

Shipping List Number: 2014-0007-M

Ship List Date 10/28/2014

Delivery Date 12/4/2013

30108-

P.O. Number 30109

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1000-C	Y 4.EC 7:S.HRG.113-56	WOMEN IN MANUFACTURING... HRG... S. HRG. 113-56... JOINT ECONOMIC COMMITTEE, U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION
1011-A	Y 4.AP 6/1:AG 8/2014/PT.1B	AGRICULTURE, RURAL DEVELOPMENT, FOOD,... HRGS... PART 1B... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1013-D	Y 4.F 49/20:113-3	MONETARY POLICY AND THE STATE OF THE,... HRG... SERIAL NO. 113-3... COM. ON FINANCIAL SERVICES, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1016-B	Y 4.G 74/7:113-40	UP AGAINST THE BLEND WALL: EXAMINING,... HRG... SERIAL NO. 113-40... COM. ON OVERSIGHT AND GOVERNMENT REFORM, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.G 74/7:113-44	OVERSIGHT OF RISING SOCIAL SECURITY,... HRG... SERIAL NO. 113-44... COM. ON OVERSIGHT AND GOVERNMENT REFORM, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1041-B	Y 4.C 73/7:S.HRG.113-64	S. 921, THE RAEHEL AND JACQUELINE,... HRG... S. HRG. 113-64... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
1042-B	Y 4.J 89/2:S.HRG.113-45	HOW COMPREHENSIVE IMMIGRATION REFORM,... HRG... S. HRG. 113-45... COM. ON THE JUDICIARY, U.S. SENATE... 113TH CONGRESS, 1ST SESSION.

Number of Titles: 7

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL BUSINESS