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0345	D 114.7:SI 2/V.2/2003	United States Army In World War II, The Technical Services, The Signal Corps: The Test (December 1941 to July 1943), 2003, *
0431-C-28	TD 4.60:04-13	Standard Instrument Approach Procedures, Transmittal Letter 04-13, May 21, 2004
0499-G-01	HE 23.1108:P 94/2	Head Start Program Performance Standards and Other Regulations
0506-A-19	HE 20.3061:12/3	The NIH Catalyst, Vol. 12, Issue 3, May-June 2004
0572-B	AE 2.106/3:21/P.600-799/2004	Code of Federal Regulations, Title 21, Food and Drugs, Parts 600 to 799, Revised as of April 1, 2004, *
0573-C	AE 2.106:69/109	Federal Register, Vol. 69, No. 109, June 7, 2004, *
0612-C	I 49.44/2:B 38/12	Bear River Migratory Bird Refuge Bird List, Brigham City, Utah, May 2004
0620-A	I 19.4/2:1236	Water Quality in the Great Salt Lake Basins, etc., U.S. Geological Survey, Circular 1236, 2004
0624-B	I 19.42/4:03-4186	Questa Baseline and Pre-Mining Ground-Water Quality Investigation, etc., U.S. Geological Survey, Water-Resources Investigations Report 03-4186, 2004
0624-B-02	I 19.42/4-4:2004-5026	Estimating Monthly, Annual, and Low 7-Day, etc., U.S. Geological Survey, Scientific Investigations Report 2004-5026, 2004, (SEE SPECIAL NOTICE).
0689-A-09	TD 2.314:2004-5-25	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, May 25, 2004, *
	TD 2.314:2004-5-26	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, May 26, 2004, *
0717-J	J 28.15/2:F 76	NIJ Special Report, Forensic Examination of Digital Evidence: A Guide for Law Enforcement, April 2004
0768-F-06	L 2.38/8-3:2004/4	News, Summary Data From New York-Northern New Jersey; Consumer Price Index News Release, April 2004, May 14, 2004

Depository Shipping List

0956-A	T 22.19/2:EX 3/5/TRANS.7.25.7	Manual Transmittal IRM 7.25.7, Exempt Organizations Determinations Manual, Social and Recreational Clubs, May 21, 2004
0968-A	J 24.8:ST 4/5	Anabolic Steroids Hidden Dangers, March 2004
0971-F	T 70.8:AR 7/2004	ATF Arson Investigative Guide, March 2004, *
0994-B	X 1.1/A:150/77	108-2 Congressional Record: Vol. 150, No. 77, June 4, 2004, *
1016-A	Y 4.G 74/7:IN 3/31	108-1 Hearing: The IT Roadmap: An Overview Of Homeland Security's Enterprise Architecture, October 8, 2003, *

Number of Titles: 19

*****SPECIAL NOTICE*****

ITEM NO. 0624-B-02; CLASS I 19.42/4-4:2004-5026, SHIP SHORT, NO RAINCHECKS. STOCK FOR THIS PUBLICATION WAS ORDERED PRIOR TO ESTABLISHMENT OF NEW CLASS. (SEE SHIPPING LIST 2004-0171-P). THIS CAUSED US TO BE SHORT REQUIRED COPIES. PUBLICATION AVAILABLE ONLINE AT <http://water.usgs.gov/pubs/sir/2004/5026/>