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	A 13.28:SA 5 I/6	Motor Vehicle Use Map, San Isabel National Forest Leadville Ranger District, Colorado, 2009
0520-C	HS 7.2:AR 7	Coast Guard Art Program 2009 Collection, Presented by the United States Coast Guard and the Salmagundi Club, June 25, 2009
0575	AE 2.110:111-11	An Act, To Designate Certain Land as Components of the National Wilderness Preservation System, to Authorize Certain Programs and Activities in the Department of the Interior ..., March 30, 2009, Public Law 111-11, *
0689-A-09	TD 2.314:2009-5-28	U.S. Department of Transportation, Federal Motor Carrier Safety Administration, Register, May 28, 2009, *
	TD 2.314:2009-5-29	U.S. Department of Transportation, Federal Motor Carrier Safety Administration, Register, May 29, 2009, *
0957	T 22.23:2009-22	Internal Revenue Bulletin, Bulletin No. 2009-22, June 1, 2009, *
1011	Y 4.AP 6/1:M 59/9/2010/PT.6	Military Construction, Veterans Affairs, and Related Agencies Appropriations for 2010, Part 6,111-1 Hearings, *
1046-A-01	Y 4.V 64/4:S.HRG.110-809	Nominations of the 110th Congress, S. Hrg. 110-809, June 27, September 27, and November 14, 2007, and June 26 and September 17, 2008, 110-1 and 2, Hearing, *
1051-J-01	Y 3.N 88:11-2/V.68/NO.3	Nuclear Regulatory Commission Issuances, NUREG-0750, Vol. 68, No. 3, Pages 351-459, September 2008, *
1089	Y 3.2:OV 2/B 22	Learning From the Past: Lessons From the Banking Crises of the 20th Century, S. Hrg. 111-18, March 19, 2009, 111-1 Hearing, *

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