

Shipping List Number: 2015-0290-M

Ship List Date 7/8/2015  
Delivery Date 8/6/2015  
P.O. Number 30916  
Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1040-B	Y 4.EN 2:S.HRG.114-15	U.S. ARCTIC OPPORTUNITIES... HRG... S. HRG. 114-15... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 114TH CONGRESS, 1ST SESSION
	Y 4.EN 2:S.HRG.114-17	U.S. CRUDE OIL EXPORT POLICY... HRG... S. HRG. 114-17... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 114TH CONGRESS, 1ST SESSION
1042-B	Y 4.J 89/2:S.HRG.113-637	PROTECTING SMALL BUSINESS AND PROMOTING,... HRG... S. HRG. 113-637... COM. ON THE JUDICIARY, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
1045-B	Y 4.P 96/10:S.HRG.110-1258	THE MIDWEST FLOODS: WHAT HAPPENED AND,... HRG... S. HRG. 110-1258... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 110TH CONGRESS, 2ND SESSION
	Y 4.P 96/10:S.HRG.110-1264	QUALITY AND ENVIRONMENTAL IMPACTS OF,... HRG... S. HRG. 110-1264... COM. ON ENVIRONMENTS AND PUBLIC WORKS, U.S. SENATE... 110TH CONGRESS, 2ND SESSION
	Y 4.P 96/10:S.HRG.111-1183	EPA'S ROLE IN PROMOTING WATER USE,... HRG... S. HRG. 111-1183... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 111TH CONGRESS, 1ST SESSION
	Y 4.P 96/10:S.HRG.111-1187	OVERSIGHT OF THE GSA AND ENERGY,... HRG... S. HRG. 111-1187... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 111TH CONGRESS, 1ST SESSION

Number of Titles: 7

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PUBLISHING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL BUSINESS