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Item Number	Classification Number	Title
0086-C-02	A 13.36/2-9:L 33/2017	Lassen National Forest, Personal Fuelwood and Christmas Tree Cutting Map, 2017
0520-G	HS 8.2:F 61/2/2017	Civics Flash Cards for the Naturalization Test, M-623, (Rev. 05/17)
	HS 8.2:F 61/2/2017/SPAN.	Tarjetas de Educacion Civica para el Examen de Naturalizacion, M-623-S, (Rev. 05/17)
1000-B	Y 4.EC 7:S,HRG.115-46	The Decline of Economic Opportunity in the United States: Causes and Consequences, S.HRG. 115-46, April 5, 2017, 115-1
1008-C-02	Y 1.1/8:115-202	Lytton Rancheria Homeland Act of 2017, House Report 115-202, July 11, 2017, 115-1
	Y 1.1/8:115-210	Saint Francis Dam Disaster National Memorial Act, House Report 115-210, July 11, 2017, 115-1
	Y 1.1/8:115-211	National Flood Insurance Program Policyholder Protection Act of 2017, House Report 115-211, July 11, 2017, 115-1
	Y 1.1/8:115-212	Providing for consideration of the Bill (H.R. 2810) to Authorize Appropriations for Fiscal Year 2018 for Military Activities..., House Report 115-212, July 11, 2017, 115-1
	Y 1.1/8:115-217	Providing for further consideration of the Bill (H.R. 2810) to Authorize Appropriations for Fiscal Year 2018 for Military Activities..., House Report 115-217, July 13 (legislative day, July 12), 2017, 115-1
	Y 1.1/8:115-222	Ozone Standards Implementation Act of 2017, House Report 115-222, July 14, 2017, 115-1
	Y 1.1/8:115-235	Providing for consideration of the Bill (H.R. 2910) to provide for Federal and State Agency Coordination in the Approval of Certain..., House Report 115-235, July 18, 2017, 115-1

1016-A	Y 4.G 74/7:115-6	Reviewing Federal IT Workforce Challenges and Possible Solutions, Serial No. 115-6, April 4, 2017, 115-1
1019-A-01	Y 4.C 73/8:115-25	Fueling the 21st Century Wireless Economy, Serial No. 115-25, April 5, 2017, 115-1
1023-A	Y 4.R 31/3:115-8	Discussion Draft of H.R._____, "Community Reclamation Partnerships Act", Serial No. 115-8, May 24, 2017, 115-1
1035-C	Y 4.B 22/3:S.HRG.114-451	The National Flood Insurance Program: Reviewing the Recommendation of the Technical Mapping advisory Council's 2015 Annual Report, S.HRG. 114-451, September 13, 2016, 114-2

Number of titles

Shipped under Separates Package(s)

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