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| Item Number | Classification Number | Title  |
|-------------|-----------------------|--|
| 0080-G      | A 13.28:R 76/8/2018   | Motor Vehicle Use Map, Routt National Forest, Yampa District, Colorado, January 1, 2018  |
| 0080-G      | A 13.28:R 76/9/2018   | Motor Vehicle Use Map, Routt National Forest, Hahns Peak Bears Ears District, Colorado, January 1, 2018  |
| 0648-A      | I 29.9/2:R 67/2018    | Theodore Roosevelt National Park, Information And Hiking Guide, 2018   |
| 0740-A-02   | JU 6.8/B:16-499       | Supreme Court of the United States, Jesner V. Arab Bank, PLC, (Slip Opinion) No. 16-499, Decided April 24, 2018  |
|             | JU 6.8/B:16-712       | Supreme Court of the United States, Oil States Energy Services, LLC V. Greene's Energy Group, LLC, (Slip Opinion) No. 16-712, Decided April 24, 2018   |
|             | JU 6.8/B:16-969       | Supreme Court of the United States, SAS Institute Inc. V. IANCU, Director, United States Patent And Trademark Office, Et Al., (Slip Opinion) No. 16-969, Decided April 24, 2018  |
| 1008-C      | Y 1.1/5:115-234       | To Reauthorize The Historically Black Colleges and Universities Historic Preservation Program, Senate Rpt. 115-234, April 25, 2018, 115-2  |
|             | Y 1.1/5:115-235       | To Authorize The Secretary Of The Interior To Amend The Definite Plan Report For The Seedskadee Project To Enable The Use Of The Active Capacity Of The Fontenelle Reservoir, Senate Rpt. 115-235, April 25, 2018, 115-2 |
| 1008-C-02   | Y 1.1/8:115-652       | Monetary Policy Transparency and Accountability Act of 2017, House Rpt. 115-652, April 25, 2018, 115-2   |
|             | Y 1.1/8:115-658       |  |

|        |                             |  |
|--------|-----------------------------|--|
|        |                             | Free Veterans from Fees Act, House Rpt. 115-658, April 27, 2018, 115-2   |
| 1011   | Y 4.AP 6/1:IN 8/6/2019/PT.5 | Interior, Environment, and Related Agencies Appropriations for 2019, Part 5, 2018, 115-2   |
| 1011   | Y 4.AP 6/1:L 11/2019/PT.2 D | Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2019, Part 2D, 2018, 115-2                             |
| 1013-C | Y 4.F 49/20: 115-15         | The 2016 semi-annual reports of the Bureau of Consumer Financial Protection, Hearing Serial No. 115-15, April 5, 2017, 115-1                               |
|        | Y 4.F 49/20:115-19          | A Legislative Proposal To Create Hope And Opportunity For Investors, Consumers, And Entrepreneurs, Day 2, Hearing Serial No. 115-19, April 28, 2017, 115-1 |

**Number of titles** 14

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