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Shipping List Number: 2015-0308-P

Shipping List Date: August 03, 2015

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| Item Number | Classification Number | Title |
|-------------|--------------------------|---|
| 0080-G | A 13.28:SI 8/9/2015 | Prospect OHV Trail System, Rogue River-Siskiyou National Forest, 2015 |
| | A 13.28:UI 5/12/2015 | Motor Vehicle Use Map, Spanish Fork Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2015 |
| 0627 | I 20.2:EM 7/2 | Empowerment \$aga, Coloring Book, 2014 |
| | I 20.2:EM 7/3/TRADE | Empowerment \$aga, Journey of Trade, 2014 |
| | I 20.2:EM 7/3/JOB | Empowerment \$aga, Quest for a Job, 2014 |
| | I 20.2:EM 7/3/BANKING | Empowerment \$aga, Adventures in Banking, 2014 |
| | I 20.2:EM 7/3/CREDIT | Empowerment \$aga, Exploring a New Frontier - Credit, 2014 |
| | I 20.2:EM 7/3/LOAN | Empowerment \$aga, A Loan or Not a Loan?, 2014 |
| | I 20.2:EM 7/3/CHOICE | Empowerment \$aga, The Choice, 2014 |
| 0639 | I 19.165:2012/V.3/AFRICA | Minerals Yearbook, Area Reports: International 2012, Africa and the Middle East, Vol. 3, 2015 |
| 0982-L-43 | TD 4.79/18-2:2015 | Baltimore-Washington Helicopter, 10th Edition, July 23, 2015 |
| 0996-A-02 | Y 1.1/7:114-46 | Financial Disclosure Report of Members of the Board of the Office of Congressional Ethics, House Document 114-46, July 7, 2015, 114-1 |
| 0997 | Y 4.EC 7:EC 7/2015-6 | Economic Indicators, June 2015, 114-1 |
| 1008-C-02 | Y 1.1/8:114-196/PT.1 | |

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|-----------|---------------------------|---|
| | | Searching for and Cutting Regulations That Are Unnecessarily Burdensome Act of 2015, House Report 114-196, Part 1, July 10, 2015, 114-1 |
| 1011 | Y 4.AP 6/1:AG 8/2016/PT.3 | Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations for 2016, Part 3, 2015, 114-1 |
| 1017-A-07 | Y 4.F 76/1:114-34 | Iran and Hezbollah in the Western Hemisphere, Serial No. 114-34, March 18, 2015, 114-1 |

Number of titles **16**

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