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0475-H	HE 20.4010:39/6	FDA Consumer, Vol. 39, No. 6, November-December 2005, *
0572-B	AE 2.106/3:42/P.400-429/2005	Code of Federal Regulations, Title 42, Public Health, Parts 400 to 429, Revised as of October 1, 2005, *
	AE 2.106/3:47/P.40-69/2005	Code of Federal Regulations, Title 47, Telecommunication, Parts 40 to 69, Revised as of October 1, 2005, *
0573-C	AE 2.106:70/249	Federal Register, Vol. 70, No. 249, December 29, 2005, *
	AE 2.106:70/250	Federal Register, Vol. 70, No. 250, December 30, 2005, *
0616-A-01	I 49.106/7-2:2005/2-3	NCTC, Journal National Conservation Training Center, Summer/Fall 2005
0648	I 29.2:N 14	A Naknek Chronicle, Ten Thousand Years in a Land of Lakes and Rivers and Mountains of Fire, September 2005, *
0648-G	I 29.103:2005-2007	The National Parks: Index 2005-2007, *
0651-B-04	I 29.6/6:M 69	Minuteman Missile, National Historic Site, South Dakota, 2005
0689-A-09	TD 2.314:2005-11-17	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, November 17, 2005, *
	TD 2.314:2005-11-18	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, November 18, 2005, *
0740-A-02	JU 6.8/B:04-698	Supreme Court of The United States, (Slip Opinion), Schaffer, A Minor, By His Parents and Next Friends, Schaffer Et Ux, Et Al. v. Weast, Superintendent, Montgomery County Public Schools, Et Al., No. 04-698, Decided November 14, 2005, *
0957	T 22.23:2005-47	Internal Revenue Bulletin, Bulletin No. 2005-47, November 21, 2005, *

Number of Titles: 13

