

Shipping List Number: 2014-0261-M

Ship List Date 7/25/2014

Delivery Date 8/22/2014

30482-

P.O. Number 30484

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
0996-B	Y 1.1/7:113-123	CONTINUATION OF THE NATIONAL EMERGENCY,... THE PRESIDENT OF THE UNITED STATES... HOUSE DOC. 113-123... U.S. CONGRESS, 113TH CONG., 2ND SESSION
1010-B	Y 4.AG 8/1:113-10	HEARING TO REVIEW THE IMPACTS OF,... HRG... SERIAL NO. 113-10... COM. ON AGRICULTURE, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
1013-D	Y 4.F 49/20:113-47	FEDERAL HOUSING ADMINISTRATION;... HRG... SERIAL NO. 113-47... COM. ON FINANCIAL SERVICES, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1019-B-01	Y 4.C 73/8:113-46	CYBERSECURITY: AN EXAMINATION OF THE,... HRG... SERIAL NO. 113-46... COM. ON ENERGY AND COMMERCE, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1024-B-01	Y 4.T 68/2:113-43	FEDERAL TRIANGLE SOUTH: REDEVELOPING,... HRG... (113-43)... COM. ON TRANSPORTATION AND INFRASTRUCTURE, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1025-A-02	Y 4.SCI 2:113-51	EPA POWER PLANT REGULATIONS: IS THE,... JOINT HRG... SERIAL NO. 113-51... COM. ON SCIENCE, SPACE, AND TECHNOLOGY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1035-A-02	Y 4.B 85/2:S.HRG.113-230	NOMINATION OF HONORABLE SYLVIA MATHEWS,... HRG... S. HRG. 113-230... COM. ON THE BUDGET, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
1049-K	Y 4.SM 1/2:S.HRG.111-1173	OVERSIGHT OF THE SBA DISASTER,... HRG... S. HRG. 111-1173... COM. ON SMALL BUSINESS AND ENTREPRENEURSHIP, U.S. SENATE... 111TH CONGRESS, 2ND SESSION
	Y 4.SM 1/2:S.HRG.112-882	THE SBA IN YOUR COMMUNITY: A REVIEW OF,... ROUNDTABLE... COM. ON SMALL BUSINESS AND ENTREPRENEURSHIP, U.S. SENATE... 112TH CONGRESS, 1ST SESSION

Number of Titles: 9

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS