

Shipping List Number: 2011-0042-M

Ship List Date 11/18/2010

Delivery Date 12/17/2010

PAGE 1 OF 3

81217-

P.O. Number 81219

Program 0562-S

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

| ITEM NO. | CLASSIFICATION NO. | TITLE |
|-----------|----------------------------|---|
| 1009-C | Y 4.2:EN 2/C 61/3 | CLIMATE SCIENCE IN THE POLITICAL,... HRG... SERIAL NO. 111-18... SELECT COM. ON ENERGY INDEPENDENCE AND GLOBAL WARMING, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| 1011-A | Y 4.AP 6/1:AG 8/2011/PT.3 | AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG,... HRGS... PART 3... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| 1012-D-01 | Y 4.AR 5/2 A:2009-2010/21 | THE DEPARTMENT OF DEFENSE AT HIGH RISK: RECOMMENDATIONS,... HRG... [H.A.S.C. NO. 111-21]... COM. ON ARMED SERVICES, U.S. HOUSE OF REPS... 111TH CONG., 1ST SESSION |
| | Y 4.AR 5/2 A:2009-2010/134 | ADMINISTRATION PERSPECTIVES ON MANAGING THE DEFENSE,... HRG... [H.A.S.C. NO.111-134]... COMMITTEE ON ARMED SERVICES, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| 1018-B | Y 4.H 81/3:B 96/3 | BUSINESS MEETING ON COMMITTEE RESOLUTION RELATING TO ENERGY,... MEETING... COM. ON HOUSE ADMINISTRATION, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| 1019-B-01 | Y 4.C 73/8:110-94 | DEPARTMENT OF COMMERCE FISCAL YEAR 2009 BUDGET... HRG... SERIAL NO. 110-94... COM. ON ENERGY AND COMMERCE, U.S. HOUSE OF REPS... 110TH CONGRESS, 2ND SESSION |
| 1020-B | Y 4.J 89/1:111-110 | AMERICANS WITH DISABILITIES ACT AT 20,... HRG... SERIAL NO. 111-110... COMMITTEE ON THE JUDICIARY, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| | Y 4.J 89/1:111-111 | EXECUTIVE OFFICE FOR IMMIGRATION REVIEW... HRG... SERIAL NO. 111-111... COMMITTEE ON THE JUDICIARY, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |

Numbers of titles:18

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____

LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business

Shipping List Number: 2011-0042-M

Ship List Date 11/18/2010

Delivery Date 12/17/2010

PAGE 2 OF 3

81217-

P.O. Number 81219

Program 0562-S

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

| ITEM NO. | CLASSIFICATION NO. | TITLE |
|----------|-----------------------------|---|
| 1023-B | Y 4.R 31/3:111-61 | DISCUSSION DRAFT, AMENDMENT,... LEGISLATIVE HRG... SERIAL NO. 111-61... COM. ON NATURAL RESOURCES, U.S. HOUSE OF REPS... 111TH CONGRESS, 2ND SESSION |
| 1037-C | Y 4.G 74/9:S.HRG.111-607 | DEPLOYED FEDERAL CIVILIANS: ADVANCING,... HRG... S. HRG. 111-607... COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |
| | Y 4.G 74/9:S.HRG.111-633 | GETTING TO BETTER GOVERNMENT:... HRG... S. HRG. 111- 633... COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE... 111TH CONGRESS, 1ST SESSION |
| 1040-B | Y 4.EN 2:S.HRG.111-619 | WATER AND POWER LEGISLATION... HRG... S. HRG. 111- 619... COMMITTEE ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |
| | Y 4.EN 2:S.HRG.111-645 | CURRENT NATIONAL PARKS BILLS... HRG... S. HRG. 111- 645... COMMITTEE ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |
| | Y 4.EN 2:S.HRG.111-652 | CARBON CAPTURE AND SEQUESTRATION LEGISLATION... HRG... S. HRG. 111-652... COMMITTEE ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |
| | Y 4.EN 2:S.HRG.111-653/PT.1 | MASSIVE OIL SPILL IN THE GULF OF MEXICO... HRG... S. HRG. 111-653, PT. 1... COMMITTEE ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____

LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business

Shipping List Number: 2011-0042-M

Ship List Date 11/18/2010

Delivery Date 12/17/2010

PAGE 3 OF 3

81217-

P.O. Number 81219

Program 0562-S

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

| ITEM NO. | CLASSIFICATION NO. | TITLE |
|----------|----------------------------|---|
| 1042-B | Y 4.J 89/2:S.HRG.111-586 | ARE FOREIGN LIBEL LAWSUITS CHILLING AMERICANS' FIRST AMENDMENT,... HRG... S. HRG. 111-586... COM. ON THE JUDICIARY, U.S. SENATE... 111TH CONGRESS, 2ND SESSION |
| 1043-B | Y 4.L 11/4:S.HRG.111-636 | WHAT STATES ARE DOING TO KEEP US HEALTHY... HRG... S. HRG. 111-636... COM. ON HEALTH, EDUCATION, LABOR, AND PENSIONS, U.S. SENATE... 111TH CONGRESS, 1ST SESSION |
| 1045-B | Y 4.P 96/10:S.HRG.110-1051 | OVERSIGHT OF FEDERAL EFFORTS TO CLEAN UP ASBESTOS,... HRG... S. HRG. 110-1051... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 110TH CONGRESS, 1ST SESSION |

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

Official Business