

Shipping List Number: 2013-0295-M

Ship List Date 7/5/2013
Delivery Date 8/2/2013
P.O. Number 82631
Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

| ITEM NO. | CLASSIFICATION NO. | TITLE |
|----------|---------------------|--|
| 1008-D | Y 1.1/8:113-64 | IMPROVING JOB OPPORTUNITIES FOR VETERANS ACT OF 2013... RPT... REPORT 113-64... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-68 | NORTH CASCADES NATIONAL PARK SERVICE COMPLEX FISH STOCKING ACT... RPT... REPORT 113-68... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-70 | SAN ANTONIO MISSIONS NATIONAL HISTORICAL PARK BOUNDARY EXPANSION ACT OF 2013... RPT... REPORT 113-70... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-71 | AMENDING THE WILD AND SCENIC RIVERS ACT RELATED TO A SEGMENT OF THE LOWER MERCED RIVER,... RPT... REPORT 113-71... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-82/PT.1 | SMARTER SOLUTIONS FOR STUDENTS ACT... RPT... REPORT 113-82, PART 1... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-88 | PROVIDING FOR CONSIDERATION OF THE BILL (H.R. 3) TO APPROVE THE CONSTRUCTION, OPERATION,... RPT... REPORT 113-88... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |
| | Y 1.1/8:113-89 | PROVIDING FOR CONSIDERATION OF THE BILL (H.R. 1911) TO AMEND THE HIGHER EDUCATION ACT OF 1965,... RPT... REPORT 113-89... U.S. CONGRESS, 113TH CONGRESS, 1ST SESSION |

Number of Titles: 7

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS