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Page:

1 of 2**2004-002**

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0146-A +	C 3.6/2:C 76/3/2004	Field Representative's Manual, Consumer Expenditure Diary Survey, Interview Procedures, Issued January 2004
0159-C-28	C 3.223/5:2000 PHC-3-30	Nevada: 2000, Population and Housing Unit Counts, PHC-3-30, 2000 Census of Population and Housing, Issued September 2003, *
0159-C-41	C 3.223/5:2000 PHC-3-43	South Dakota: 2000, Population and Housing Unit Counts, PHC-3-43, 2000 Census of Population and Housing, Issued September 2003, *
0159-C-49	C 3.223/5:2000 PHC-3-51	Wisconsin: 2000, Population and Housing Unit Counts, PHC-3-51, 2000 Census of Population and Housing, Issued August 2003, *
0159-C-54	C 3.223/5:2000 PHC-3-A	Selected Appendixes: 2000, Population and Housing Unit Counts, PHC-3-A, 2000 Census of Population and Housing, Issued August 2003, *
0216-A-07	FEM 1.8:M 69	State and Local Mitigation Planning how-to guides, August 2001, NOTE: THIS IS THE FIRST IN A SERIES OF RELATED DOCUMENTS THAT CAN ALL BE INSERTED IN A THREE-RING BINDER. THE BINDER COVER AND SPINE ARE INCLUDED IN THIS PACKAGE FOR YOUR CONVENIENCE. THE FEMA NUMBER FOR THIS REPORT IS 386-2, EVEN THOUGH IT IS THE FIRST TO BE PUBLISHED. FUTURE REPORTS WILL HAVE THE NUMBER FEMA 386-X.
0250-E-02	C 55.2:C 81/4	CoRIS, NOAA Coral Reef Information System, etc.
0431-K	EP 1.8:B 85	How to Plan and Budget for Public Involvement, etc.
	EP 1.8:ID 2	How to Identify People to Involve, etc.
	EP 1.8:F 49/3	How to Provide Technical and Financial Assistance for Public Involvement, etc.
	EP 1.8:R 32	How to Review and Use Public Input, and Provide Feedback, etc.

Depository Shipping List

0455-B-02 %	ED 1.2:D 63/10/SPAN	Estudiantes con discapacidades preparandose para la educacion postsecundaria: Conozca sus derechos y responsabilidades, Septiembre de 2002, (SPANISH)
0500-E	HE 20.6209:2/135	Vital and Health Statistics, United States Census 2000 Population With Bridged Race Categories, Series 2, Number 135, September 2003, *
0506-A-19	HE 20.3061:11/5	The NIH Catalyst, Vol. 11, Issue 5, September-October 2003
0506-C-04	ED 1.211:27/1	American Rehabilitation, Vol. 27, No. 1, Autumn 2003, *
0520-B-04	HS 4.103:37/40	Customs Bulletin and Decisions, Vol. 37, No. 40, October 1, 2003, *
0572-B	AE 2.106/3:40/P.50-51/2003	Code of Federal Regulations, Title 40, Protection of Environment, Parts 50 to 51, Revised as of July 1, 2003, *
0616-A-01	I 49.106/7-2:2003/3	NCTC Natioanal Conservation Training Center, Journal, Fall 2003
	I 49.106/7:2003/UPDATE-3	National Conservation Training Center, Course Schedule Update, Fall 2003
0620-A	I 19.4/2:1244	National Landslide Hazards Mitigation Strategy---A Framework for Loss Reduction, U.S. Geological Survey, Circular 1244, 2003
%	I 19.4/2:1249	Geothermal Energy--Clean Power From the Earth's Heat, U.S. Geological Survey, Circular 1249, 2003
0651	I 29.88/6:SA 3	Salt River Bay National Historical Park And Ecological Preserve, U.S. Virgin Islands
0689-A-09	TD 2.314:2003-10-1	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, October 1, 2003, *
	TD 2.314:2003-10-2	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, October 2, 2003, *
0749-E	L 29.16:AU 7/2/2003	Foreign Labor Trends, Australia, 2003, *
0771-B	L 2.61:2003/8	PPI Detailed Report, Data for August 2003, *
0851-J-16	PR 43.8:M 52/P 94/EXEC.SUM	The President's New Freedom Commission on Mental Health, Achieving the Promise: Transforming Mental Health Care in America, Executive Summary, Final Report July 2003
1089-S	Y 3.H 75:8 P 69	The 10-Year Planning Process to End Chronic Homelessness in Your Community, A Step-by-Step Guide
	Y 3.H 75:8 ST 2	Developing a State Interagency Council on Homelessness, A Step-by-Step Guide

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