

Mark Anderson
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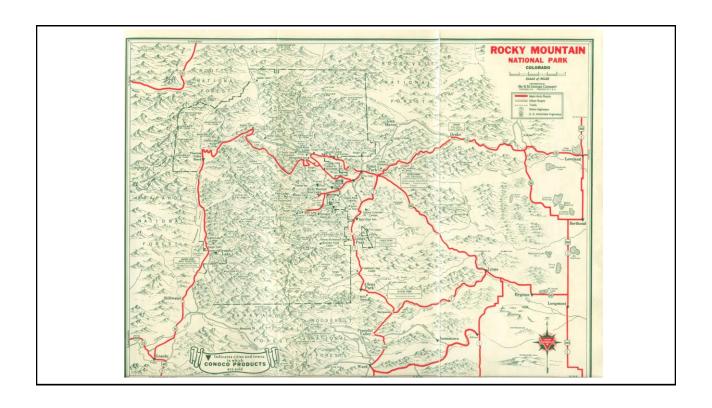
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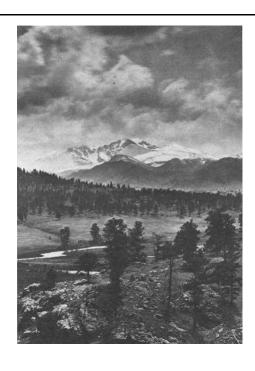
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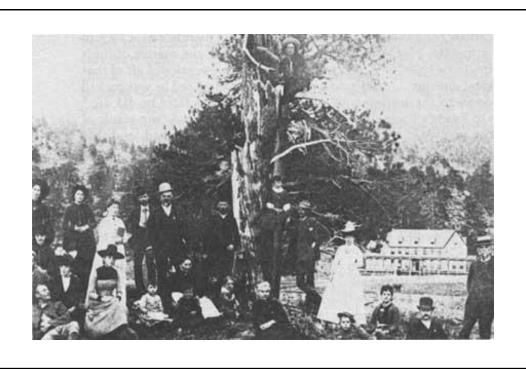
Early Settlers and Visitors



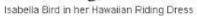
Estes Park photograph by William Henry Jackson 1873



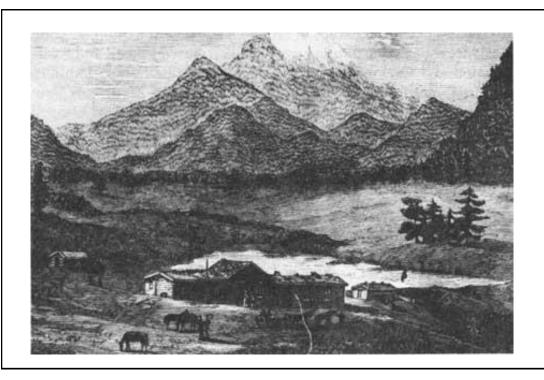
The Right Honorable Windham Wyndham-Quin, 4th Earl of Dunraven and Mount-Earl



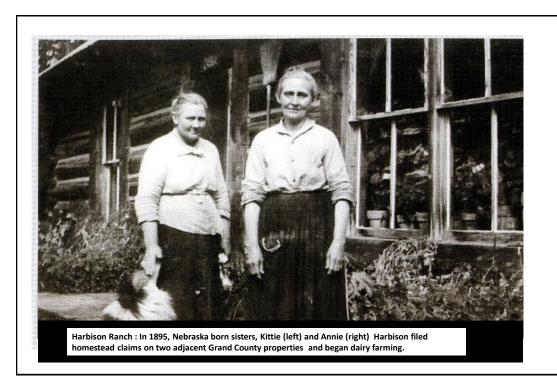


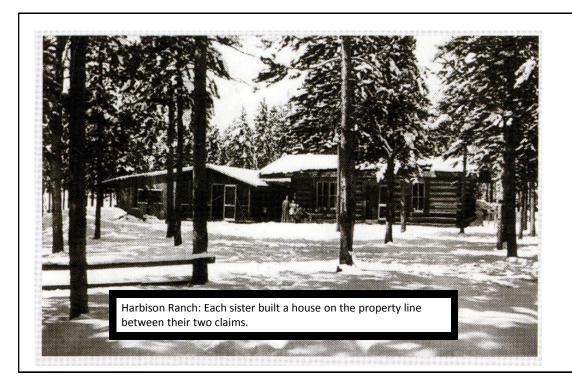






The Estes Park/Grand Lake area had been a popular tourist attraction for many years before it became Rocky Mountain National Park. Many original homesteaders found the tourist industry so rewarding, they turned their agricultural operations into hotels, tourist camps, and dude ranches, which served meals and rented horses to summer visitors.



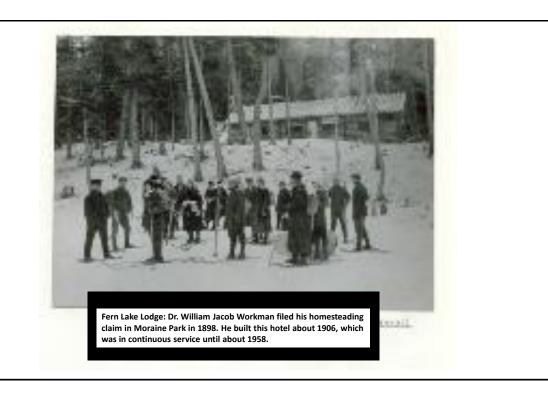




The Harbison household included their mother, brother Bob, foster children Beatrice and Mary Schnoor and numerous employees and summer guests

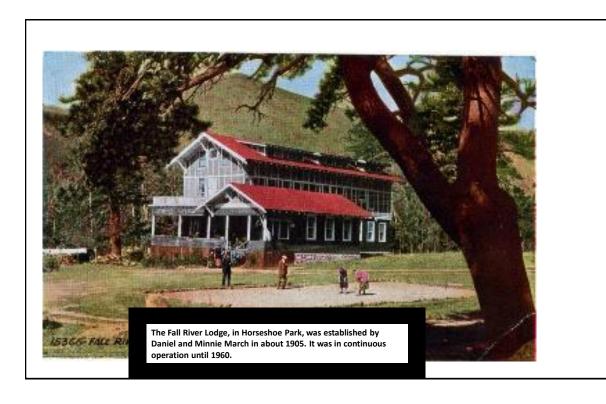
Robert "Squeaky Bob" Wheeler, wife Allie and dog, Jack, operated Hotel de Hardscrabble at Camp Wheeler on Fall River Road between about 1905 and 1926.



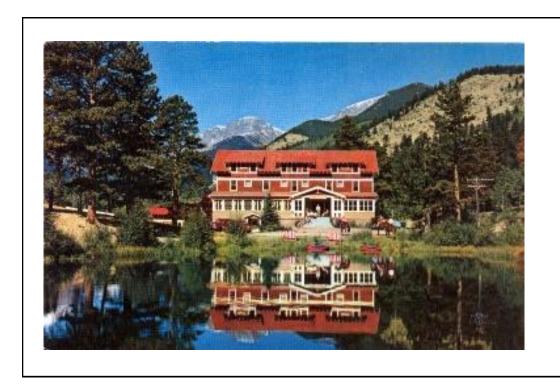




Sprague Hotel: Abner Sprague filed his homestead claim in Moraine park in 1879. Around 1904 he built this hotel.





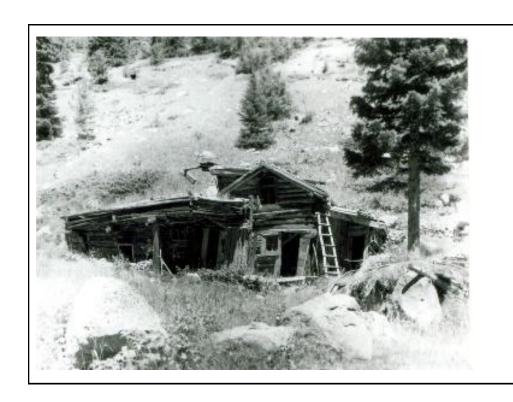




"Miner Bill" Currence was a squatter who lived illegally and operated a silver mine on Mt. Chapin off Fall River Road between 1915 and 1933 He was tolerated by park officials because he was considered colorful and was popular with tourists. After Bill was evicted, an attempt was made to preserve his cabins for their unique architectural characteristics, but eventually they were bulldozed.

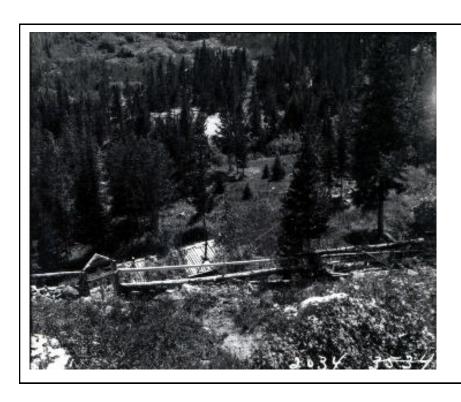


Miner Bill beside standing beside his tunnel house. Lula W. Dorsey Museum



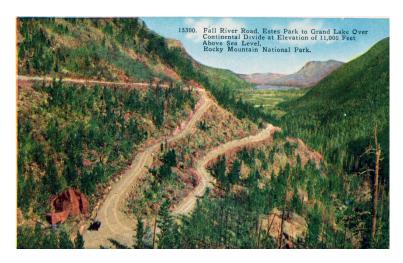


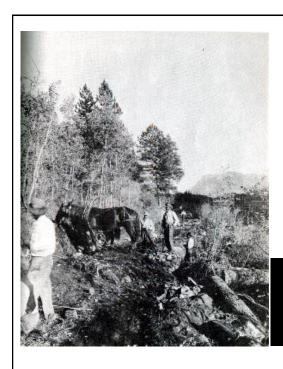




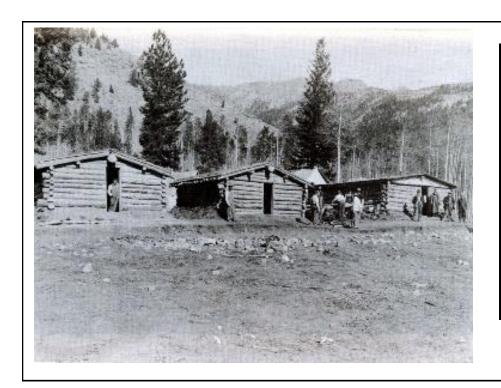
Fall River Road

First Automobile Access through Rocky Mountain National Park





Construction of Fall River Road connecting Estes Park with Grand Lake began in July, 1913. No private contractors submitted bids so convicts from the State Penitentiary worked did the initial work on the road, summers of 1913, 14 and 15.

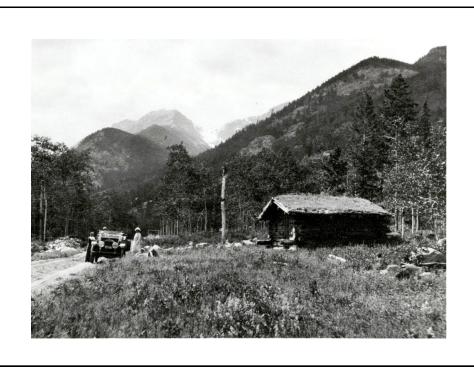


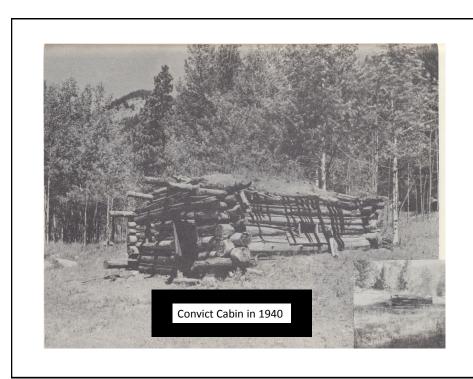
Convicts were housed in these log cabins located in Horseshoe Park. The cabins were abandoned when private contractors took over road construction. As the cabins gradually deteriorated, they remained an attraction for generations of park visitors. The last remnants disappeared in the 1982 Roaring River flood.

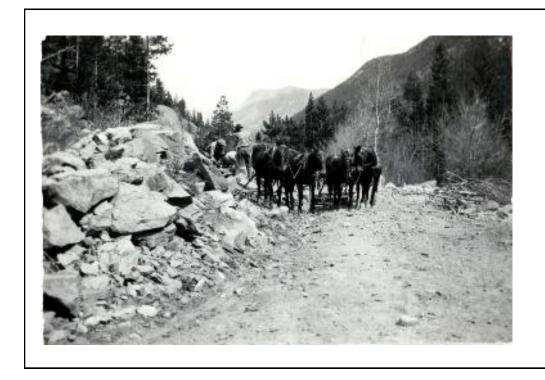


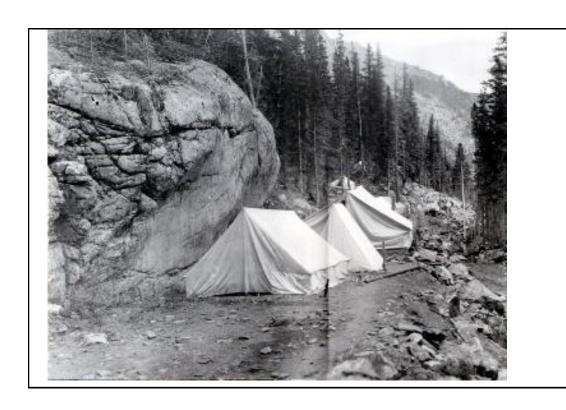


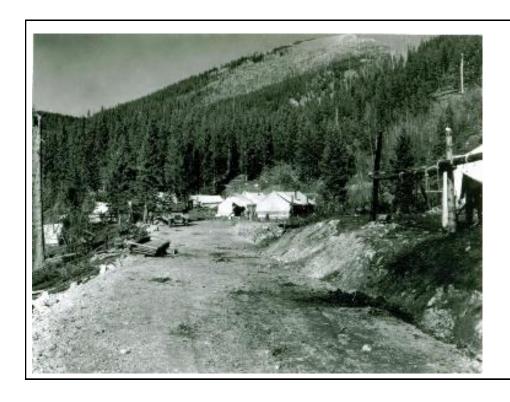
Sept. 4, 1915 Dedication Ceremony And convict workers Fall River Road













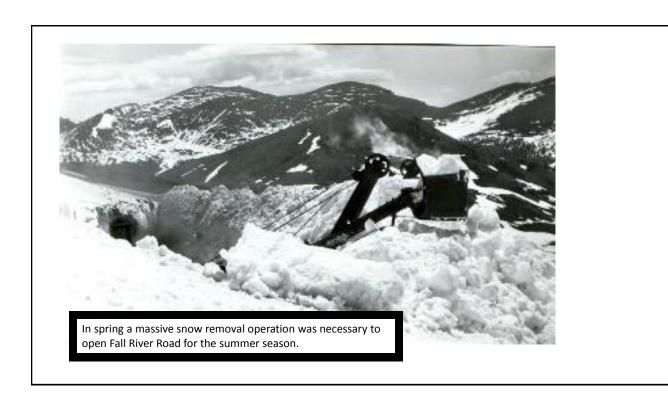
Early road construction technology. Air compressors that powered pneumatic drills on Fall River Road

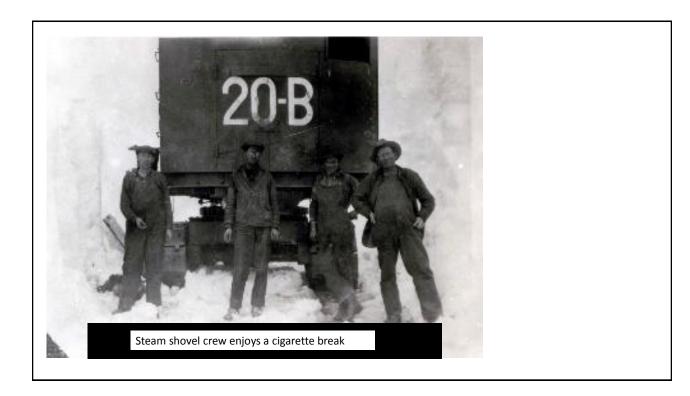




Fall River Road entry point.

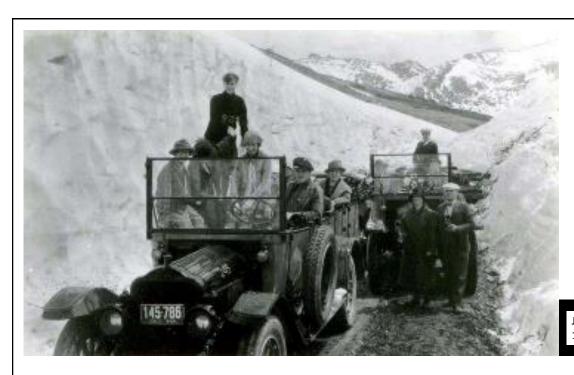




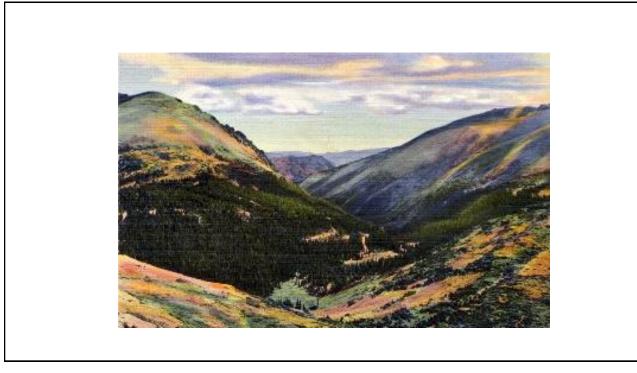


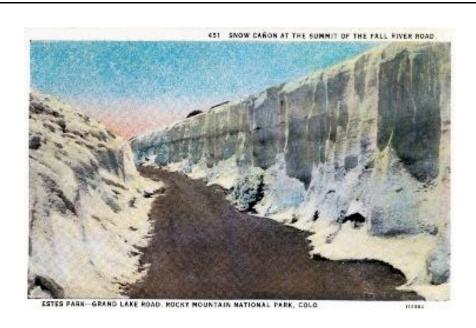


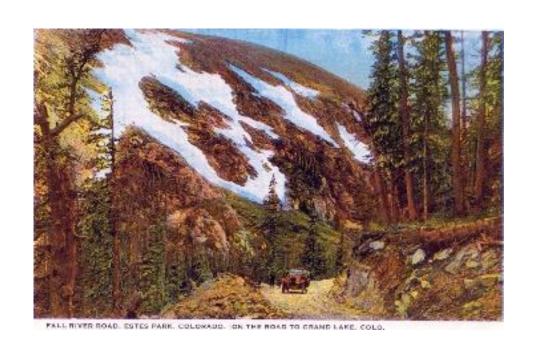




June 15,



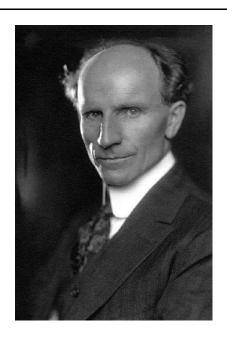






Enos Mills

The Father of
Rocky Mountain National
Park

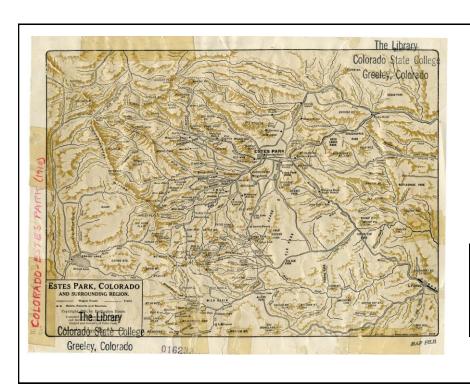


Enos Mills (1879-1922) earned the title "Father of Rocky Mountain National Park". Owner and proprietor of Long's Peak Inn, he was also a self-taught naturalist and enjoyed a national reputation as an author, lecturer and tour guide. He is best remembered for organizing the lobbying effort that resulted in Congress designating the Estes Park area "Rocky Mountain National Park" on Jan. 26th, 1915. The formal dedication ceremony was held Sept. 4th of that year.

"The timber line in the Alps is generally about 6500 feet but on these mountains it is about 11,500 feet and above to timber line. There are more than 40 species of plants growing. There are many kinds of wildlife. You have in this region a great number of mountain sheep, an animal as active and alert and as agile as the chamois of the Alps. Other big game are the grizzly bear and the black bear; deer are quite common, and that interesting animal, the beaver is exceedingly common. There bloom in this section each year not less than 1000 varieties of wild flowers. You cannot find in all the Alps in an equal area as many kinds of wild plants. There is no place in the world off the railroad that has been visited by as many people as this region proposed for the Rocky Mountain National Park. Nature has made it a splendid natural park, and we are asking you to make it a national park."

Enos Mills. Statement to the House Committee on

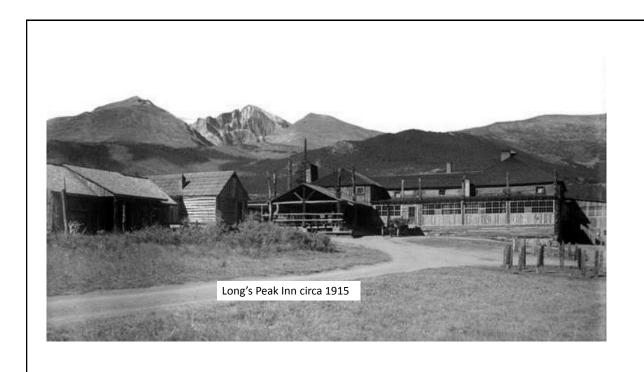
Public Lands. December 23, 1914.



1910 Map of Estes Park area that became Rocky Mountain National Park



Photo. by Esther B. Mills Enos A. Mills, nature guide, interpreting the out-of-doors to young and old The infant in Mills' backpack is his daughter Enda.



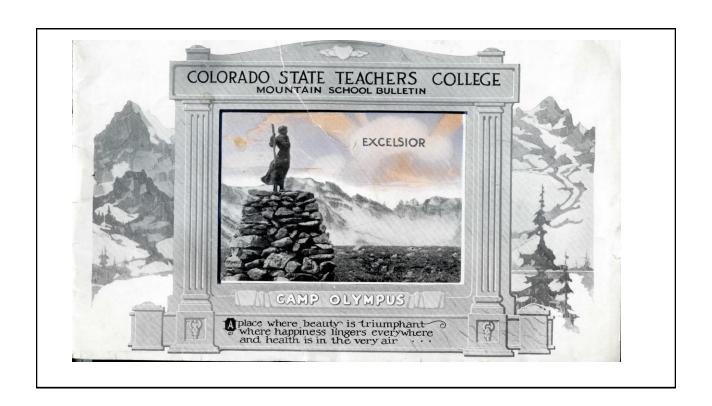






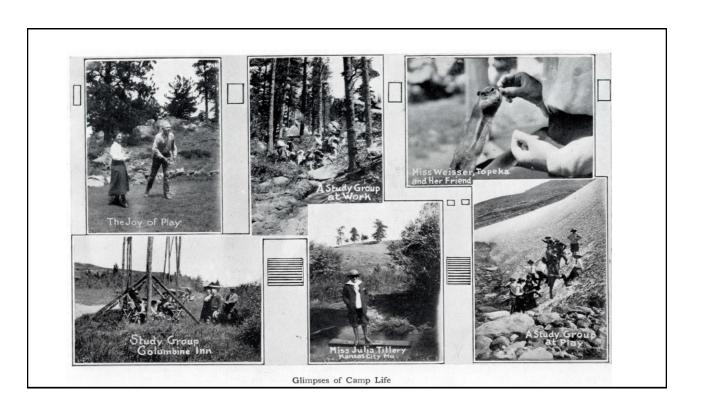
Enos Mills and "Eve".

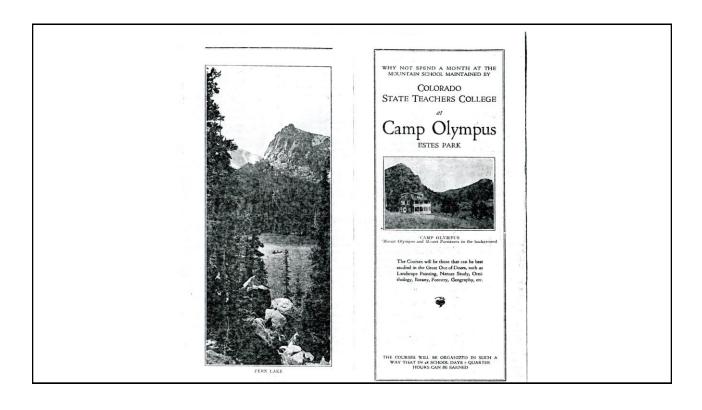






Big Thompson Canyon Road connecting Greeley with Estes Park





THE SETTING



CAMP OLYMPUS, FRONT VIEW
The Highway in the foreground. Olympus Heights in the rear.

AN APPRECIATION

Camp Olympus furnishes an ideal spot for the ired teacher who seeks wholesome recreation, rest, and study under the most inspiring natural and social conditions. The camp supplies these elements to a very marked and unique degree, and it contributes many forces to the growth and the refinement of wishon, and to the development of many of those other more or less intangible factors with which alert and utilities are teachers are families.

restress maze of living creatures on the earth.

Hours for work and hours for play, recreation
rest are so admirably and systematically arrangfor the guests at the Camp that one's stay in the
on, be it short or long, becomes at once a rare exence and a memory treasured for life. The
dets of a life in the open, on the trail, and by the
prifer in the midst of such a vast rary of the varieresearch of the stay of the variety of the stay of the
property of the control of the good friends at
up Olympus.

RAYMOND J. POOL. Professor of Botany, University of Nebraska



LONG'S PEAK AS SEEN FROM CAMP OLYMPUS 12 miles distant by road and trail.

COURSES AND FACULTY

GROUP I—June 2-16.

- LANDSCAPE PAINTING Prof. R. L. Hill, Teachers College, Colorado.
- 2. NATURE STUDY Prof. H. J. Cottle, Teachers College, Colorado.
- Prof. H. J. Cottle, Teachers College, Colorado.
 3. FIELD GEOGRAPHY
 Prof. G. A. Barker Teachers College, Colorado.

GROUP II—June 16-July 17.

- 1. ORNITHOLOGY
 Prof. A. E. Shirling, Teachers College, Kansas City.

Prof. A. E. Shirling, Tenchers College, Kansas City.

- GROUP III-June 25-July 25.
- LANDSCAPE PAINTING
 Miss Jucia Dement, Teachera College, New York,
 NATURE STUDY
 Profs. Cottle and Fitzpatrick, Teachers College, Colo.

GROUP IV-July 27-August 27.

- I. LANDSCAPE PAINTING
 Miss Lucia Dement, Teachers College, New York,
 NATURE STUDY
 Profs. Cottle and Fitzpatrick, Teachers College, Colo.

GROUP V—July 27-August 27.

- NATURE STUDY
 Prof. A. E. Shirling, Teachers College, Kansas City.
 FORESTRY
 Prof. A. E. Shirling, Teachers College, Kansas City.

GROUP VI—August 27-September 8.

FIELD GEOGRAPHY
 Prof. G. A. Barker, Teachers College, Colorado.

COLORADO STATE TEACHERS COLLEGE BULLETIN Mountain Classes

Natural Science

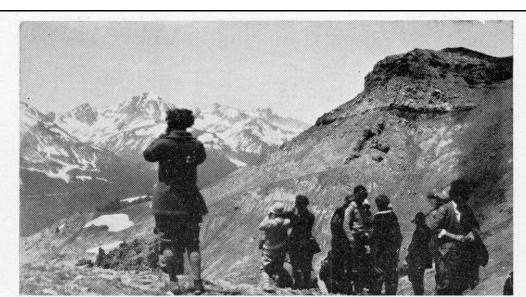


Estes Park ~ 1930

SEPTEMBER NUMBER 6 Published monthly by Colorado State Teachers College, Greeley, Colorado, Entered as Second Class Matter at the Postoffice at Greeley, Colorado, under the Act of August 24, 1912.



THE QUESTION



Looking at the "Never Summer" Range. Student Group from Colorado State Teachers College















The Schoolmaster's Dream

THE schoolmaster, wearied with nine long months of teaching, stopped to make camp just at the base of Mt. Olympus, Rocky Mountain National Park.

He was free at last in the glorious liberty of camp life. As soon as all was in readiness for the night, he sank down upon a bower of leaves and looked at Estes Park as it stretched out before him in all its wondrous beauty. The mists had gathered in the valley. They half revealed and half concealed the green meadows and the darker shades of the pines upon the mountain sides. The clouds had been painted by the Celestial Artist in all the golden hues of the setting sun.

The schoolmaster feasted his soul until his eyes grew heavy and he fell asleep. The body only was at rest. The mind seemed still to enjoy the panorama that lay before him.

It was as if this were the true Olympus upon which the muses dwell and that they had been down for a frolic in the valley. Now as they were ascending the heights once more, they paused at the feet of the sleeping schoolmaster, and one of them said to her companions, "Alas, it was ever so. The teacher wears her life away giving, forever giving, the fineness of her soul to others, dreaming of that nobler social order that is to be, struggling to make herself a part of the progress of the ages, rejoicing in the triumphs of those who have been moulded by her influence, but seldom taking time to renew those deep sources of being out of which come the power to serve."

"Yes! Yes! Oh, Spirit of Health!" For thus she was accosted by the muses.

"But this one came to the Mountains."

At the sound of this magic word the entire group began to sing:

"O come to the mountains;
There's freedom and health
Unknown to the dwellings
Of splendor and wealth.
There's joy on the hills,
Where the merry winds blow,
That ne'er can be found
In the valley below!"

"The fact that the work is interesting and is done with pleasure rather than annoyance does not detract from its educational value."



Olympus Lodge Today

Old Man Mountain

Estes Park, Colorado

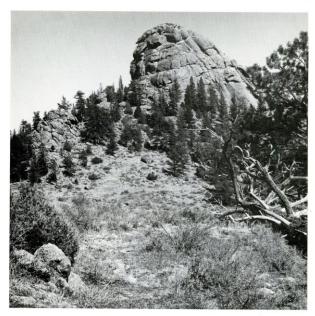


Figure 7. Summit of Old Man Mountain, viewed from the west. Locality E is on the floor of the saddle, at the left side of the clearing. Locality D is hidden from view behind the small granite knob at the left edge of the photograph. April 23, 1981

Old Man Mountain in Estes Park was sacred to prehistoric Native Americans who made pilgrimages to its summit to fast, smoke and pray for visions that would bring wisdom and good fortune. Later it was the site of a National Forest Service ranger station.



"In those times, young men used to go off in the hills and fast for four nights. This was called a *wu wun*, a starving. They did this in order that they might be fortunate, and might not be hit in battle.

When they slept, they lay on their faces with their heads toward the east; they had no shelter and no covering. They might smoke three times each day – at sunrise, at noon, and at the going down of the sun.

The young man might ask an instructor to take him to a high hill.

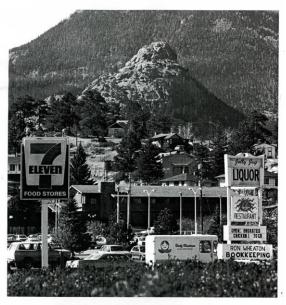
The young man must lie there for four days without eating or drinking.

Usually he made an offering to *Heammawihio*, which he left there when he went away from the spot.

If the dreams which a man had during this ordeal were favorable, he usually remained for four days; but if unfavorable, he was likely to stop and return to the camp.

Not everyone starved, and to only a part of those who starved did the visions come."

G.B. Grinnell. The Cheyenne Indians: Their History and Way of Life. 1923.

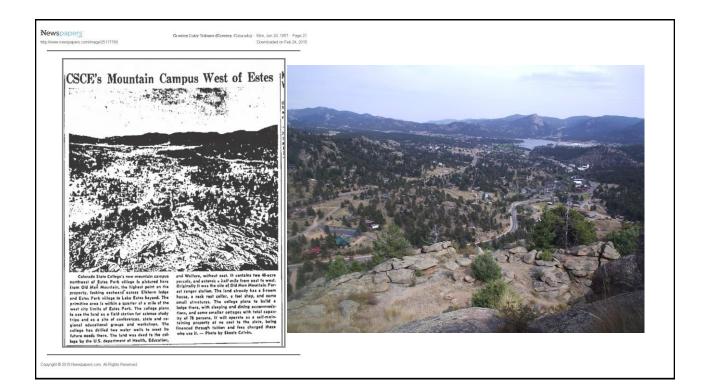


Frontispiece. Telephoto view of Old Man Mountain. Retoc Park. Colorado. Octobar 27. 1983

In 1956, the U.S. Forest Service donated the site to CSCE (the University of Northern Colorado) for the construction of "Old Man Mountain Retreat Center". For details about availability go to:

http://www.unco.edu/housing/conference/old_man_mount ain.html









Old Man Mountain Ranger Station with rock - 1909

OMM Retreat Center Upper Cabin with rock - 2015

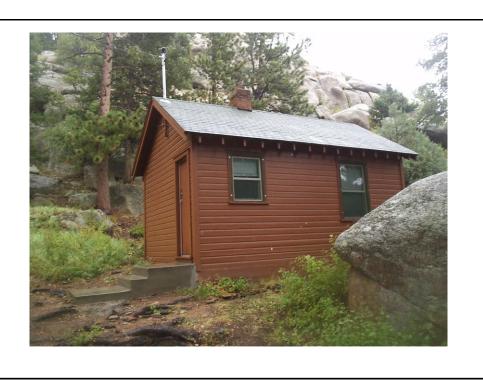


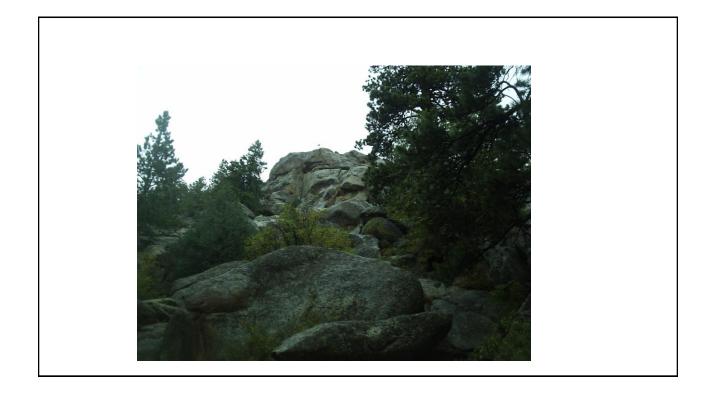


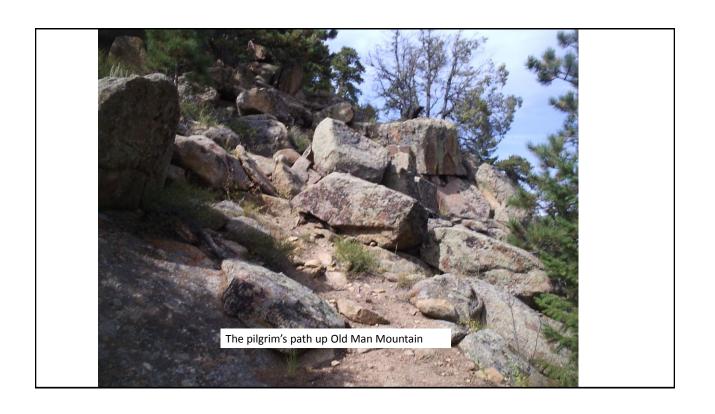
Outbuildings of Old Man Mountain Ranger Station Circa 1915.

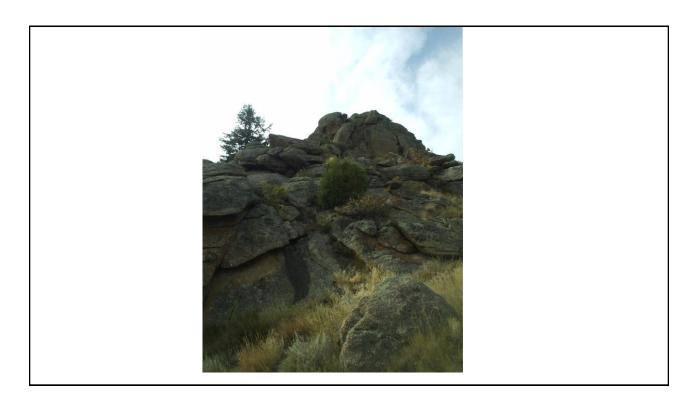
University of Northern Colorado Old Man Mountain Retreat Center

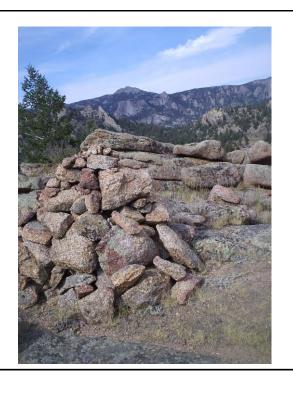


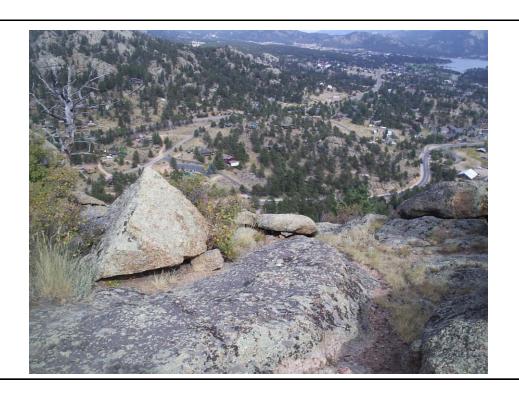




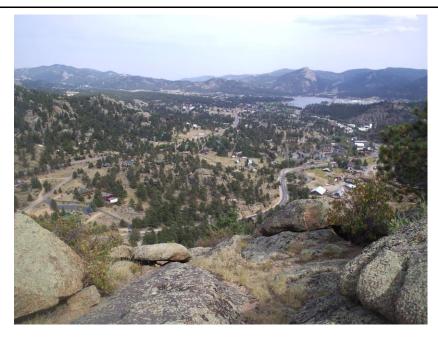












View of Estes Park taken from one of the native ceremonial sites on Old Man Mountain

