

Shipping List Number: 2014-0233-M

Ship List Date 6/20/2014

Delivery Date 7/21/2014

30433-

P.O. Number 30434

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1000-C	Y 4.EC 7:S.HRG.113-259	THE ECONOMIC REPORT OF THE,... HRG... S. HRG. 113-259... JOINT ECONOMIC COMMITTEE... 113TH CONGRESS, 2ND SESSION
1008-D	Y 1.1/8:113-456	TRAUMATIC BRAIN INJURY REAUTHORIZATION ACT OF 2013... RPT... RPT. 113-456... U.S. CONGRESS, 113TH CONGRESS, 2ND SESSION
	Y 1.1/8:113-459	TRAUMA SYSTEMS AND REGIONALIZATION OF EMERGENCY CARE REAUTHORIZATION ACT... RPT... RPT. 113-459... U.S. CONGRESS, 113TH CONGRESS, 2ND SESSION
	Y 1.1/8:113-463	INTELLIGENCE AUTHORIZATION ACT FOR FISCAL YEARS,... RPT... RPT. 113-463... U.S. CONGRESS, 113TH CONGRESS, 2ND SESSION
	Y 1.1/8:113-464	DEPARTMENTS OF TRANSPORTATION AND HOUSING AND URBAN,... RPT... RPT. 113-464... U.S. CONGRESS, 113TH CONGRESS, 2ND SESSION
	Y 1.1/8:113-467/PT.2	REDUCING REGULATORY BURDENS ACT OF 2013... RPT... RPT. 113-467, PART 2... U.S. CONGRESS, 113TH CONGRESS, 2ND SESSION
1011-A	Y 4.AP 6/1:EN 2/2/2014/PT.6	ENERGY AND WATER DEVELOPMENT APPROPRIATIONS FOR 2014... HRGS... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 113TH CONGRESS, FIRST SESSION
	Y 4.AP 6/1:F 49/2/2015/PT.3	FINANCIAL SERVICES AND GENERAL GOVERNMENT APPROPRIATIONS FOR 2015... HRGS... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 113TH CONGRESS, SECOND SESSION

Number of Titles: 8

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL BUSINESS