

Shipping List Number: 2016-0108-M

Ship List Date 3/18/2016
Delivery Date 4/22/2016
P.O. Number 31045
Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1041-B	Y 4.C 73/7:S.HRG.113-742	AGGRESSIVE E-CIGARETTE MARKETING AND,... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONG., 2ND SESSION
	Y 4.C 73/7:S.HRG.113-750	EFFECTS OF WATER FLOWS ON,... FIELD HRG... S. HRG. 113-750... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.C 73/7:S.HRG.114-125	PASSENGER RAIL SAFETY: ACCIDENT,... HRG... S. HRG. 114-125... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, U.S. SENATE... 114TH CONGRESS, 1ST SESSION
	Y 4.C 73/7:S.HRG.114-132	KEEPING GOODS MOVING... HRG... S. HRG. 114-132... COM. ON COMMERCE, SCIENCE, AND TRANSPORTATION, UNITED STATES SENATE... 114TH CONGRESS, 1ST SESSION
1043-B	Y 4.L 11/4:S.HRG.113-009	SUCCESSFUL PRIMARY CARE PROGRAMS:..... HRG... S. HRG. 113-009.. COM. ON HEALTH, EDUCATION, LABOR, AND PENSIONS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.L 11/4:S.HRG.113-737	THE ECONOMIC IMPORTANCE OF FINANCIAL,... HRG... S. HRG. 113-737... COM. ON HEALTH, EDUCATION, LABOR, AND PENSIONS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
1045-B	Y 4.P 96/10:S.HRG.113-727	CHESAPEAKE BAY RESTORATION: PROGRESS,... FIELD HRG... S. HRG. 113-727... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.P 96/10:S.HRG.113-743	REVIEW OF THE PRESIDENT'S CLIMATE,... HRG... S. HRG. 113-743... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 113TH CONGRESS, 2ND SESSION
	Y 4.P 96/10:S.HRG.113-744	OVERSIGHT HEARING: NRC'S,... HRG... S. HRG. 113-744... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 113TH CONGRESS, 2ND SESSION
	Y 4.P 96/10:S.HRG.113-752	PREVENTING POTENTIAL CHEMICAL THREATS,... HRG... S. HRG. 113-752... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 113TH CONGRESS, 2ND SESSION
	Y 4.P 96/10:S.HRG.113-754	OVERSIGHT HEARING ON THE ENVIRONMENTAL,... HRG... S. HRG. 113-754... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 113TH CONGRESS, 2ND SESSION

Number of Titles: 13

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PUBLISHING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS

Shipping List Number: 2016-0108-M

Ship List Date 3/18/2016
Delivery Date 4/22/2016
P.O. Number 31045
Program 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1045-B	Y 4.P 96/10:S.HRG.114-80	OVERSIGHT OF LITIGATION AT EPA AND FWS:,... HRG... S. HRG. 114-80... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 114TH CONGRESS, 1ST SESSION
	Y 4.P 96/10:S.HRG.114-119	ROAD TO PARIS: EXAMINING THE,... HRG... S. HRG. 114-119... COM. ON ENVIRONMENT AND PUBLIC WORKS, U.S. SENATE... 114TH CONG., 1ST SESSION

Number of Titles:
MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PUBLISHING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS