

Shipping List Number: 2006-0160-P

Box Number:

2006-140

Date:

April 3, 2006

Page:

1 of 1

Claims for nonreceipt of publications on this list selected by your library must be made within 60 calendar days of receipt of this shipment. Please fax a copy of this list indicating the item(s) that are missing by circling them. Or Use the Web form to claim Federal depository materials from GPO-issued shipping lists. These lists will have GPO as the claim address.
http://www.access.gpo.gov/su_docs/fdlp/tools/webclaim.html

ITEM NO.	CLASSIFICATION NO.	TITLE
----------	--------------------	-------

		DISTRIBUTION IS BEING MADE ACCORDING TO THE 2006 ANNUAL UPDATE (I.e., returned by July 31,2005)
0085-A-01	A 13.66/18:022	Riparian Plant Community Classification: West Slope, Central and Southern Sierra Nevada, California, RS-TP-022, December 2005
0332-H	D 102.83:95/1	Infantry, Vol. 95, No. 1, January-February 2006
0322-M	D 101.78/2:115/2	Armor, Vol. 115, No. 2, March-April 2006
0345	D 114.7:P 58/V.1/2005	United States Army in World War II Pictorial Record Second Edition, The War Against Germany and Italy: Mediterranean and Adjacent Areas, 2005, *
0385-D	D 206.7:97/2	Navy Medicine, Vol. 97, No. 2, March-April 2006
0572-B	AE 2.106/3:7/P.27-52/2006	Code of Federal Regulations, Title 7, Agriculture, Parts 27 to 52, Revised as of January 1, 2006, *
	AE 2.106/3:10/P.500-END/2006	Code of Federal Regulations, Title 10, Energy, Parts 500 to End, Revised as of January 1, 2006, *
0639	I 19.165:2003/V.3/LATIN	Minerals Yearbook, Latin America and Canada, Vol. 3, Area Reports: International 2003
0689-A-09	TD 2.314:2006-3-14	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, March 14, 2006, *
	TD 2.314:2006-3-15	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, March 15, 2006, *
	TD 2.314:2006-3-16	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, March 16, 2006, *
0740-B	JU 6.8/A:544/PT.1	Official Reports of The Supreme Court, Vol. 544 U. S. - Part 1, March 2 Through April 18, 2005, *
0768-E	L 2.132:06-02	Issues in Labor Statistics, Summary 06-02/January 2006
0768-F	L 2.38/3:2005/11	CPI Detailed Report, Vol. 31, No. 11, Data for November 2005, *
0815	LC 30.2:F 87/2006	Free-Floating Subdivisions: An Alphabetical Index 18th Edition, 2006
0820-A	LC 26.8/4:2005/UPDATE NO.1	Subject Cataloging Manual: Subject Headings, 2005 Update No. 1, February 2005
0992	Y 4.P 93/1:1 P/109	Congressional Pictorial Directory, S. Prt. 109-6, August 2005, *
1064-A %	Y 3.H 62:2 AM 3	The Preserve America Executive Order, Report to The President, February 15, 2006

Number of Titles: 18

Fax Claim (202) 512-1429

Library # _____

% Short No Rainchecks

* For Sale item

Fax Claim (202) 512-1429

Library # _____

% Short No Rainchecks
* For Sale item