

Shipping List Number: 2009-0352-M
Date: 9/30/2009

P.O. Number: 80640
Program: 0562-S

PAGE 1 OF 3

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1012-D-01	Y 4.AR 5/2 A:2007-2008/41	DEPARTMENT OF DEFENSE COUNTER-PROLIFERATION, COUNTERRORISM, AND SCIENCE,... HRG... COM. ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/42	BUDGET REQUEST ON DEPARTMENT OF DEFENSE AIRCRAFT PROGRAMS... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/68	STRATEGIC COMMUNICATIONS AND THE BATTLE OF IDEAS: WINNING THE HEARTS,... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/92	ARMY STRATEGIC INITIATIVES... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPRESENTATIVES... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/97	AIR FORCE STRATEGIC INITIATIVES... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPRESENTATIVES... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/100	AFRICA COMMAND... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.AR 5/2 A:2007-2008/114	MILITARY READINESS: IMPLICATIONS FOR OUR STRATEGIC POSTURE... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION

Numbers of titles: 20

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business

Shipping List Number: 2009-0352-M
Date: 9/30/2009

P.O. Number: 80640
Program: 0562-S

PAGE 2 OF 3

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1012-D-01 CONT.	Y 4.AR 5/2 A:2007-2008/125	BUDGET REQUEST FOR U.S. SPECIAL OPERATIONS COMMAND AND U.S. NORTHERN COMMAND... HRG... COM. ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
	Y 4.AR 5/2 A:2007-2008/130	INHERENTLY GOVERNMENTAL-WHAT IS THE PROPER ROLE OF GOVERNMENT?... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
	Y 4.AR 5/2 A:2007-2008/152	CHALLENGES ASSOCIATED WITH ACHIEVING FULL DENTAL READINESS IN THE RESERVE COMPONENT... HRG... COM. ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
	Y 4.AR 5/2 A:2007-2008/159	A NEW U.S. GRAND STRATEGY (PART 1 OF 2)... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
	Y 4.AR 5/2 A:2007-2008/168/PT.2	A NEW U.S. GRAND STRATEGY (PART 2 OF 2)... HEARING... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
1013-D	Y 4.F 49/20:111-5	A REVIEW OF TARP OVERSIGHT, ACCOUNTABILITY, AND TRANSPARENCY,... HRG... SERIAL NO. 111- 5... COM. ON FINANCIAL SERVICES, U.S. HOUSE OF REPS... 111TH CONGRESS, 1ST SESSION
	Y 4.F 49/20:111-13	H.R. 1327, THE IRAN SANCTIONS ENABLING ACT OF 2009... HEARING... SERIAL NO. 111-13... COM. ON FINANCIAL SERVICES, U.S. HOUSE OF REPS... 111TH CONGRESS, 1ST SESSION

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business

Shipping List Number: 2009-0352-M
Date: 9/30/2009

P.O. Number: 80640
Program: 0562-S

PAGE 3 OF 3

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1013-D CONT.	Y 4.F 49/20:111-19	SEEKING SOLUTIONS: FINDING CREDIT FOR SMALL AND MID-SIZED BUSINESSES,... FIELD HRG... SERIAL NO. 111-19... COM. ON FINANCIAL SVCS., U.S. HOUSE OF REPS... 111TH CONG., 1ST SESSION
	Y 4.F 49/20:111-22	ADDRESSING THE NEED FOR COMPREHENSIVE REGULATORY REFORM... HRG... SERIAL NO. 111- 22... COM. ON FINANCIAL SERVICES, U.S. HOUSE OF REPS... 111TH CONG., 1ST SESSION
1016-B	Y 4.G 74/7:110-172	2010 CENSUS: ASSESSING THE CENSUS BUREAU'S PROGRESS... JT. HRG... COM. ON OVERSIGHT AND GOVERNMENT REFORM, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION
	Y 4.G 74/7:110-173	PAKISTAN AT THE CROSSROADS; AFGHANISTAN IN THE BALANCE... HRG... COM. ON OVERSIGHT AND REFORM, U.S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
1017-B-07	Y 4.F 76/1:111-13	INTERNATIONAL EFFORTS TO COMBAT MARITIME PIRACY... HEARING... COMMITTEE ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 111TH CONGRESS, 1ST SESSION
	Y 4.F 76/1:111-16	THE UNITED STATES AND TURKEY: A MODEL PARTNERSHIP... HEARING... COMMITTEE ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 111TH CONGRESS, 1ST SESSION

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business