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Item Number	Classification Number	Title
0996-A-02	Y 1.1/7:115-59	Continuation Of The National Emergency With Respect To Lebanon, House Document 115-59, July 28, 2017, 115-1
1008-C-02	Y 1.1/8:115-249	Department of Veterans Affairs Bonus Transparency Act, House Rpt. 115-249, July 24, 2017, 115-1
	Y 1.1/8:115-254/PT.1	Medicare Part B Improvement Act of 2017, House Rpt. 115-254, Part 1, July 25, 2017, 115-1
	Y 1.1/8:115-260	Community Reclamation Partnerships Act, House Rpt. 115-260, July 26, 2017, 115-1
1009-B-05	Y 4.IN 2/11:S.HRG.115-47	Emergency Management In Indian Country: Improving FEMA's Federal-Tribal Relationship With Indian Tribes, Senate Hrg. 115-47, February 8, 2017, 115-1
1016-A	Y 4.G 74/7:114-152	Accountability And Transparency Reform At The Office Of Information And Regulatory Affairs, Hearing Serial No. 114-152, March 15, 2016, 114-2
	Y 4.G 74/7:114-158	Incorporating Social Media Into Federal Background Investigations, Joint Hearing Serial No. 114-158, March 13, 2016, 114-2
1017-A-07	Y 4.F 76/1:115-39	Africa's Current And Potential Famines, Hearing Serial No. 115-39, June 15, 2017, 115-1
1018-C	Y 4.H 75:114-86	Shutting Down Terrorist Pathways Into America, Hearing Serial No. 114-86, September 14. 2016, 114-2
1031-A	Y 4.SM 1:115-014	Taking Care Of Small Business: Working Together For A Better SBA, Hearing Small Business Committee Document Number 115-014, April 5, 2017, 115-1
1035-B-01	Y 4.B 85/3:115-03	Members' Day, Hearing Serial No. 115-03, March 2, 2017, 115-1

1038-A	Y 4.F 49:S.HRG.114-664	Challenges And Opportunities For U.S. Business In The Digital Age, Senate Hrg. 114-664, June 15, 2016, 114-2
1041-A	Y 4.C 73/7:S.HRG.115-41	Moving America: Stakeholder Perspectives On Our Multimodal Transportation System, Senate Hrg. 115-41, February 15, 2017, 115-1
	Y 4.C 73/7:S.HRG.115-42	Stakeholder Perspectives On Improving TSA For The Security Of The Traveling Public, Hearing, February 16, 2017, 115-1
1043-A	Y 4.L 11/4:S.HRG.113-861	The Role Of States In Higher Education, Senate Hrg. 113-861, July 24, 2014, 113-2

**Number of titles**

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