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0084	A 13.2:T 48/58	Timber Management Field Book, 2008 Edition, *
0086-C	A 13.36/2-6:R 5-RG-101/2008	Tahoe National Forest, America's Great Outdoors, California, R5-RG-101, 2008
	A 13.36/2-6:R 5-RG 0-108	Angeles National Forest, America's Great Outdoors, California, R5-RG0-108, 2008
0250-E-02	C 55.2:G 95/2	The Gulf of Mexico at a Glance, A Tool for The Gulf of Mexico Alliance and The American Public, June 2008
0508-L	HE 20.3601:2007	National Institutes of Health National Library of Medicine Programs & Services FY 2007
0612-C	I 49.44/2:R 11/5	Rachel Carson National Wildlife Refuge, Amphibians and Reptiles, Wells, Maine, September 2008
0769-A	L 2.46/3:C 96/2008	BLS Customer Service Guide, Revised September 2008
0900-D	PE 1.2:H 64/KIT	HIV/AIDS Training Resource Kit
	PE 1.2:H 64/ASSESS.	Assessment Analysis & Prioritizing Activities, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/AWAREN.	Awareness Raising & Extension Activities, HIV/AIDS
	PE 1.2:H 64/BEHAVI.	Behavior Change, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/BIOLOGY.	Biology, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/BUILD.	Building Partnerships, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/CAPACI.	Capacity Building, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/INTROD.	An Introduction, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/MITIGA.	Mitigation and Care, HIV/AIDS Training Resource Kit
	PE 1.2:H 64/VOLUNT.	Volunteer Support, HIV/AIDS Training Resource Kit
1016-A	Y 4.G 74/7:110-79	Assessing The State Department Inspector General, Serial No. 110-79, November 14, 2007, 110-1 Hearing, *
	Y 4.G 74/7:110-80	The Electronic Records Preservation at The White House, Serial No. 110-80, February 26, 2008, 110-2 Hearing, *
1019-A-01	Y 4.C 73/8:110-20	Climate Change: State and Local Perspectives, Serial No. 110-20, March 15, 2007, 110-1 Hearing, *
	Y 4.C 73/8:110-34	Living Without Health Insurance: Why Every American Needs Coverage, Serial No. 110-34, April 25, 2007, 110-1 Hearing, *
1031-A	Y 4.SM 1:110-115	Small Business Competition Policy: Are Markets Open for Entrepreneurs? Document Number 110-115, September 25, 2008, 110-2, Hearing, *

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1038-A	Y 4.F 49:S.HRG.110-537	Advanced Technology Vehicles: The Road Ahead, S. Hrg. 110-537, May 1, 2007, 110-1 Hearing, *
1075 %	Y 3.SE 4:2 SE 4/8/PACK.	Help Him get The Message, Turning 18 Means Registering, Keep your Men Eligible for College Loans, Jobs, Training, and Citizenship for Immigrants (PACKAGE)

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