

Shipping List Number: 2009-0302-M  
Date: 8/26/2009

80584-  
P.O. Number: 80585  
Program: 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
0260-D	C 21.5/4:1344/2/BK.1	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS ... VOL. 1344, NO. 2, BOOK 1 OF 2... JULY 14, 2009... U.S. DEPARTMENT OF COMMERCE
	C 21.5/4:1344/2/BK.2	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS ... VOL. 1344, NO.2, BOOK 2 OF 2... JULY 14 2009... U.S. DEPARTMENT OF COMMERCE
1008-D	Y 1.1/8:111-133	PROVIDING FOR THE CONSIDERATION OF THE BILL (H.R. 626),... REPORT... REPORT 111-133 ... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-134	RESOLUTION OF INQUIRY REGARDING DEPARTMENT OF HOMELAND SECURITY OFFICE,... REPORT... REPORT 111-134... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-135	FEDERAL ADVISORY COMMITTEE ACT AMENDMENTS OF 2009... REPORT... REPORT 111-135... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-136	FOREIGN RELATIONS AUTHORIZATION ACT, FISCAL YEARS 2010 AND 2011... REPORT... REPORT 111-136... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-138	WITNESS SECURITY AND PROTECTION GRANT PROGRAM ACT OF 2009... REPORT... REPORT 111-138... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-139	WEBCASTER SETTLEMENT ACT OF 2009... REPORT ... REPORT 111-139... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION

Numbers of titles: 14

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_

LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Business

Shipping List Number: 2009-0302-M  
Date: 8/26/2009

80584-  
P.O. Number: 80585  
Program: 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1008-D CONT.	Y 1.1/8:111-140	RALPH REGULA FEDERAL OFFICE BUILDING AND COURTHOUSE... REPORT... REPORT 111-140... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-141	CONGRATULATING AND SALUTING THE SEVENTIETH ANNIVERSARY OF THE AIRCRAFT OWNERS AND PILOTS ASSOCIATION,... REPORT... RPT. 111- 141... U.S. CONG... 111TH CONG. 1ST SESSION
	Y 1.1/8:111-142	RECOGNIZING THE NUMEROUS CONTRIBUTIONS OF THE RECREATIONAL BOATING COMMUNITY,... REPORT... REPORT 111-142... U.S. CONGRESS ... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-143	PROVIDING FOR CONSIDERATION OF THE BILL (H.R. 1886),... REPORT... REPORT 111-143... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-144/PT.1	EXPRESSING SUPPORT FOR DESIGNATION OF JUNE 10TH AS 'NATIONAL PIPELINE SAFETY DAY'... REPORT... REPORT 111-144, PART 1... U.S. CONGRESS ... 111TH CONGRESS, 1ST SESSION
	Y 1.1/8:111-145	PROVIDING FOR THE CONSIDERATION OF THE SENATE AMENDMENT TO THE BILL (H.R. 1256), ... REPORT... REPORT 111-145... U.S. CONGRESS... 111TH CONGRESS, 1ST SESSION

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_

LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401  
-----

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Business



