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0424-F-06	D 301.6/8:1/2010	Airman AF Handbook 1, Third Edition, October 2010
0612-C	I 49.44/2:H 97	Hutton Lake, National Wildlife Refuge, Visitor Information and Wildlife List, September 2010
0689-A-09	TD 2.314:2010-10-28	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, October 28, 2010, *
	TD 2.314:2010-10-29	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, October 29, 2010, *
0901-B	SBA 1.2:EX 7/8	Six Steps to Begin Exporting, U.S. Exports
0957	T 22.23:2010-44	Internal Revenue Bulletin, Bulletin No. 2010-44, November 1, 2010, *
1037-B	Y 4.G 74/9:S.HRG.111-634	A Prescription for Waste: Controlled Substance Abuse in Medicaid, S. Hrg. 111-634, September 30, 2009, 111-1 Hearing, *
1089-C	Y 4.SE 2:SP 1	Spain's Leadership of the OSCE, [CSCE 110-1-9], October 29, 2007, 110-1 Hearing, *

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