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Item Number	Classification Number	Title
0080-G	A 13.28:L 89 P/4/2018	Motor Vehicle Use Map, Los Padres National Forest, Santa Lucia Ranger District, California, 2018
	A 13.28:L 89 P/5/2018	Motor Vehicle Use Map, Los Padres National Forest, Mount Pinos, Ojai, and Santa Barbara Ranger Districts, California, 2018
1013-C	Y 4.F 49/20:115-59	Sustainable Housing Finance: The Role of Ginnie Mae in the Housing Finance System, Serial No. 115-59, November 29, 2017, 115-1
	Y 4.F 49/20:115-73	Examining the Current Data Security and Breach Notification Regulatory Regime, Serial No. 115-73, February 14, 2018, 115-2
1015-A	Y 4.ED 8/1:115-40	Expanding Affordable Health Care Options: Examining the Department of Labor's Proposed Rule on Association Health Plans, Serial No. 115-40, March 20, 2018, 115-2
1018-A	Y 4.H 81/3:SE 9	Preventing Sexual Harassment in the Congressional Workplace, November 14, 2017, 115-1
	Y 4.H 81/3:V 94/34	State Voter Registration List Maintenance, October 25, 2017, 115-1
1019-A-01	Y 4.C 73/8:115-50	Examining the Extension of Special Needs Plans, Serial No. 115-50, July 26, 2017, 115-1
	Y 4.C 73/8:115-70	Securing Consumers' Credit Data in the Age of Digital Commerce, Serial No. 115-70, November 1, 2017, 115-1
	Y 4.C 73/8:115-121/CORR.	

		The Fiscal Year 2019 Environmental Protection Agency Budget, Serial No. 115-121, April 26, 2018, 115-2 NOTE: Corrects and replaces version distributed on 2019-0018-P which had erroneous committee name on cover. Libraries should discard earlier version.
1039-A	Y 4.F 76/2:S.HRG.114-802	Examining the JCPOA (Joint Comprehensive Plan of Action), S.HRG. 114-802, Various dates January 21, 2015-December 6, 2016, 114-1&2
	Y 4.F 76/2:S.HRG.115-339	Nomination of Hon. Mike Pompeo to be Secretary of State, S.HRG. 115-339, April 12, 2018, 115-2
1040-A	Y 4.EN 2:S.HRG.115-337	Walker and Winberg Nominations, S.HRG. 115-337, September 26, 2017, 114-1
1045-A	Y 4.P 96/10:S.PRT.111-78	Legislative Calendar, S.PRT. 111-78, December 31, 2010, 111-1&2
	Y 4.P 96/10:S.PRT.114-40	Resolutions Adopted by the Committee on Environment and Public Works, United States Senate, Approving Water Projects and Public Building Prospectuses, S.PRT. 114-40, 2018, 114-2
Number of titles 15 Shipped under Separates Package(s)		

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