

# Pursuing the Past: Genealogy and Government Documents

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## **AFRICAN AMERICANS**

**Black Americans in Congress 1870-1989** by Bruce A. Ragsdale and Joel D. Treese  
Y 1.1/7:101-117 (Serial Set Y 1.1/2:13947)

**Generations Past: A Selected List of Sources for Afro-American Genealogical Research** compiled by Sandra M. Lawson  
LC 1.12/2:Af8/4

**Liberated Africans. Serial Set 1161** (House Executive Document 28).

**List of Free Black Heads of Families in the First Census of the United States, 1790**  
compiled by Debra L. Newman  
GS 4.7:34

**The Negro in the United States; A Selected Bibliography** compiled by Dorothy B. Porter  
LC 1.12/2:N31

## **ANNUAL REPORTS**

**Annual Report of the American Historical Association** SI 4.1:

**Annual Report of the Director, United States Veterans' Bureau** VA 1.1:

**War Department Annual Reports**  
W 1.1:

## **BRITISH ISLES**

**Delightful Places: A Book Tour of English Country Houses and Gardens** compiled  
by Josephus Nelson

LC 1.12/2:D37

**Sources for Research in English Genealogy** compiled by Judith P. Reid  
LC 1.6/5:15

## **CANALS**

### **Chesapeake and Ohio Canal**

I 29.9/5:142 <http://www.nps.gov/choh/>

**Chesapeake and Ohio Canal, National Historical Park, District of Columbia/  
Maryland: General Plan** I 29.21:C42/976

## **CEMETERIES**

**Roll of Honor and Alphabetical Index to Places of Interment** W 39.7: and W 39.8:

## **CIVIL WAR**

**Antietam: National Battlefield Site, Maryland** by Frederick Tilberg

I 29.58:31/2

<http://www.nps.gov/anti/>

**Appomattox Court House**

I 29.9/5:109

<http://www.nps.gov/apco/>

**Arlington House: A Guide to Arlington House, the Robert E. Lee Memorial**

I 29.9/5:133

<http://www.nps.gov/arho/>

**Chickamauga and Chattanooga Battlefields** by James R. Sullivan

I 29.58:25

<http://www.nps.gov/chch/>

**Curtis-Lee Mansion: The Robert E. Lee Memorial** by Murray H. Nelligan

I 29.58:6/3

<http://www.nps.gov/arho/>

**Fort Sumter: National Monument, South Carolina** by Frank Barnes I 29.58:12/2

<http://www.nps.gov/fosu/>

**Manassas (Bull Run) National Battlefield Park, Virginia** by Francis F. Wilshin  
I 29.21:M31/953

<http://www.nps.gov/mana/>

**The Medical and Surgical History of the War of the Rebellion** W 44.10:

**The War of the Rebellion: A Compilation of the Official Records of the Union and Confederate Armies** W 45.5:

### **CLAIMS BEFORE CONGRESS**

"Claims barred by the statute of limitations but adjusted and allowed, 1810." Serial Set 036. (Revolutionary War Claimants.)

**House Miscellaneous Document.** Serial Set 653-655.

**House Miscellaneous Document,** 109. Serial Set 1574.

**House Miscellaneous Document,** 53. Serial Set 2036.

**House Miscellaneous Document,** 213. Serial Set 3268.

**Senate Miscellaneous Document,** 14. Serial Set 1945-1946.

**Senate Miscellaneous Document,** 266. Serial Set 3175. (3 Volumes).

**Senate Document,** 449. Serial Set 3881. (2 Volumes).

**Senate Document,** 221. Serial Set 4433.

**Senate Document,** 3. Serial Set 4917.

**Senate Document,** 646. Serial Set 6165.

**Petitions, Memorials and Other Documents Submitted to the Consideration of Congress, March 4, 1789-December 14, 1795.**

Y 4.En2/3:99-AA.

### **CONGRESS**

**Biographical Directory of the American Congress, 1774-1989.** Serial Set 13849  
(Senate Document 100-34).

### **CONTINENTAL CONGRESS**

**Index to the Journals of the Continental Congress.** GS 4.2:C 76/2/1774-89. (This title indexes LC 4.5:).

**Index to the Papers of the Continental Congress.** GS 4.2:C76/3/774-89/(vol.). (Indexes microfilm in the National Archives).

**Journals of the Continental Congress, 1774-1789.** LC 4.5:(vol.) and Z 2.7:(vol.).

J 10.A5z

**Secret Journals of the Continental Congress.** Z 2.8:(vol.).

## **DUTCH**

**Hidden Research Resources in the Dutch-Language Collections of the Library of Congress: A Selective Bibliography of Reference Works** by Margrit B. Krewson  
LC 1.12/2:D95

## **FARMS**

**Living Historical Farms Handbook** by John T. Schlebecker and Gale E. Peterson  
SI 1.28:16

## **GAZETTEER**

**Decisions on Geographic Names in the United States** by the United States Board on Geographic Names I 33.5/2:

**The National Gazetteer of the United States of America. South Dakota, 1989**

I 19.16:1200-SD

## **GENEALOGY RESEARCH**

**Genealogies Cataloged by the Library of Congress since 1986: With a List of Established Forms of Family Names and a List of Genealogies Converted to Microform since 1983** LC 30.27:G28

**Genealogical Research at the Library of Congress** LC 1.2:G28/997

The 1996 edition of this publication is available at

[gopher://marvel.loc.gov/00/research/reading.rooms/genealogy/bibs.guides/guide0](http://gopher://marvel.loc.gov/00/research/reading.rooms/genealogy/bibs.guides/guide0)

Other Library of Congress genealogy bibliographies are available at

<http://lcweb.loc.gov/rr/genealogy/>

## **GERMANY**

**Exhibit Catalogs of the German-Speaking Countries of Europe, 1958-1988: A Selective Bibliography** by Margrit B. Krewson LC 1.12/2:G31/5

**Hidden Research Resources in the German Collections of the Library of Congress: A Selective Bibliography of Reference Works** by Margrit B. Krewson LC 1.12/2:G31/7

**Immigrants from the German-Speaking Countries of Europe: A Selective Bibliography of Reference Works** by Margrit B. Krewson LC1.12/2:G31/6

**The German-Speaking Countries of Europe: A Selective Bibliography** by Margrit B. Krewson LC 1.12/2:G31/2/989

## **GOVERNMENT EMPLOYEES**

**A Guide to Research Collections of Former Members of the United States House of Representatives, 1789-1987**

Y 1.1/7:100-171 (Serial Set Y 1.1/2:13874)

<http://www.clerkweb.house.gov/histrecs/archives/institutions/collintro.htm>

**Annual Report of the U.S. Attorney General, 1873.** J 1.1:1873. (Lists deputy marshals).

**Department of Justice Register, 1908.**

J 1.7:1908.

**Foreign Service List.** S 1.7:1923-1975.

**Diplomatic List** S 1.8:

<http://www.state.gov/www/dept.html>

**Guide to Research Collections of Former United States Senators, 1789-1982** edited by Kathryn Allamong Jacob and Elizabeth Ann Hornyak Y 1.1/3:97-41 (Serial Set Y 1.1/2:13444)

The U.S. Senate Historical Office is at <http://www.senate.gov/history/>

**Key Officers of Foreign Service Posts**

S 1.40/5:

[http://www.state.gov/www/about\\_state/contacts/](http://www.state.gov/www/about_state/contacts/)

"List of mail carriers after 1855, in **Official Register** (C 3.10:) thru 1921." Serial Set 304, Document 185.

**Official Register** (Blue Book). C 3.10:1855-1932; CS 1.31:1933-1959. (1921 is the last comprehensive edition).

**Recognizing Services of Civilian Panama Canal Builders.** 1939. Y 4.M53:P 19/4. (List of workers and their Congressional Districts, page 80).

**Register of the Department of State.**

S 1.6:1916-1949; 1950-1974, S 1.69:(no.).

**The Biographic Register** S 1.69 (earlier at S 1.6)

Partial name indexing for the 1969, 1973, and 1977 editions are available at Public Information Research's NameBase Source List at <http://www.pir.org/nbslist.html>

## HISPANIC

**Library of Congress Hispanic and Portuguese Collections: An Illustrated Guide** LC 1.6/4:H62/3

**The Hispanic Room in the Library of Congress** LC 1.2:H62/6

<http://lcweb.loc.gov/rr/hispanic/>

## HISTORICAL RECORDS SURVEY

**Bibliography of Research Projects, Reports, Checklist of Historical Records Survey Publications, 1943.** W 4.23:7.

## LAND

**Bureau of Land Management - Eastern States, General Land Office Federal Land Patent Database** J 25.2:M35

**Land Ownership Maps, a Checklist of Nineteenth Century United States County Maps in the Library of Congress** compiled by Richard W. Stephenson LC 5.2:L22

**Research in the Land Entry Files of the General Land Office : Record Group 49** compiled by Kenneth Hawkins.

AE 1.102:R 31

## **LAND CLAIMS**

### **Annual Report of the Commission of the General Land Office for Fiscal Year 1880.**

I 1.1:1880 (Vol. 1, pp. 790-924).

## **LIBRARY OF CONGRESS**

### **Library of Congress Information Bulletin**

LC 1.18:

Recent issues are available at <http://www.loc.gov/loc/lcib/> and tables of contents for issues back to 1994 are available at <http://www.bubl.ac.uk/journals/lis/kn/locib/>

### **Library of Congress Selected Publications**

LC 1.12/2-2 (earlier at LC 1.12/2:P96/2)

**Special Collections in the Library of Congress: A Selective Guide** compiled by Annette Melville LC 1.6/4:C68

<http://lcweb.loc.gov/spcoll/>

## **MANUSCRIPTS**

### **A Guide to Manuscripts Relating to American History In British Depositories**

LC 4.2:Am3

**Library of Congress Manuscripts: An Illustrated Guide** LC 4.8:M 31

<http://lcweb.loc.gov/rr/mss/guide/>

### **National Union Catalog of Manuscript Collections**

<http://lcweb.loc.gov/coll/nucmc/nucmc.html>

## **MAPS**

**A List of Geographical Atlases in the Library of Congress** LC 5.2:G29

**Civil War Maps: An Annotated List of Maps and Atlases in the Library of Congress**  
LC 1.12/2:C 49

<http://memory.loc.gov/> in 1999.

**Fire Insurance Maps in the Library of Congress: Plans of North American Cities and Towns Produced by the Sanborn Map Company: A Checklist**  
LC 5.2:F51

**Historical Map and Guide to the Illinois and Michigan Canal National Heritage Corridor** I 29.8:C16/2

<http://www.nps.gov/>

**Library of Congress Geography and Maps: An Illustrated Guide** compiled by Ralph E. Ehrenberg et al. LC 1.6/4:G29

**Maps and Charts of North America and the West Indies, 1750-1789: A Guide to the Collections in the Library of Congress** compiled by John R. Sellers and Patricia Molen Van Ee LC 1.6/4:M32/2/750-789

**New Publications of the U.S. Geological Survey** I 19.14/4

<http://pubs.usgs.gov/publications/>

**Panoramic Maps of Cities in the United States and Canada: A Checklist of Maps in the Collections of the Library of Congress, Geography and Map Division** compiled by John R. Hebert LC 5.2:P19

<http://lcweb2.loc.gov/ammem/pmhtml/panhome.html>

**Railroad Maps of the United States: A Selective Annotated Bibliography of Original 19th-Century Maps in the Geography and Map Division of the Library of Congress** compiled by Andrew M. Modelski LC 5.2:R13

**Ward Maps of United States Cities**  
LC 5.2:W21

## **MARSHALL**

**United States Marshals Service Then... And Now**  
<http://www.usdoj.gov/marshals/rollcall.html>

## **MICHIGAN**

**Detroit and Vicinity Before 1900; an Annotated List of Maps** compiled by Alberta G. Auringer Koerner LC 5.2:D48

**Michigan: From Wilderness to Center of Industry** LC 1.2:M58/2

## **MIGRATIONS**



**Mormon Pioneer National Historic Trail** by Stanley B. Kimball I 29.58/3:M82

<http://www.nps.gov/mopi/>

**Pony Express National Historic Trail** by Anthony Godfrey I 29.58/3:P77

<http://www.nps.gov/poex/>

**The Overland Migrations: Settlers to Oregon, California, and Utah**  
I 29.9/5:105

## **MILITARY RECORDS**

**Air Force Register D 303.7:**

**Air Force Chaplains, 1971-1980** by John E. Groh D 301.2:C36/3/

**Air Force Combat Units of World War II** edited by Maurer Maurer

D 301.2:C73/3/983

**Annual Register of the United States Naval Academy** D 208.107: (earlier at N 12.5:)

**Area Handbooks/Country Studies**  
D 101.22:550-

<http://lcweb2.loc.gov/frd/cs/cshome.html>

**Army List and Directory** W 3.10:

**Chaplains with Marines in Vietnam, 1962-1971** by Herbert L. Bergsma

D 214.13:V67/962-71

**East Germany, a Country Study**  
D 101.22:550-155/2

<http://lcweb2.loc.gov/frd/cs/cshome.html>

**Guam, Operations of the 77th Division, 21 July - 10 August 1944** D 114.9:G93

**Guide to Federal Archives Relating to the Civil War** by Kenneth W. Munden and Henry Putney Beers and **Guide to the Archives of the Government of the Confederate States of America** by Henry Putney Beers GS 4.6/2:C49 and GS 4.6/2:C76

<http://www.nara.gov/genealogy/civilwar.html>

**History of Hill Air Force Base**

D 301.2:H55/1988

**History of the Air Corps Tactical School, 1920-1940** by Robert T. Finney

D 301.82/7:T11

**History of the Office of the Secretary of Defense** edited by Alfred Goldberg

**King of Battle: A Branch History of the U.S. Army's Field Artillery** by Boyd L.

Dastrup D 101.108/2:K55

**List of Mothers and Widows of American Soldiers, Sailors and Marines Entitled to Make a Pilgrimage to the War Cemeteries in Europe.** 1930. W 1.12:P64. (List by state and county, person's name and name of deceased, rank, unit, cemetery; shows relationship to deceased).

**Medal of Honor Recipients, 1863-1978.**

Y 4.V 64/4:M46/3/863-978.

**Medical Support of the Army Air Forces in World War II** by Mae Mills Link and

Hubert A. Coleman D 304.2:M46/991

**Military Service Records: A Select Catalog of National Archives Microfilm**

**Publications** by the National Archives Trust Fund Board

<http://www.nara.gov/publications/microfilm/military/service.html>

**Naval Documents Related to the Quasi-War Between the United States and France**

N 16.2:Q2/

**Naval Documents Related to the United States Wars With the Barbary Powers**

N 16.2:B23/v3

**Official Army Register**

D 102.9: (earlier at M 108.8: and W 3.11:)

**Official Register of the Officers and Cadets of the U.S. Military Academy, West Point, New York** W 12.5:

**Okinawa: Victory in the Pacific**

D 214.2:OK3

**State-level Lists of Casualties from the Korean Conflict (1951-1957) and**

**State-level Lists of Casualties from the Vietnam Conflict (1957-)** D 1.2:H62/3/

<http://www.nara.gov/nara/electronic/korvnsta.html>

**The Army Air Forces in World War II** edited by Wesley Frank Craven and James Lea Cate D 301.82:

**The Best and Worst of Times: The United States Army Chaplaincy, 1920-1945** by Robert L. Gushwa

D 101.2:C36/5/v.4

**The Chosin Reservoir Campaign** by Lynn Montross and Captain Nicholas A. Canzona D 214.2:K84/v3

**The Guadalcanal Campaign** by Major John L. Zimmerman D 214.2:G93

**They Fought With What They Had: The Story of the Army Air Forces in the Southwest Pacific, 1941-1942** by Walter D. Edmonds D 301.26/6:F 82

**The Naval War of 1812: A Documentary History** edited by William S. Dudley and Michael J. Crawford D 207.10/2:H62/

**The United States Air Force in Korea, 1950-1953** by Robert F. Futrell

D 301.2:K84/2

**United States Army in the World War, 1917-1919** D 114.8:

**U.S. Army Air Forces in World War II: Combat Chronology, 1941-1945** compiled by Kit C. Carter and Robert Mueller  
D 301.82: C73

**United States Army Unit Histories: A Military History Institute Bibliography** by George S. Pappas D 114.14:4/2/  
<http://carlisle-www.army.mil/usamhi/UnitHistories.html>

**United States Marine Corps Lineal List of Commissioned and Warrant Officers of the Marine Corps Reserve** D 214.2:OF3/3

**U.S. Marines in Vietnam: The Bitter End, 1973-1975** by George R. Dunham and David A. Quinland D 214.13:V67/973-75

**United States Navy Chaplains, 1972-1981** edited by H. Lawrence Martin

D 208.2:C36/v.8

**World War II Poster Database**  
<http://www.library.nwu.edu/govpub/collections/wwii-posters/>

## **MILITARY RECORDS, AIR FORCE**

**Air Force Register.** D 303.7:1949-.

## **MILITARY RECORDS, ARMY**

**A Historical Register and Dictionary of the United States Army from its Organization, September 29, 1789, to March 2, 1903.** W 3.11:789-903 v. 1& 2.

**Army List and Directory.** W 3.10:1923-1941.

**General Orders and Bulletins,** 1909-1921,

W 3.22:1909-1921. (Lists officers).

**Official Army Register,** 1863-1947,

W 3.11:(year); 1948-1974, D 102.9:(year). Library has 1878-1880, 1895-96, 1908-1915, 1925-1942, 1944, 1947-1948.

**Official Bulletin,** March 1919. Y 3.P96/3:3. (Has lists of various sorts relating to Pershing's troops, medal winners, deaths, etc.).

**War of the Rebellion.** (Army).

W 45.5:(vol.);index is Gene E.

## **MILITARY RECORDS, CONFEDERACY**

"Confederates receiving Presidential pardons, 1865-1867." Serial Set 1263; Serial Set 1289 (House Document 31); Serial Set 1311 (House Executive Document 32); Serial Set 1314 (House Report 7); Serial Set 1330 (House Executive Document 16).

"Cotton Sold to Confederate States." Serial Set 6348 (Senate Document 987).

**Journal of the Congress of the Confederate States of America, 1861-1865.** Serial Set 4610-4616 (Senate Document 234). (Lists Confederate Officers).

## **MILITARY RECORDS, MARINES – (See also MILITARY RECORDS, NAVY)**

**Combined Lineal List of Officers on Active Duty in the Marine Corps.**

D 214.11:1957-1963. For later years see D 208.12:(year). Only officers on active duty in the Marine corps 1982-

**Lineal List of Commissioned and Warrant Officers of the Marine Corps Reserve.** D 214.2:Of 3/3 (1956 only); 1959-1964, D 214.11/2:(year). For later years see D 208.12:(year). Officers in the marine corps reserves, 1989-

## **MILITARY RECORDS, NAVY**

**1 and 2 Combat Connected Naval Casualties, World War II by States, 1946.** N 1.34/2:(vol.).

### **American State Papers.**

02-196 (Lists of impressed American seamen). Rare Z 3.1

03-212

04-282

"John Paul Jones – prize money for service under him." Serial Set 1121 (Senate Executive Document 11).

### **Naval Documents of the American Revolution.** (Nine Volumes);

D 207.12:(vol.). (Name indexes; some lists cover more than officers). D 207.12:No. 10

**Official Records of the Union and Confederate Navies in the War of the Rebellion.** N 16.6:(vol.).

**Register of Commissioned and Warrant Officers of the United States Naval Reserve Force, 1921-1944, N25.6:(year); 1949-, D 208.12/2:(year).**

**Register of Retired Commissioned and Warrant Officers Regular and Reserve of the United States Navy and Marine Corps, 1960-, D 208.12/3:(year).**

**Register of the Commissioned and Warrant Officers of the United States Navy and Marine Corps, 1860-1947, N 1.10:(year); 1949 -, D 208.12:(year).** For 1896, 1897 and 1905 see W 3.11:(year). Rare 11U6 U65 1835, 1837-39, 1852-1853

## **NATIONAL ARCHIVES GUIDES**

In addition to these comprehensive guides, there are many pamphlet guides to National Archives services in the Government Documents Department.

**The Archives; A Guide to the National Archives Field Branches.** 1988. Gene

CD 3023.59 1988

**A Guide to Genealogical Research in the National Archives.** 1983. Gene Z  
5313.U5U54 1985

**Guide to Records in the National Archives Great Lakes Region.** 1989.

AE 1.108:R 24/3/Great.

**National Archives Microfilm Resources for Research.** 1986. AE 1.100:M 58/2.

## **NATIVE AMERICANS**

**Bibliography of the Algonquin Languages** by James Constantine Pilling  
SI 2.1:P6z

**Central States: A Select List of National Archives Microfilm Publications.**

**Custer Battlefield: A History and Guide to the Battle of the Little Bighorn** by Robert  
M. Utey I 29.9/5:132/corr. <http://www.nps.gov/libi/>

## **Durant Roll**

**Records of the Bureau of Indian Affairs [microform]: Durant census roll of the  
Ottawas and Chippewas of Michigan and the 1908 supplemental census roll.**

E 98.C3 U5 1969

**Genealogical and Biographical Research: A Select Catalog of National Archives  
Microfilm Publications** by the National Archives Trust Fund Board  
<http://www.nara.gov/publications/microfilm/biographical/genbio.html>

**Guide to Federal Records in the National Archives of the United States** compiled by  
Robert B. Matchette with Anne B. Eales et al. AE 1.108:G94/

**Guide to Genealogical Research in the National Archives** by the National Archives  
and Records Administration  
[http://www.family-tree.com/3\\_nara.html](http://www.family-tree.com/3_nara.html)

**Guide to Records in the National Archives: Great Lakes Region**

AE 1.108:R24/3/great

**Guide to Records in the National Archives: Mid Atlantic Region**

AE 1.108:R24/3/mid.

Another of the NARA series. The 1994 edition is available on the Internet at <http://www.nara.gov/nara/regional/holdings/13>

### **Guide to Records in the National Archives: New England Region**

AE 1.108:R24/3/new

Another of the NARA series. The 1994 edition is available on the Internet at <http://www.nara.gov/nara/regional/holdings/01nsbgd.html>

### **Guide to Records in the National Archives: Northeast Region**

AE 1.108:R24/3/north

**Guide to Records in the National Archives of the United States Relating to American Indians** compiled by Edward E. Hill GS 1.6/6:Am3

**Immigrant and Passenger Arrivals: A Select Catalog of National Archives Microfilm Publications** by the National Archives and Records Service  
<http://www.nara.gov/publications/microfilm/immigrant/immpass.html>

**Indian Affairs, Progress Report from the Commissioner of Indian Affairs I 20.1**

**The Indian Tribes of North America** by John Reed Swanton SI 2.3:145

**Indian Tribes: A Continuing Quest for Survival** CR 1.2:In2/7

**Many Nations: A Library of Congress Resource Guide for the Study of Indian and Alaska Native Peoples of the United States** edited by Patrick Frazier and the Publishing Office. LC 1.6/4:N21

**Proof-Sheets of a Bibliography of the Languages of the North American Indians** by James Constantine Pilling  
SI 2.1:P59z

## **NEWSPAPERS**

**Newspapers Received Currently in the Library of Congress** compiled by the Serial and Government Publications Division  
LC 6.7:

<http://lcweb.loc.gov/global/ncp/full.html>

## **PASSENGER LISTS**

**Immigrant Arrivals; A Guide to Published Sources.** 1988. LC 1.6/4:Im 6.

## **PATENTS**

**Index of Patents Issued from the United States Patent and Trademark Office**  
C 21.5/2:

## **PENSIONS**

**A Census of Pensioners for Revolutionary or Military Services, 1841.** I 7.5:3.  
(Indexed in REF E255.G45 HIST).

Gene E 255.U42 1841

Also,

Gene E255.U42 1954

Gene E263.P4 C58 1986

Gene E255 U42 1967

**House Executive Document**, 119. 1857. Serial Set 959.

**Senate Executive Document**, 37. (Rejected Applicants). Serial Set 618.

**Senate Executive Document**, 84. (List of 270,000 pensioners, 1883). Serial Set 2078-2082.

**Senate Document**, 77. (French participants). Serial Set 4595.

**Senate Executive Document**, 1 pt. 2 (1848 list). (Serial Set 550.) I 1.1:1849 pt.1.

**House Executive Document**, 5 pt. 2 (1848 list). (Serial Set 570.) I 1.1:1849 pt. 1.

**House Executive Document**, 5 pt. 3 (1848 list). (Serial Set 571.) I 1.1:1849 pt. 2.

**Index to War of 1812 Pension Application Files [microform]**

**Letter From the Secretary of War, Transmitting a Report of the Names, Rank, and Line, of Every Person Placed on the Pension List, in Pursuance of the Act of 18th March, 1818 etc. January 20, 1820.**



**Selected Records from Revolutionary War Pension and Bounty-Land-Warrant Application Files [microform]**

**PHOTOGRAPHY**

**Image of America: Early Photography 1839-1900** LC 1.2:P56/3

**Women Come to the Front: Journalists, Photographers, and Broadcasters during World War II** LC 1.2:W84

<http://lcweb.loc.gov/exhibits/wcf/wcf0001.html>

**POLISH**

**Polish Genealogy and Heraldry: An Introduction to Research** by Janina W. Hoskins  
LC 35.9:P75

**POST OFFICE**

**National Five Digit Zip Code and Post Office Directory** P 1.10/8:

<http://www.usps.gov/ncsc/>

**United States Official Postal Guide**  
P 1.10:

**PRESIDENTIAL DOCUMENTS**

**Public Papers of the Presidents of the United States** AE 2.114: (earlier at Y 4.P 93/1:3/ and GS 4.113:)

**Weekly Compilation of Presidential Documents** AE 2.109: (earlier at GS 4.114:)

**RAILROADS**

**Annual Report of the Commissioner of Railroads** I 25.1:

**REVOLUTIONARY WAR**

**Casemates and Cannonballs: Archeological Investigations at Fort Stanwix, Rome, New York** by Lee Hanson and Dick Ping Hsu I 29.59:14

<http://www.nps.gov/fost/>

**Revolutionary America, 1763-1789: A Bibliography** compiled by Ronald M. Gephart  
LC 1.12/2:R32/4/763-789

**Yorktown: Climax of the Revolution** edited by Charles E. Hatch, Jr. and Thomas M. Pitkin I 29.50:1

<http://www.nps.gov/colo/index.html>

**Yorktown and the Siege of 1781** by Charles E. Hatch, Jr. I 29.58:14/2

## **SCOTLAND**

**Sources for Research in Scottish Genealogy** compiled by Judith P. Reid  
LC 1.6/5:17

<gopher://marvel.loc.gov/00/research/reading.rooms/genealogy/bibs.guides/scotland>

## **STATE**

**Monthly Checklist of State Publications**  
LC 30.9:

## **STREET DIRECTORY**

**Street Directory of the Principal Cities of the United States** (5th edition) P 7.6:5

## **TERRITORIES**

**Territorial Papers of the United States.**

S 1.36:(vol.) GS 4.13:(vol).

Law E173.T4 1934z V.1-27

## **TRAVEL**

**Pocket Guide to the United Kingdom**

D 2.14:PG-4C

**Gazetteer of Israel** D 5.319:IS7

[>http://164.214.2.59/gns/html/](http://164.214.2.59/gns/html/)

## **VITAL RECORDS**

**Where to Write for Vital Records**

HE 20.6202:V83/

<http://www.cdc.gov/nchswww/howto/w2w/w2welcom.htm>

**WEST VIRGINIA**

**West Virginia: The Centennial of Statehood 1863-1963** LC 1.2:W52v

**WOMEN**

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