

Shipping List Number: 2011-0142-M

Ship List Date 2/17/2011  
Delivery Date 3/21/2011  
81350-  
P.O. Number 81351  
Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1020-B	Y 4.J 89/1:111-141	MEDICAL BANKRUPTCY FAIRNESS ACT... HRG... SERIAL NO. 111-141... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
	Y 4.J 89/1:111-150	PROTECTING AMERICA'S HARVEST... HRG... SERIAL NO. 111-150... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
1023-B	Y 4.R 31/3:111-57	OCEAN SCIENCE AND DATA LIMITS IN A,... OVERSIGHT HRG... SERIAL NO. 111-57... COM. ON NATURAL RESOURCES, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
	Y 4.R 31/3:111-65	H.R. 4817, A BILL TO AMEND THE SURFACE,... LEGISLATIVE HRG... SERIAL NO. 111-65... COM. ON NATURAL RESOURCES, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
1027-B	Y 4.V 64/3:111-81	LEGISLATIVE HEARING ON H.R. 4062,... HRG... SERIAL NO. 111-81... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 111TH CONG., 2ND SESSION
	Y 4.V 64/3:111-84	LEGISLATIVE HEARING ON H.R. 114, H.R. 3685, H.R. 4319,... HRG... SERIAL NO. 111-84... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
	Y 4.V 64/3:111-86	EMERGENCY PREPAREDNESS: EVALUATING THE,... HRG... SERIAL NO. 111-86... COM. ON VETERANS' AFFAIRS, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION
1028-B	Y 4.W 36:WMCP 111-6	OVERVIEW AND COMPILATION OF U.S. TRADE STATUES, PART 1 OF 2... WMCP: 111-6... COM. ON WAYS AND MEANS, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION

Number of Titles: 13

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Business

Shipping List Number: 2011-0142-M

Ship List Date 2/17/2011  
Delivery Date 3/21/2011  
81350-  
P.O. Number 81351  
Program 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1033-A	Y 4.AP 6/2:S.HRG.111-793	HOLDING BANKS ACCOUNTABLE: ARE TREASURY AND BANKS,... HRG... S. HRG. 111-793... COM. ON APPROPRIATIONS, U.S. SENATE... 111TH CONG., 2ND SESSION
	Y 4.AP 6/2:S.HRG.111-808	OPPORTUNITIES AND CHALLENGES,... HRG... S. HRG. 111-808... COM. ON APPROPRIATIONS, U.S. SENATE... 111TH CONGRESS, 2ND SESSION
1037-A	Y 4.G 74/9:S.HRG.111-784	CUTTING THE FEDERAL GOVERNMENT'S ENERGY,... HRG... S. HRG. 111-784... COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE... 111TH CONGRESS, 2ND SESSION
1039-B	Y 4.F 76/2:S.HRG.111-780	IRAN POLICY IN THE AFTERMATH OF U.N.,... HRG... S. HRG. 111-780... COM. ON FOREIGN RELATIONS, U.S. SENATE... 111TH CONGRESS, 2ND SESSION
1040-B	Y 4.EN 2:S.HRG.111-750	RARE EARTHS... HRG... S. HRG. 111-750... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONGRESS, 2ND SESSION

Number of Titles:  
MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Business