

Shipping List Number: 2005-0087-P

Box Number:

2005-074

Date:

February 22, 2005

Page:

1 of 3

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please fax a copy of this list indicating the item(s) that are missing by circling them. Or Use the Web form to claim Federal depository materials from GPO-issued shipping lists. These lists will have GPO as the claim address.
http://www.access.gpo.gov/su_docs/fdlp/tools/webclaim.html

ITEM NO.	CLASSIFICATION NO.	TITLE
----------	--------------------	-------

DISTRIBUTION IS BEING MADE ACCORDING TO THE 2005
ANNUAL UPDATE (I.e., returned by July 31, 2004)

0086-C	A 13.36/2:C 71/2	Southwestern Colorado Public Lands Campground Guide
0340	D 103.8:69/2004	Port of Minneapolis-St. Paul, MN and Ports on The Upper Mississippi River (Miles 300 To 860 AOR), Port Series No. 69, Revised 2004, *
0475-H	HE 20.4010:39/1	FDA Consumer, Vol. 39, No. 1, January-February 2005, *
0573-C	AE 2.106:70/31	Federal Register, Vol. 70, No. 31, February 16, 2005, *
	AE 2.106:70/32	Federal Register, Vol. 70, No. 32, February 17, 2005, *
0575	AE 2.110:108-373	An Act, To Reauthorize and Improve The Program Authorized by the Public Works and Economic Development Act of 1965, October 27, 2004, Public Law No. 108-373, *
	AE 2.110:108-404	An Act, To Designate The Facility of The United States Postal Sevice Located at 1001 Williams Street in Ignacio, Colorado, ... October 30, 2004, Public Law No. 108-404, *
	AE 2.110:108-420	An Act, To Support the Efforts of The California Missions Foundation ... November 30, 2004, Public Law No. 108-420, *
	AE 2.110:108-422	An Act, To Amend Title 38, United States Code, To Increase the Authorization of Appropriations for Grants to Benefit Homeless Veterans, ... November 30, 2004, Public Law No. 108-422, *
	AE 2.110:108-424	An Act, To Establish Wilderness Areas, Promote Conservation, Improve Public Land, and Provide for the High Quality Development in Lincoln County, Nevada, and for Other Purposes. November 30, 2004, Public Law No. 108-424, *
	AE 2.110:108-427	An Act, To Expand Research Information Regarding Multidisciplinary Research Projects and Epidemiological Studies. November 30, 2004, Public Law No. 108-427, *
0619-G-33 %	I 19.91/3:2817-A	Geologic Map of The Umiat Quadrangle, Alaska, U.S. Geological Survey, Scientific Investigations Maps 2817-A, 2004
0619-G-33 %	I 19.91/3:2825	Gunnison Gorge National Conservation area, Delta and Montrose Counties, Colorado, U.S. Geological Survey, Scientific Investigations Map 2825, 2004

Fax Claim (202) 512-1429

Library # _____

% Short No Rainchecks

* For Sale item

0624-B-02	I 19.42/4-4:2004-5103	Estimating Flood-Peak Discharge Magnitudes and Frequencies for Rural Streams in Illinois, U.S. Geological Survey, Scientific Investigations Report 2004-5103, 2004
0689-A-09	TD 2.314:2004-11-26	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, November 26, 2004, *
	TD 2.314:2004-12-1	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, December 1, 2004, *
0806-A-13	LC 19.11/2:2002-2003	For Younger Readers, Braille and Talking Books, 2002-2003, 2004
0848-F	PR 43.9:2005	Economic Report of The President, Transmitted to The Congress February 2005, Together With The Annual Report of The Council of Economic Advisers, *
0994-B	X 1.1/A:151/3-10/INDEX	Congressional Record Index, Vol 151, Nos. 3 to 10, January 20 To February 3, 2005, 109-1, *
	X 1.1/A:151/16	Congressional Record, Vol 151, No. 16, February 15, 2005, 109-1, *
	X 1.1/A:151/17	Congressional Record, Vol. 151, No. 17, February 16, 2005, 109-1, *
0996-A	Y 1.1/7:108-188	Reports to be Made to Congress, December 20, 2004, 108-2 House Document 108-188
	Y 1.1/7:109-1	Economic Report of The President, Transmitted to the Congress February 2005 ... 109-1 House Document No. 109-1, *
0998-A	Y 1.2/2:2005/1	Calendars of The United States House of Representatives and History of Legislation, Legislative Day 1, Calendar Day 1, January 4, 2005, 109-1&2, *
1008-C	Y 1.1/8:108-799	Committee on Transportation and Infrastructure, (108-89), December 20, 2004, 108-2 House Report No. 108-799
	Y 1.1/8:108-801	Committee on Appropriations House of Representatives, January 3, 2005, 108-2 House Report No. 108-801, *
	Y 1.1/8:108-802	Report on The Activity of the Committee on Financial Services for the One Hundred Eight Congress, January 3, 2005, 108-2 House Report No. 108-802
	Y 1.1/8:108-803	Report on the Activity of the Committee on Energy and Commerce for the One Hundred Eight Congress, January 3, 2005, 108-2 House Report No. 108-803
	Y 1.1/8:108-804	Report on Activities During the 108th Congress, January 3, 2005, 108-2 House Report No. 108-804, *
	Y 1.1/8:108-806	Summary of Activities One Hundred Eight Congress, January 3, 2005, 108-2 House Report No. 108-806
	Y 1.1/8:108-807	Report of the Activities of the Committee on Armed Services for the One Hundered Eight Congress, January 3, 2005, 108-2 House Report No. 108-807
	Y 1.1/8:108-808	Activities Report of the Committee on Veterans' Affairs House of Representative, January 3, 2005, 108-2 House Report No. 108-808
	Y 1.1/8:108-809	Legislative Review Activities of the Committee on International Relations, January 3, 2005, 108-2 House Report No. 108-809

1009-B-05	Y 4.IN 2/11:S.PRT.107-105	History, Jurisdiction, and Summary of Legislative Activities of the United States Senate ... 107-2 Committee Print, S. Prt. No. 107-105, *
1013-C	Y 4.F 49/20:108-107	The 9/11 Commission Report: Identifying and Preventing Terrorist Financing, Serial No .108-107, August 23, 2004, 108-2 Hearing, *
1016-A	Y 4.G 74/7:K 52/2	The Key to Homeland Security: The New Human Resource System, Serial No. 108-183, February 25, 2004, 108-2 Joint Hearing, *
1032-C	Y 4.AG 8/3:S.PRT.108-56	Committee on Agriculture, Nutrition, and Forestry, United States Senate, Legislative Calendar, S. Prt. 108-56, 108-1&2, December 23, 2004, *
1040-A	Y 4.EN 2:S.HRG.108-737	Development in Lincoln County, Nebraska; Designate Wilderness in Oregon; ... S. Hrg. 108-737, September 14, 2004, 108-2 Hearing, *

Number of Titles: 38