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Item Number	Classification Number	Title
0080-G	A 13.28:UM 1/7/2015/MAPS 12&13	Motor Vehicle Use Map Umatilla National Forest, Oregon - Washington, Walla Walla RD, Maps 12 and 13, March 2015
0086-C-05	A 13.36/2-6:T 13/2014	Snowmobile Guide, Lake Tahoe Basin Management Unit, 2014
0575	AE 2.110:113-210	An Act to Provide for the Award of a Gold Medal on Behalf of Congress to Jack Nicklaus, in Recognition of His Service,... Public Law 113-210, December 16, 2014
	AE 2.110:113-212	World War I American Veterans Centennial Commemorative Coin Act, Public Law 113-212, December 16, 2014
	AE 2.110:113-223	Bill Williams River Water Rights Settlement Act of 2014, Public Law 113-223, December 16, 2014
	AE 2.110:113-232	Blackfoot River Land Exchange Act of 2014, Public Law 113-232, December 16, 2014
0982-O	TD 4.80:CN/2015-4-2	U.S. Terminal Procedures Publication Change Notice (CN), April 02, 2015 to April 30, 2015, (REGIONALS ONLY)
0996-A-02	Y 1.1/7:114-10	Statement of Disbursements of the Architect of the Capitol for the period,... House Document 114-10, February 20, 2015, 114-1
	Y 1.1/7:114-19	District of Columbia Fiscal Year 2015 Budget Request, House Document 114-19, March 23, 2015, 114-1
1008-C-02	Y 1.1/8:114-48	Department of Veterans Affairs Budget Planning Reform Act of 2015, House Report 114-48, March 23, 2015, 114-1
	Y 1.1/8:114-49	Providing for consideration of the concurrent resolution (H. Con. Res. 27) establishing the budget,... House Report 114-49, March 23, 2015, 114-1

1011	Y 4.AP 6/1:EN 2/2/2016/PT.1 B	Energy and Water Development Appropriations for 2016, Part 1 B, 2015, 114-1
	Y 4.AP 6/1:IN 8/6/2016/PT.3 B	Interior, Environment, and Related Agencies Appropriations for 2016, Part 3 B, 2015, 114-1
	Y 4.AP 6/1:IN 8/6/2016/PT.4 A	Interior, Environment, and Related Agencies Appropriations for 2016, Part 4 A, 2015, 114-1
1034-A	Y 4.AR 5/3:S.HRG.113-465/PT.2	Department of Defense Authorization for Appropriations for Fiscal Year 2015 and the Future Years Defense Program, S.HRG. 113-465, Part 2, April 2 and 10, 2014, 113-2

**Number of titles** 15

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