

Shipping List Number: 2009-0058-M  
Date: 1/8/2009

P.O. Number: 80257  
Program: 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1008-D	Y 1.1/5:110-449	VETERANS' NOTICE CLARIFICATION ACT OF 2008... REPORT... REPORT 110-449... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-453	FEMA ACCOUNTABILITY ACT OF 2008... REPORT... REPORT 110-453... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-456	NON-FOREIGN AREA RETIREMENT EQUITY ASSURANCE ACT OF 2008... REPORT... REPORT 110-456... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-459	PUBLIC DIPLOMACY RESOURCE CENTERS ACT OF 2007... REPORT... REPORT 110-459... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-463	SHIRLEY A. CHISHOLM UNITED STATES-CARIBBEAN EDUCATIONAL EXCHANGE ACT OF 2007... REPORT... REPORT 110-463... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-464	INTERNATIONAL DEVELOPMENT ASSOCIATION REPLENISHMENT ACT OF 2008... REPORT... REPORT 110-464... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION
	Y 1.1/5:110-466	TO PROVIDE FOR THE APPOINTMENT OF THE CHIEF HUMAN CAPITAL OFFICER OF THE DEPARTMENT OF HOMELAND SECURITY BY THE, ... RPT... REPORT 110-466... U.S. CONG... 110TH CONG... 2ND SESSION
	Y 1.1/5:110-467	IMPROVED ADOPTION INCENTIVES AND RELATIVE GUARDIANSHIP SUPPORT ACT OF 2008... REPORT... REPORT 110-467... U.S. CONGRESS... 110TH CONGRESS, 2ND SESSION

Numbers of titles: 8

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Business