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0250-E-02	C 55.2:L 62	Facts About Lightning, Safety Tips for the Mariner, Factsheet Vol. 1, May 16, 2001
0370	D 201.2:SE 1	Sea Power 21, Projecting Decisive Joint Capabilities
0507-L-13	HE 20.3520:C 22/SPAN	Sindrome del Tunel Carpiano, November 2003, (SPANISH)
0520-F	HS 5.202:C 83/STUD.MAN	FEMA, Courtroom Preparation and Testimony for First Responders, Student Manual, April 2003
	HS 5.202:L 46/STUD.MAN	FEMA, Leadership: Strategies for Supervisory Success, Student Manual, January 1994
0526-B	NCU 1.8:F 49/2003	User's Guide for NCUA'S Financial Performance Report, (Revised December 2003)
0572-B	AE 2.1063:43/P.1000-END/2003	Code of Federal Regulations, Title 43, Public Lands Interior, Part 1000 to End, Revised as of October 1, 2003, *
0573-C	AE 2.106:69/1	Federal Register, Vol. 69, No. 1, January 2, 2004, *
	AE 2.106:69/2	Federal Register, Vol. 69, No. 2, January 5, 2004, *
0612-C	I 49.44/2:W 58/2	White Sulphur Springs, National Fish Hatchery, White Sulphur Springs, WV, September 2003
0624-B	I 19.42/4:02-4256	Simulations of Floodflows on The White River etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4256, 2003
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0689-A-09	TD 2.314:2003-12-3	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, December 3, 2003, *
	TD 2.314:2003-12-4	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, December 4, 2003, *
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0806-A-10	LC 19.15:M 97/2003	Facts, Music Services for Blind and Physically Handicapped Individuals, September 2003
0957	T 22.23:2003-49	Internal Revenue bulletin, Bulletin No. 2003-49, December 8, 2003, *
0964-B	T 22.44/2:1500/2003	The IRS Research Bulletin, Recent IRS Research on Tax Administration and Compliance, Publication 1500, 2003
0988	VA 1.19:22-90-2/2001	The Montgomery GI Bill-Active Duty, etc., VA Pamphlet 22-90-2, Revised July 2001
0998-A-01	Y 1.3:S.PUB.108-4	The U.S. Senate Foreign Relations Committee, S. Pub. 108-4
1008-C	Y 1.1/5:108-215	108-1: Senate Report No. 108-215
	Y 1.1/8:108-374/PT.1	108-1: House Report No. 108-374, Part 1
	Y 1.1/8:108-393	108-1: House Report No. 108-393
1009-B-05	Y 4.IN 2/11:S.HRG.108-125	108-1 Hearing: Impacts on Tribal Fish and Wildlife Management Programs in The Pacific Northwest, S. Hrg. 108-125, June 4, 2003, *
1016-A	Y 4.G 74/7:P 19/15	108-1 Hearing: H.R. 2432, Paperwork and Regulatory Improvements Act of 2003, July 22, 2003, *
1023-A	Y 4.R 31/3:108-35	108-1 Oversight Field Hearings: California Water Supply, Serial No. 108-35, 2003, *
1050-A	Y 3.AP 4/2:9-2/V.36/No.1	Appalachia Journal, Vol. 36, No. 1, January-June 2003
1052	Y 3.N 88:6/2003/SUPP.6	United States Nuclear Regulatory Commission Rules and Regulations, Supplement Number 6, November 25, 2003, *
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