

Shipping List Number: 2010-0174-M

Ship List Date 4/8/2010
Delivery Date 5/7/2010
80886-
P.O. Number 80888
Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
0260-D	C 21.5/4:1351/1/BK.1	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS... VOL. 1351, NO. 1, BOOK 1 OF 2... FEB. 2, 2010... U.S. DEPT. OF COMMERCE
	C 21.5/4:1351/1/BK.2	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS... VOL. 1351, NO. 1, BOOK 2 OF 2... FEB. 2, 2010... U.S. DEPT. OF COMMERCE
	C 21.5/4:1351/2/BK.1	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS... VOL. 1351, NO. 2, BOOK 1 OF 2... FEB. 9, 2010... U.S. DEPT. OF COMMERCE
	C 21.5/4:1351/2/BK.2	OFFICIAL GAZETTE OF THE UNITED STATES PATENT AND TRADEMARK OFFICE... TRADEMARKS... VOL. 1351, NO. 2, BOOK 2 OF 2... FEB. 9, 2010... U.S. DEPT. OF COMMERCE
0996-B	Y 1.1/7:111-12	HUDSON-RARITAN ESTUARY, LIBERTY STATE PARK ECOSYSTEM,... THE ASSISTANT SECRETARY OF THE ARMY... HOUSE DOC. 111-12... U.S. CONGRESS, 111TH CONGRESS, 1ST SESSION
	Y 1.1/7:111-34	THE PEORIA RIVERFRONT DEVELOPMENT, ILLINOIS... THE ASSISTANT SECRETARY OF THE ARMY... HOUSE DOC. 111-34... U.S. CONGRESS, 111TH CONGRESS, 1ST SESSION
1027-B	Y 4.V 64/3:111-38	MEETING THE NEEDS OF INJURED VETERANS IN THE MILITARY,... HRG... SERIAL NO. 111-38... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 111TH CONG., 1ST SESSION
1032-D	Y 4.AG 8/3:S.HRG.111-240	NOMINATION HEARING TO CONSIDER GARY GENSLE TO BE CHAIRMAN,... HRG... S. HRG. 111-240... COM. ON AGRICULTURE, U.S. SENATE... 111TH CONG., 1ST SESSION
1034-B	Y 4.AR 5/3:S.HRG.111-289	THE PRESIDENT'S DECISION ON MISSILE DEFENSE IN EUROPE... HRG... S. HRG. 111-289... COM. ON ARMED SERVICES, U.S. SENATE... 111TH CONG., 1ST SESSION

Numbers of titles:13

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE

Lib # _____ SL # _____

LIBRARY PROGRAMS SERVICES 9SLDM

Institution _____

WASHINGTON, DC 20401

Address _____

City _____ State _____ Zip _____

Official Business

Shipping List Number: 2010-0174-M

Ship List Date 4/8/2010
Delivery Date 5/7/2010
80886-
P.O. Number 80888
Program 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1037-C	Y 4.G 74/9:S.HRG.110-996	THE HOMELAND SECURITY DEPARTMENT'S BUDGET SUBMISSION,... S. HRG. 110-996... COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE... 110TH CONG., 2ND SESSION
1038-B	Y 4.F 49:S.HRG.110-998	ADMINISTRATION'S 2008 TRADE AGENDA... HRG... S. HRG. 110-998... COM. ON FINANCE, U.S. SENATE... 1110TH CONG., 2ND SESSION
1040-B	Y 4.EN 2:S.HRG.111-284	INTERNATIONAL ASPECTS OF CLIMATE CHANGE... HRG... S. HRG. 111-284... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONG., 1ST SESSION
1045-B	Y 4.P 46/10:S.HRG.110-985	OVERSIGHT OF RECENT EPA DECISIONS... HRG... S. HRG. 110-985... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 110TH CONG., 1ST SESSION

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business