

# Federal Depository Shipping List

**Shipping List Number:** 2020-0176-P

**Shipping List Date:** October 13, 2020

**Shipping lists:** Electronic versions of shipping lists are posted online at <https://www.fdlp.gov/collection-tools/shipping-lists>

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Item Number	Classification Number	Title
0080-G	A 13.28:B 48/6/2020	Motor Vehicle Use Map Bighorn National Forest, Wyoming, March 19, 2020
	A 13.28:B 86/2/2020	Motor Vehicle Use Map, Buffalo Gap National Grassland, Wall Ranger District, South Dakota, 2020
	A 13.28:B 86/2/2020-2	Motor Vehicle Use Map, Buffalo Gap National Grassland, Fall River Ranger District, South Dakota, 2020
	A 13.28:C 96/11/2020/ASHLAND	Motor Vehicle Use Map, Custer Gallatin National Forest Ashland, Montana, 2020
	A 13.28:C 96/11/2020/ABSAROKA	Motor Vehicle Use Map, Custer Gallatin National Forest, Absaroka/Beartooth West (Front), Absaroka/Beartooth East (Back), Montana, 2020
	A 13.28:C 96/11/2020/BEARTOOTH	Motor Vehicle Use Map, Custer Gallatin National Forest, North Beartooth Front (Front) South Beartooth Front (Back), Montana, 2020
	A 13.28:C 96/11/2020/PRYOR	Motor Vehicle Use Map, Custer Gallatin National Forest, Pryor Mountains (Front), Seasonal Designation Tables (Back), Montana, 2020
	A 13.28:F 77 P/2020	Motor Vehicle Use Map, Fort Pierre National Grassland, South Dakota, 2020
	A 13.28:N 27/3/2020	Motor Vehicle Use Map Nebraska National Forest, Pine Ridge Ranger District, Nebraska, 2020
	A 13.28:N 27/4/2020	Motor Vehicle Use Map, Nebraska National Forest, Bessey Ranger District, 2020
0086-C	A 13.36/2:W 64/14	Figueroa Mountain, Wildflower Guide, Santa Lucia Ranger District, Los Padres National Forest, March 2020
0345-B	D 114.20:115	

		Army History, The Professional Bulletin of Army History, No. 115, Spring 2020
0740-A-02	JU 6.8/B:18-565	Supreme Court of the United States, Citgo Asphalt Refining Co. et al. v. Frescati Shipping Co., Ltd., et al., Slip Opinion No. 18-565, Decided March 30, 2020
0806-A-01	LC 19.9:89/2	Braille Book Review, Volume 89, No. 2, March-April 2020
0806-A-02	LC 19.10:86/2	Talking Book Topics, Volume 86, No. 2, March -April 2020

**Number of titles**

Shipped under Separates Package(s)

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