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| Item Number | Classification Number | Title |
|-------------|-----------------------|---|
| 1008-C | Y 1.1/5:114-81 | Further Revised Allocation to Subcommittees of Budget Totals from the Concurrent Resolution for Fiscal Year 2016, Senate Report 114-81, July 15, 2015, 114-1 |
| 1008-C-02 | Y 1.1/8:114-197/PT.1 | Western Water and American Food Security Act of 2015, House Report 114-197, Part 1, July 13, 2015, 114-1 |
| | Y 1.1/8:114-197/PT.2 | Western Water and American Food Security Act of 2015, House Report 114-197, Part 2, July 14, 2015, 114-1 |
| | Y 1.1/8:114-198 | Revised Suballocation of Budget Allocations for Fiscal Year 2016, House Report 114-198, July 10, 2015, 114-1 |
| | Y 1.1/8:114-199 | SBIC Advisers Relief Act of 2015, House Report 114-199, July 14, 2015, 114-1 |
| | Y 1.1/8:114-200 | Holding Company Registration Threshold Equalization Act of 2015, House Report 114-200, July 14, 2015, 114-1 |
| | Y 1.1/8:114-201 | Small Company Simple Registration Act of 2015, House Report 114-201, July 14, 2015, 114-1 |
| | Y 1.1/8:114-204 | Providing for consideration of the bill (H.R. 2898) to provide drought relief in the State of California, and for other purposes..., House Report 114-204, July 14, 2015, 114-1 |
| | Y 1.1/8:114-205 | Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Bill, 2016, House Report 114-205, July 14, 2015, 114-1 |
| | Y 1.1/8:114-207 | Ruth Moore Act of 2015, House Report 114-207, July 16, 2015, 114-1 |
| | Y 1.1/8:114-209 | Presidential Allowance Modernization Act, House Report 114-209, July 16, 2015, 114-1 |
| 1010-A | Y 4.AG 8/1:114-10 | |

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| | | A Presentation by National 4-H Conference Participants Concerning the Future of Agriculture in the United States, Serial No. 114-10, April 14, 2015, 114-1 |
| 1017-A-07 | Y 4.F 76/1:114-36 | Egypt Two Years After Morsi (Part 1), Serial No. 114-36, May 20, 2015, 114-1 |
| | Y 4.F 76/1:114-37 | Confronting Russia's Weaponization of Information, Serial No. 114-37, April 15, 2015, 114-1 |
| 1045-A | Y 4.P 96/10:S.HRG.114-26 | Hearing on the Nomination of Vanessa Sutherland to be a Member and Chairperson of the Chemical Safety Board, S.HRG. 114-26, April 22, 2015, 114-1 |

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