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0115-A-01	A 68.1/2:2007	2007 Statistical Report, Rural Electric Borrowers, *
0520-E-01	HS 5.102:EN 3	Engineering With Nature, Alternative Techniques to Riprap Bank Stabilization
0627	I 20.2:K 58	2000 Years on the King Salmon River, An Archaeological Report for UGA-052, February 2009
0629-B	I 53.11:T 69/BLACKF.	Blackfoot Travel Plan, Missoula Field Office, July 17, 2008
	I 53.11:T 69/CHAMBE.	Chamberlain Travel Plan, Missoula Field Office, July 17, 2008
	I 53.11:T 69/GARNET	Garnet Travel Plan, Missoula Field Office, July 17, 2008
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	I 53.11:T 69/MARCUM	Marcum Travel Plan, Missoula Field Office, October 17, 2008
	I 53.11:T 69/MISSOU.	Missoula Travel Plan Maps, Index Map and Legend, Missoula Field Office, June 9, 2008
	I 53.11:T 69/MURRAY	Murray Douglas Travel Plan, Missoula Field Office, July 17, 2008
	I 53.11:T 69/PHILLI.	Phillipsburg Travel Plan, Missoula Field Office, July 17, 2008
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	I 53.11:T 69/WEST	West Garnet Travel Plan, Missoula Field Office, July 17, 2008
0689-A-09	TD 2.314:2009-2-13	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, February 13, 2009, *
	TD 2.314:2009-2-17	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, February 17, 2009, *
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0900-F	S 21.15:47/1	English Teaching Forum, Vol. 47, No. 1, 2009, *
0957	T 22.23:2009-8	Internal Revenue Bulletin, Bulletin No. 2009-8, February 23, 2009, *
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