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| Item Number | Classification Number          | Title  |
|-------------|--------------------------------|--|
| 0080-G      | A 13.28:AS 3/10/2015           | Motor Vehicle Use Map, Ashley National Forest, Duchesne & Roosevelt Ranger District, Utah, 2015  |
|             | A 13.28:AS 3/12/2015           | Motor Vehicle Use Map, Ashley National Forest, Vernal Ranger District West, Utah, 2015   |
|             | A 13.28:AS 3/14/2015           | Motor Vehicle Use Map, Ashley National Forest, Flaming Gorge Ranger District, Utah, 2015   |
| 0378-D      | D 5.317/2:110/2015             | Pub. 110 List of Lights, Radio Aids and Fog Signals, 2015  |
| 0520-G-04%  | HS 8.8:ED 8/2015               | Expanding ESL, Civics, and Citizenship Education in Your Community, A Start-Up Guide, 2015   |
| 0575        | AE 2.110:113-276               | An Act to Provide for the Transfer of Naval Vessels to Certain Foreign Recipients, and for Other Purposes, Public Law 113-276, December 18, 2014 |
|             | AE 2.110:113-279               | An Act to Clarify the Application of Certain Leverage and Risk-Based Requirements..., Public Law 113-279, December 18, 2014                      |
|             | AE 2.110:113-285               | An Act to Release the City of St. Clair, Missouri, from All Restrictions, Conditions..., Public Law 113-285, December 18, 2014                   |
| 0806-A-30%  | LC 19.26:D 63                  | Braille Displays and Notetakers, Reference Guide, 2014   |
| 1008-D-02   | Y 1.1/10:112-2/ADD.            | Title Pages and Content Sheets for 112th Congress, 2d Session, Schedule of Serial Set Volumes, Addendum  |
| 1011        | Y 4.AP 6/1:EN<br>2/2/2016/PT.2 | Energy and Water Development Appropriations for 2016, Part 2, 2015, 114-1  |
|             | Y 4.AP 6/1:L 11/2016/PT.2<br>A |  |

|           |                   |  |
|-----------|-------------------|--|
|           |                   | Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2016, Part 2A, 2015, 114-1 |
| 1017-A-07 | Y 4.F 76/1:114-2  | The North Korean Threat: Nuclear, Missiles and Cyber, Serial No. 114-2, January 13, 2015, 114-1                                |
| 1024-A-01 | Y 4.T 68/2:113-84 | U.S. Unmanned Aircraft Systems: Integration, Oversight, and Competitiveness, (113-84), December 10, 2014, 113-2                |

**NUMBER OF TITLES**

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