

# Federal Depository Shipping List

**Shipping List Number:** 2019-0187-P

**Shipping List Date:** April 18, 2019

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Item Number	Classification Number	Title
0080-G	A 13.28:C 73/2/2019	Motor Vehicle Use Map, Comanche National Grassland, Colorado, USDA, Forest Service, March 2019
	A 13.28:SA 5 F/4/2019	Motor Vehicle Use Map East Side, Santa Fe National Forest, America's Great Outdoors, New Mexico, April 01, 2019
0396-A	D 213.8/3:2021	Astronomical Phenomena for the Year 2021, 2018
0740-A-02	JU 6.8/B:16-1498/CORR.	Supreme Court of the United States, Washington State Dept. of Licensing v. Cougar Den, Inc., Slip Opinion No. 16-1498, Decided March 19, 2019 NOTE: Corrected copy. Please discard publication shipped on 2019-0175-P
	JU 6.8/B:17-1184	Supreme Court of the United States, Biestek V. Berryhill, Acting Commissioner Of Social Security, Slip Opinion No. 17-1184, Decided April 1, 2019
	JU 6.8/B:17-8151	Supreme Court of the United States, Bucklew V. Precythe, Director, Missouri Department Of Corrections, Et Al., Slip Opinion No. 17-8151, Decided April 1, 2019
0872-B	S 1.1:969-76/V.22	Foreign Relations Of The United States, 1969-1976, Panama, 1973-1976, Vol. 22, 2015
	S 1.1:977-80/V.20	Foreign Relations Of The United States, 1977-1980, Eastern Europe, Volume XX, 2015
1011	Y 4.AP 6/1:F 49/2/2020/PT.4 B	Financial Services and General Government Appropriations for 2020, Part 4B, 2019, 116-1
	Y 4.AP 6/1:L 52/2020/PT.1	Legislative Branch Appropriations For 2020, Hearings, Part 1, 2019, 116-1
1019-A-01	Y 4.C 73/8:115-150	Realizing The Benefits Of Rural Broadband: Challenges And Solutions, Hearing Serial No. 115-150, July 17, 2018, 115-2

1031-A	Y 4.SM 1:116-005	Small Business Priorities For The 116th Congress, Hearing Small Business Committee Document Number 116-005, February 13, 2019, 116-1
1035-C	Y 4.B 22/3:S.HRG.115-242	The Semiannual Monetary Policy Report To The Congress, Senate Hearing 115-242, March 1, 2018, 115-2
1037-B	Y 4.G 74/9:S.HRG.115-573	Threats To The Homeland, Senate Hearing 115-573, September 27, 2017, 115-1

**Number of titles**

Shipped under Separates Package(s)

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