

Shipping List Number: 2014-0106-M

Ship List Date 3/3/2014
Delivery Date 4/4/2014
30237-
P.O. Number 30238
Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1020-B	Y 4.J 89/1:113-41	DEPARTMENT OF JUSTICE'S HANDLING OF,... HRG... SERIAL NO. 113-41... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.J 89/1:113-43	UNITED STATES DEPARTMENT OF JUSTICE... HRG... SERIAL NO. 113-43... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.J 89/1:113-45	THE ADMINISTRATION'S USE OF FISA,... HRG... SERIAL NO. 113-45... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.J 89/1-11:2013	FEDERAL RULES OF CIVIL PROCEDURE... COM. PRT... NO. 3... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1020-G	Y 4.J 89/1-17:2013	FEDERAL RULES OF BANKRUPTCY PROCEDURE... COM. PRT... NO. 2... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1035-D	Y 4.B 22/3:S.HRG.113-55	STATE OF THE AMERICAN DREAM: ECONOMIC,... HRG... S. HRG. 113-55... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.B 22/3:S.HRG.113-66	OVERSIGHT OF THE DEFENSE PRODUCTION,... HRG... S. HRG. 113-66... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.B 22/3:S.HRG.113-91	NOMINATIONS OF: WANDA FELTON AND,... HRG... S. HRG. 113-91... COM. ON BANKING, HOUSING, AND URBAN AFFAIRS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
1041-B	Y 4.C 73/7:S.HRG.113-115	E-RATE 2.0: CONNECTING EVERY CHILD TO,... HRG...S. HRG. 113-115... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.C 73/7:S.HRG.113-116	ASSESSING U.S. PREPAREDNESS AND,... FIELD HRG... S. HRG. 113-116... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONGRESS, 1ST SESSION

Number of Titles: 11

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____

OFFICIAL BUSINESS

City _____ State _____ Zip _____

Ship List Date	3/3/2014
Delivery Date	4/4/2014
	30237-
P.O. Number	30238
Program	0562-S

PAGE 2 OF 2

ITEM NO.	CLASSIFICATION NO.	TITLE
1041-B (Cont.)	Y 4.C 73/7:S.HRG.113-119	NOMINATION OF MAYOR ANTHONY FOXX TO BE,... HRG... S. HRG. 113-119... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONGRESS, 1ST SESSION

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____