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Item Number	Classification Number	Title
0575	AE 2.110:113-189	An Act, To Designate the Facility of the United States Postal Service...2014, Public Law 113-189, November 26, 2014
	AE 2.110:113-192	An Act, To Designate the Facility of the United States Postal Service...2014, Public Law 113-192, November 26, 2014
	AE 2.110:113-193	An Act, To Designate the Facility of the United States Postal Service...2014, Public Law 113-193, November 26, 2014
0982-O	TD 4.80:NC-1/2015-1-8	U.S. Terminal Procedures Pub. North Central (NC), Vol. 1 of 3, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
	TD 4.80:NC-2/2015-1-8	U.S. Terminal Procedures Pub. North Central (NC), Vol. 2 of 3, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
	TD 4.80:NE-2/2015-1-8	U.S. Terminal Procedures Pub. Northeast (NE), Vol. 2 of 4, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
	TD 4.80:SE-1/2015-1-8	U.S. Terminal Procedures Pub. Southeast (SE), Vol. 1 of 4, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
	TD 4.80:SE-2/2015-1-8	U.S. Terminal Procedures Pub. Southeast (SE), Vol. 2 of 4, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
	TD 4.80:SW-4/2015-1-8	U.S. Terminal Procedures Pub. Southwest (SW), Vol. 4 of 4, Jan. 08 to March 05, 2015, (REGIONALS ONLY)
1008-C	Y 1.1/5:113-309	Corps of Engineers Cooperative Joint Management Restoration Act, December 12, 2014, 113-2 Senate Report 113-309
	Y 1.1/5:113-311	Child Nicotine Poisoning Prevention Act of 2014, Senate Report 113-311, December 12, 2014, 113-2
1008-C-02	Y 1.1/8:113-671/PT.1	

		Bureau of Land Management Withdrawn Military Lands Efficiency and Savings Act, House Report 113-671, Part 1, December 12, 2014, 113-2
	Y 1.1/8:113-683	To Require the Secretary of Health and Human Services..., House Report 113-683, December 22, 2014, 113-2
	Y 1.1/8:113-690	Exploring for Geothermal Energy on Federal Lands Act, House Report 113-690 December 22, 2014, 113-2
1037-B	Y 4.G 74/9:S.HRG.113-501	Wall Street Bank Involvement with Physical Commodities, S.Hrg.113-501, November 20 and 21, 113-2

NUMBER OF TITLES

SHIPPED UNDER SEPARATE PACKAGE(S)

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