 A:1269/2003-4-29	Patent and Trademark Office Notices, 1269 OG 199, April 29, 2003, *
0284	CC 1.12/3:18/6	FCC Record, Vol. 18, No. 6, March 10 - March 12, 2003, *
0379-A	D 5.315:2003/17	Notice To Mariners, No. 17, April 26, 2003
0572-B	AE 2.106/3:18/P.1-399/2003	Code of Federal Regulations, Title 18, Conservation of Power and Water Resources, Parts 1 to 399, Revised as of April 1, 2003, *
	AE 2.106/3:26/P.1(S.1.441-1.500)/2003	Code of Federal Regulations, Title 26, Internal Revenue, Part 1 (& 1.441 to 1.500), Revised as of April 1, 2003, *
0573-C	AE 2.106:68/92	Federal Register, Vol. 68, No. 92, May 13, 2003, *
0621-L	I 19.127:037-03	Drought Conditions in Utah 1999-2002: A Historical Perspective, U.S. Geological Survey, USGS Fact Sheet 037-03, April 2003
0729	JU 10.2:UT 1	Introduction to the Utah Federal Defender Office and CJA Panel Attorneys, etc.
	JU 10.2:UT 1/SPAN	Introduccion a la Oficina del Defensor Publico Federal de Utah y Los Abogados de la Comision de la CJA, etc., (SPANISH)
0910-D	SI 1.27:620	A Monograph of the Family Arrhenophanidae (Lepidoptera: Tineoidea), Smithsonian Contributions to Zoology, No. 620, 2003
0982-L-16	TD 4.79/9:2003-5-15	North Atlantic Route Chart, May 15, 2003
0994-B	X 1.1/A:149/70	108-1 Congressional Record: Vol. 149, No. 70, May 12, 2003, *

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1052	Y 3.N 88:6/999/SUPP.46	United States Nuclear Regulatory Commission Rules and Regulations, Supplement Number 46, April 17, 2003, *
1061-G-01	Y 3.F 31/21-3:14-3/998/PACK.54	FLRA Report of Case Decisions and FSIP Releases, (PACKAGE 54), *
	Y 3.F 31/21-3:14-3/998/PACK.55	FLRA Report of Case Decisions and FSIP Releases, (PACKAGE 55), *

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