

Shipping List Number: 2014-0091-M

Ship List Date 2/21/2014

Delivery Date 3/24/2014

30220-

P.O. Number 30221

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1027-B	Y 4.V 64/3:112-51	JOINT HEARING TO RECEIVE LEGISLATIVE,... JOINT HRG... SERIAL NO. 112-51... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 112TH CONGRESS, 2ND SESSION
	Y 4.V 64/3:113-2	THE 100% TEMPORARY DISABILITY RATING:... HRG... SERIAL NO. 113-2... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.V 64/3:113-3	HONORING THE COMMITMENT: OVERCOMING,... HRG... SERIAL NO. 113-3... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.V 64/3:113-7	JOINT HEARING TO RECEIVE LEGISLATIVE,... JOINT HRG... SERIAL NO. 113-7... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1035-D	Y 4.B 22/3:S.HRG.113-6	FEDERAL RESERVE'S FIRST MONETARY POLICY,... HRG... S. HRG. 113-6... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS 1ST SESSION
	Y 4.B 22/3:S.HRG.113-35	RETURNING PRIVATE CAPITAL TO MORTGAGE,... HRG... S. HRG. 113-35... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.B 22/3:S.HRG.113-58	LESSONS LEARNED FROM THE FINANCIAL,... HRG... S. HRG. 113-58... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.B 22/3:S.HRG.113-75	SHINING A LIGHT ON THE CONSUMER DEBT,... HRG... S. HRG. 113-75... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.B 22/3:S.HRG.113-83	MITIGATING SYSTEMIC RISK IN FINANCIAL,... HRG... S. HRG. 113-83... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION

Number of Titles: 9

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_

OFFICIAL BUSINESS

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_