

Shipping List Number: 2009-0050-M
Date: 12/23/2008

80249-
P.O. Number: 80250
Program: 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1009-C-01	Y 4.AG 4:S.HRG.110-281	SERVING PATRIOTS AND HEROES: ENSURING HEALTH AND HEALING FOR OUR NATION'S VETERANS... FIELD HEARING... S.HRG. 110-281... SPECIAL COMMITTEE ON AGING... U.S. SENATE... 110TH CONGRESS, 1ST SESSION
1009-C-05	Y 4.IN 2/11:S.HRG.110-191	INDIAN HEALTH... FIELD HEARING HEARING... S. HRG. 110-191... COMMITTEE ON INDIAN AFFAIRS... UNITED STATES SENATE... 110TH CONGRESS, 1ST SESSION
	Y 4.IN 2/11:S.HRG.110-224	BACKLOGS AT THE DEPARTMENT OF THE INTERIOR: LAND INTO TRUST APPLICATIONS; ENVIROMENTAL IMPACT,... HEARING... S. HRG. 110-224... COM. ON INDIAN AFFAIRS... U.S. SENATE... 110TH CONGRESS, 1ST SESSION
	Y 4.IN 2/11:S.HRG.110-251	TRANSPORTATION ISSUES IN INDIAN COUNTRY... HEARING... S. HRG. 110-251... COMMITTEE ON INDIAN AFFAIRS... UNITED STATES SENATE... 110TH CONGRESS, 1ST SESSION
1009-C-06	Y 4.IN 8/18:F 52	FISA HEARING... HEARING... PERMANENT SELECT COMMITTEE ON INTELLIGENCE...110TH CONGRESS, 1ST SESSION
	Y 4.IN 8/18:F 52/2	FISA HEARING... HEARING... PERMANENT SELECT COMMITTEE ON INTELLIGENCE... 110TH CONGRESS, 1ST SESSION
1009-C-07	Y 4.IN 8/19:S.HRG.110-225	NOMINATION OF VICE ADMIRAL MICHAEL MCCONNELL TO BE DIRECTOR OF NATIONAL INTELLIGENCE...HEARING... S. HRG. 110-225... SELECT COMMITTEE ON INTELLIGENCE... UNITED STATES SENATE... 110TH CONG., 1ST SESSION

Numbers of titles: 13

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business

Shipping List Number: 2009-0050-M
Date: 12/23/2008

P.O. Number: 80249-80250
Program: 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

1031-B	Y 4.SM 1:110-2	FULL COMMITTEE HEARING ON THE SMALL BUSINESS ADMINISTRATION'S BUDGET FOR FISCAL YEAR 2008... SERIAL NO.110-2... HOUSE COM. ON SMALL BUSINESS, U. S. HOUSE OF REPS... 110TH CONG., 1ST SESSION
	Y 4.SM 1:110-9	SUBCOMMITTEE HEARING ON FEDERAL GOVERNMENT EFFORTS IN CONTRACTING WITH WOMEN-OWNED,... SERIAL NO. 110-9... COM. ON SMALL BUSINESS, U. S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.SM 1:110-14	FULL COMMITTEE FIELD HEARING ON PARTICIPATION ON SMALL BUSINESS IN HURRICANE KATRINA RECOVERY,... SERIAL NO. 110-14... COM. ON SMALL BUSINESS, U. S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.SM 1:110-31	SUBCOMMITTEE HEARING ON MEETING THE WORKFORCE DEMANDS OF SMALL BIO-ENERGY BUSINESSES... SERIAL NO. 110-31... COMMITTEE ON SMALL BUSINESS, U. S. HOUSE OF REPS... 110TH CONGRESS, 1ST SESSION
	Y 4.SM 1:110-48	FULL COMMITTEE HEARING ON LEGISLATION TO PROVIDE FUNDING LEVELS...SERIAL NO. 110-48... COMMITTEE ON SMALL BUSINESS, U. S. HOUSE OF REPRESENTATIVES... 110TH CONGRESS, 1ST SESSION
	Y 4.SM 1:110-35	FULL COMMITTEE LEGISLATIVE HEARING ON THE SBA'S MICROLOAN AND TRADE PROGRAMS...SERIAL NO. 110-35... COMMITTEE ON SMALL BUSINESS, U. S. HOUSE OF REPRESENTATIVES... 110TH CONGRESS, 1ST SESSION

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Official Business

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____