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0191-B-13	C 55.418/7:11432/2004	Everglades National Park, Shark River To Lostmans River Florida, Nautical Chart 11432, May 2004
0294	PM 1.14/4:2004-24	Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2004-24, August 9, 2004, *
0294	PM 1.14/4:2004-25	Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2004-25, August 9, 2004, *
0431-D-01	TD 4.308:C 76/2004	Contractions, 7340.1X, September 30, 2004, *
0447-A-12	HE 20.3861:AF 2/2004	Age Page, Getting Your Affairs in Order
0520-E-01 %	HS 5.102:F 21/2002	Protecting Your Family From Fire, FA-130/, August 2002
0572-B	AE 2.106/3:17/P.1-199/2004	Code of Federal Regulations, Title 17, Commodity and Securities Exchanges, Parts 1 to 199, Revised as of April 1, 2004, *
	AE 2.106/3:29/P.0-99/2004	Code of Federal Regulations, Title 29, Labor, Part 0 to 99, Revised as of July 1, 2004, *
0573-C	AE 2.106:69/168	Federal Register, Vol. 69, No. 168, August 31, 2004, *
0621-L	I 19.127:049-02/2004	The Parkfield Experiment--Capturing What Happens in an Earthquake, USGS Fact Sheet 049-02, Reducing Earthquake Losses Throughout The United States,
	I 19.127:2004-3051	Ground-Water Age and Flow at Great Sand Dunes National Monument, South-Central Colorado, U.S. Fact Sheet 2004-3051, July 2004
	I 19.127:2004-3065	Ground-Water Quality of Alluvial and Sedimentary-Rock Aquifers in the Vicinity of Fairplay and Alma, Park County, Colorado, September-October 2002, Fact Sheet 2004-3065, July 2004
	I 19.127:2004-3066	Ground-Water Quality of Granitic-and Volcanic-Rock Aquifers in Southeastern Park County, Colorado, July-August 2003, Fact Sheet 2004-3066, July 2004
0651-B-05	I 29.79/3:T 36	Thomas Cole National Historic Site, General Management Plan/Environmental Assessment 2004
0689-A-09	TD 2.314:2004-8-11	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, August 11, 2004, *
0769	L 2.2:P 94/24/2004	Your Role in the Producer Price Index Program, August 2004 (Revised)

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1018-A	Y 4.H 81/3:OV 2	Oversight Hearing on The Government Printing Office, April 28, 2004, 108-2 Hearing, *
1019-A-01	Y 4.C 73/8:108-80	FY 2005 Budget Priorities for The Department of Energy, Serial No. 108-80, April 1, 2004, 108-2 Hearing, *
1020-A	Y 4.J 89/1:108/90	Federal Marriage Amendment (The Musgrave Amendment), Serial No. 90, May 13, 2004, 108-2 Hearing, *
1028-A	Y 4.W 36:108-30	To Review Federal and State Oversight of Child Welfare Programs, Serial No. 108-30, January 28, 2004, 108-2 Hearing, *
1037-B	Y 4.G 74/9:S.HRG.108-491	Agroterrorism: The Threat To America's Breadbasket, S. Hrg. 108-491, November 19, 2003, 108-1 Hearing, *
	Y 4.G 74/9:S.HRG.108-508	Postal Reform: Sustaining The Nine Million Jobs in The \$900 Billion Mailing Industry, S. Hrg. 108-508, March 9 and 11, 2004, 108-2 Hearings, *
1042-A	Y 4.J 89/2:S.HRG.108-482	America After 9/11: Freedom Preserved or Freedom Lost?, S. Hrg. 108-482, Serial No. J-108-53, November 18, 2003, 108-1 Hearing, *

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