

Federal Depository Shipping List

Shipping List Number: 2016-0365-P

Shipping List Date: August 31, 2016

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| Item Number | Classification Number | Title |
|-------------|-----------------------|---|
| 0648 | I 29.9/2:R 59/5 | Rocky Mountain Fall River Area Trail Guide, 2016 |
| | I 29.9/2:R 59/6 | Rocky Mountain Wild Basin Area Summer Trail Guide, 2016 |
| 0080-G | A 13.28:F 77 P/2015 | Motor Vehicle Use Map, Fort Pierre National Grassland, South Dakota, 2015 |
| | A 13.28:UI 5/12/2016 | Motor Vehicle Use Map, Spanish Fork Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2016 |
| | A 13.28:UI 5/15/2016 | Motor Vehicle Use Map, Salt Lake Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2016 |
| | A 13.28:UI 5/16/2016 | Motor Vehicle Use Map, Mt. View--Evanston Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2016 |
| | A 13.28:UI 5/17/2016 | Motor Vehicle Use Map, Heber-Kamas Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2016 |
| | A 13.28:UI 5/19/2016 | Motor Vehicle Use Map, Ogden Ranger District, Uinta-Wasatch-Cache National Forest, Utah, 2016 |
| 0548 | GP 1.2:IN 3/2/2016 | Keeping America Informed, The U.S. Government Publishing Office, A Legacy Of Service To The Nation 1861-2016, 2016 |
| 0997 | Y 4.EC 7:EC 7/2016-7 | Economic Indicators, July 2016, 114-2 |
| 1010-A | Y 4.AG 8/1:114-52 | Food Waste From Field To Table, Hearing Serial No. 114-52, May 25, 2016, 114-2 |
| 1013-C | Y 4.F 49/20:114-30 | The Future Of Housing In America: Oversight Of The Department Of Housing And Urban Development, Hearing Serial No. 114-30, June 11, 2015, 114-1 |

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|-----------|---------------------------|--|
| 1019-A-01 | Y 4.C 73/8:114-24 | FCC Reauthorization: Oversight Of The Commission, Hearing Serial No. 114-24, March 19, 2015, 114-1 |
| 1028-A | Y 4.W 36:113-SS 09 | Social Security Disability Fraud Scheme In New York, Hearing Serial No. 113-SS09, January 16, 2014, 113-2 |
| 1041-A | Y 4.C 73/7:S.HRG.108-1013 | Pipeline Safety And The Impact Of The Kinder Morgan Pipeline Accident On Safety, Fuel Power, And Consumer Cost, Senate Hrg. 108-1013, October 9, 2003, 108-1 |
| 1051-J-01 | Y 3.N 88:11-2/V.83/NO.4 | Nuclear Regulatory Commission Issuances, NUREG-0750, Vol. 83, No. 4, April 2016 |

Number of titles 16

☐ Shipped under Separates Package(s)

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