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Item Number	Classification Number	Title
0014-A	A 1.68:2113-NC/2016	"What Beautiful State You Live in. I Could Just Eat It Up!", Program Aid No. 2113-NC, November 2016
0086-C-02	A 13.36/2-9:UM 1/2017/PT.2	Umatilla National Forest, 2017 Personal-Use Firewood Maps, Attachment-Part 2, 2017
0629-B%	I 53.11:C 61/2017	Cline Buttes, OHV Trail System Map, 2017
0629-B%	I 53.11:M 62/2017	Millican Valley, OHV Trail System Map, 2017
0998-A	Y 1.2/2:2017/61	Calendars of the United States House of Representatives and History of Legislation, Legislative Day 61, April 24, 2017, 115-1
1008-C	Y 1.1/5:115-26/CORR.	To Amend the Indian Employment, Training and Related Services Demonstration Act of 1992..., Senate Report 115-26, April 6 (April 4), 2017, 115-1, (*Star Print)
	Y 1.1/5:115-28	Eliminating Government-Funded Oil-Painting Act, Senate Report 115-28, April 24, 2017, 115-1
	Y 1.1/5:115-30	Follow the Rules Act, Senate Report 115-30, April 24, 2017, 115-1
	Y 1.1/5:115-32	DHS Stop Asset and Vehicle Excess Act, Senate Report 115-32, April 24, 2017, 115-1
1008-C-02	Y 1.1/8:115-91	Register of Copyrights Selection and Accountability Act of 2017, House Report 115-91, April 20, 2017, 115-1
	Y 1.1/8:115-92/PT.1	Homeland Security for Children Act, House Report 115-92, Part 1, April 24, 2017, 115-1
	Y 1.1/8:115-94	Aviation Employee Screening and Security Enhancement Act of 2017, House Report 115-94, April 25, 2017, 115-1
1012-C-01	Y 4.AR 5/2 A:2015- 2016/142	

		Department of Defense Laboratories: Innovation Through Science and Engineering in Support of Military Operations, [H.A.S.C. No. 115-142], September 28, 2016, 114-2
1024-A-01	Y 4.T 68/2:114-52	A Review of Recently Completed United States Army Corps of Engineers Chief's Reports, Part 3, September 15, 2016, 114-2
1025-A-01	Y 4.SCI 2:114-88	Evaluating FDIC's Response: To Major Data Breaches: Is the FDIC Safeguarding Consumers' Banking Information?, Serial No. 114-88, July 14, 2016, 114-2
	Y 4.SCI 2:114-89	Commercial Remote Sensing: Facilitating Innovation and Leadership, Serial No. 114-89, September 7, 2016, 114-2
1046-A-01	Y 4.V 64/4:S.HRG.115-8	Nomination of Hon. David J. Shulkin, M.D., to be Secretary, U.S. Department of Veterans Affairs, S.HRG. 115-8, February 1, 2017, 115-1

Number of titles

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