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0095-C-02	A 17.27/3:24	Information Resources on the Care and Welfare of Beef Cattle, AWIC Resources Series No. 24, June 2004
0192-D-03	C 55.443/2:H 31/V.63	National Marine Sanctuaries, Workshop Report on Management Needs to Minimize Vessel Collisions ..., September 3-5, 2003
0228	C 59.11:84/9	Survey of Current Business, Vol. 84, No. 9, September 2004, *
0473-A-01 %	EP 2.2:T 16/CHINESE	Water on Tap, What You Need to Know, October 2003, (CHINESE)
0483-A-19	HE 20.7042/6:2004	Health, United States, 2004 with Chartbook on Trends in the Health of Americans, September 2004, *
0524-A	HE 24.8:AU 8/2	Automated Systems For Child Support Enforcement: A Guide For Automating Case Closure, June 2004
0572-B	AE 2.106/3:40/P.61-62/2004	Code of Federal Regulations, Title 40, Protection of Environment, Parts 61 to 62, Revised as of July 1, 2004, *
0573-C	AE 2.106:69/201	Federal Register, Vol. 69, No. 201, October 19, 2004, *
	AE 2.106:69/202	Federal Register, Vol. 69, No. 202, October 20, 2004, *
0624	I 19.16:1699	The Geologic Story of Gunnison Gorge National Conservation Area, Colorado, U.S. Geological Survey, Professional Paper 1699, 2004, *
0624-B-02	I 19.42/4-4:2004-5012/ERRATA SH-2	Estimation of Total Nitrogen and Phosphorus in New England Streams ..., U.S. Geological Survey Scientific
0624-B-02 %	I 19.42/4-4:2004-5089	Water, Ice, and Meteorological Measurements at South Cascade Glacier, Washington, U.S. Geological Survey, Scientific Investigations Report 2004-5089, 2004, NOTE: SHORT, NO RAINCHECKS. STOCK FOR THIS PUBLICATION WAS ORDERED PRIOR TO ESTABLISHMENT OF NEW CLASS (SEE SHIPPING LIST 2004-0171-P). THIS CAUSED US TO BE SHORT REQUIRED COPIES PUBLICATION AVAILABLE ONLINE AT http://water.usgs.gov/pubs/sir/2004/5089/
0689-A-09	TD 2.314:2004-9-28	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, September 28, 2004, *
	TD 2.314:2004-9-29	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, September 29, 2004, *

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0982-K-03	TD 10.8:EM 3/2004	Emergency Response Guidebook, A Guidebook for First Responders During The Initial Phase of A Dangerous Goods/Hazardous Materials Incident, 2004, *
1011	Y 4.AP 6/1:L 11/2005/PT.1	Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2005, Part 1, ... February 12, 2004, 108-2 Hearings, *
1051-H-20	Y 3.N 88:31/0314	Protecting Our Nation Since 9-11-01, A Report of the U.S. Nuclear Regulatory Commission, NUREG/BR-0314, September 2004

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