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0520-E-02	H 5.108:P 19/2	Determined Accord Pandemic Preparedness Workshop for Continuity Managers, Situation Manual (SITMAN) - Facilitator, August 2009
0572-B	AE 2.106/3:40/PT.425-699/2009	CFR, Title 40, Protection of Environment, Parts 425 to 699, Revised as of July 1, 2009, * (COVER ONLY)
0689-A-09	TD 2.314:2009-8-19	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, August 19, 2009, *
0988	VA 1.19:80-07-01/SPAN.	Beneficios Federales para los Veteranos, Dependientes y Supervivientes, VA Pamphlet 80-07-01, Edicion 2009, *
1012-C-01	Y 4.AR 5/2 A:2007-2008/163	Don't Ask, Don't Tell Review, [H.A.S.C. No. 110-163], July 23, 2008, 110-2 Hearing, *
1013-C	Y 4.F 49/20:111-11	Mortgage Lending Reform: A Comprehensive Review of the American Mortgage System, Serial No. 111-11, March 11, 2009, 111-1 Hearing, *
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